

***To Kill a Mockingbird* Activity Packet**

Overview:

As we read *To Kill a Mockingbird*, you will be expected to complete all of the critical thinking, analysis, and synthesis activities in this packet. In addition to receiving classwork grades for your work on the six chapters in the novel, your completed assignments will be submitted on the day of the unit exam; collectively, they will be worth one test grade on the sixth six-weeks.

Additionally, you will be responsible for learning all of the words in the vocabulary section of this packet. You will be assessed over these words with objective questions on the chapter quizzes and the unit test that you will take over the next few weeks.

As the activities in this packet will comprise a significant portion of your grade during the sixth six-weeks, it is fully expected that you adhere to all of the following guidelines:

- **Do not lose this packet.** Students who lose this packet will be expected to print a new one of the teacher's website on their own time and with their own printer before or after class.
- **Unless otherwise specifically directed, respond to all of the questions, prompts, etc. in this packet in complete sentences.** Students will not receive credit for responses written in incomplete sentence.
- **Complete the chapter assignments in a timely manner.** While we will answer many of the questions in this packet as a class, you will be expected to complete some of the activities independently. Do not wait until the last minute to do so or you will not get credit for the individual classwork grades when chapter assignments are checked during class.
- **Bring this packet to class with you every day.** We will be working on these assignments on a daily basis throughout the unit.
- **Write neatly and be professional.** You will lose points on the individual assignments and the collective test grade if your packet is crumpled or torn, if you have drawn all over it, or if your handwriting is illegible.

Students who follow all of the directions above have a wonderful opportunity to earn a very high grade on an assignment which will count as a test. My expectation is that all of my students take full advantage of this opportunity to improve their average for the second semester of English II.

READING QUIZ SCHEDULE FOR *TO KILL A MOCKINGBIRD*

The dates on which you will tentatively be quizzed on the text of *To Kill a Mockingbird* are detailed below. Please note that **all dates are subject to change** and should be verified in class.

Reading Quiz #1: Chapters 12-15
Tuesday, May 8th

Reading Quiz #2: Chapters 16-21
Monday, May 14th

To Kill A Mockingbird Question Packet

**Mark Brandon "Chopper" Read, Mark
Brandon Read**

To Kill A Mockingbird Question Packet:

To Kill a Mockingbird by Harper Lee Gloria Levine,2000 Regarded as a masterpiece of American literature this timeless story of growing up in the South became an instant bestseller when first published in 1960 and later was made into a classic film *The Good Earth Novel Units Student Packet* Novel Units,2019-07-15 *English Journal* ,1994 [Best Practices in Educational Therapy](#) Ann Parkinson Kaganoff,2019-01-18 Best Practices in Educational Therapy provides actionable strategies and solutions for novice and veteran educational therapists Given the diverse backgrounds of educational therapists and the varieties of specialization and client types there is no single approach for all therapists and all clients This book is built on a foundation of individualized intensive intervention offering generalized principles of application across many contexts Featuring practices informed by documented experiences of educational therapists as well as research in memory and cognition attention speech language specific syndromes and the role of emotion in learning this well rounded guide will serve educational therapists at all stages in their career [Convention Preview](#) ,1996 [English Language Arts, Grade 8 Module 2](#) PCG Education,2015-10-29 Jossey Bass and PCG Education are proud to bring the Paths to College and Career English Language Arts ELA curriculum and professional development resources for grades 6 12 to educators across the country Originally developed for EngageNY and written with a focus on the shifts in instructional practice and student experiences the standards require Paths to College and Career includes daily lesson plans guiding questions recommended texts scaffolding strategies and other classroom resources Paths to College and Career is a concrete and practical ELA instructional program that engages students with compelling and complex texts At each grade level Paths to College and Career delivers a yearlong curriculum that develops all students ability to read closely and engage in text based discussions build evidence based claims and arguments conduct research and write from sources and expand their academic vocabulary Paths to College and Career s instructional resources address the needs of all learners including students with disabilities English language learners and gifted and talented students This enhanced curriculum provides teachers with freshly designed Teacher Guides that make the curriculum more accessible and flexible a Teacher Resource Book for each module that includes all of the materials educators need to manage instruction and Student Journals that give students learning tools for each module and a single place to organize and document their learning As the creators of the Paths ELA curriculum for grades 6 12 PCG Education provides a professional learning program that ensures the success of the curriculum The program includes Nationally recognized professional development from an organization that has been immersed in the new standards since their inception Blended learning experiences for teachers and leaders that enrich and extend the learning A train the trainer program that builds capacity and provides resources and individual support for embedded leaders and coaches Paths offers schools and districts a unique approach to ensuring college and career readiness for all students providing state of the art curriculum and state of the art implementation *King Lear* William Shakespeare,2003 Presents

the original text of Shakespeare's play side by side with a modern version

Teach Like a Champion 2.0 Doug Lemov, 2015-01-12 One of the most influential teaching guides ever updated Teach Like a Champion 2.0 is a complete update to the international bestseller This teaching guide is a must have for new and experienced teachers alike Over 1.3 million teachers around the world already know how the techniques in this book turn educators into classroom champions With ideas for everything from boosting academic rigor to improving classroom management and inspiring student engagement you will be able to strengthen your teaching practice right away The first edition of Teach Like a Champion influenced thousands of educators because author Doug Lemov's teaching strategies are simple and powerful Now updated techniques and tools make it even easier to put students on the path to college readiness Here are just a few of the brand new resources available in the 2.0 edition Over 70 new video clips of real teachers modeling the techniques in the classroom note for online access of this content please visit my teachlikeachampion.com A selection of never before seen techniques inspired by top teachers around the world Brand new structure emphasizing the most important techniques and step by step teaching guidelines Updated content reflecting the latest best practices from outstanding educators Organized by category and technique the book's structure enables you to read start to finish or dip in anywhere for the specific challenge you're seeking to address With examples from outstanding teachers videos and additional continuously updated resources at teachlikeachampion.com you will soon be teaching like a champion The classroom techniques you'll learn in this book can be adapted to suit any context Find out why Teach Like a Champion is a teaching Bible for so many educators worldwide

El-Hi Textbooks and Serials in Print, 2006

The Sicilian Defence: Chopper 8 Mark Brandon "Chopper" Read, Mark Brandon Read, 2012-02-15 Gangsters come and gangsters go but lawyers last forever The Sicilian Defence Mark Brandon Chopper Read's eighth book continues the story of Australia's bestselling former convict Chopper's intimate knowledge of Australia's most dangerous criminals and their crimes presents readers with a dark disturbing look at the country's underbelly The Sicilian Defence takes readers through the nature and history of crime justice and punishment in Australia written in Chopper's own unique style Featuring The Apple Cucumber Bye Bye American Lie and The Pain in Spain The Sicilian Defence is another fantastic series of tales from one of Australia's funniest and toughest writers

The Atlantis Girl S.A. Beck, 2015-05-17 FREE FOR A LIMITED TIME Book 1 in the thrilling 7 book Atlantis Saga The US government the US military and world renowned scientists are all after one thing the Atlantis gene from the descendants of the lost island of Atlantis Sixteen year old Jaxon Andersen doesn't know anything about her origins and has been shuffled around different foster homes ever since she can remember Trouble follows her but bullies underestimate her small stature she has an inexplicable strength and she can kick some serious butt She tries for a fresh start at the Forever Welcome Group Home for Juveniles Dr Hollis her psychiatrist is fascinated by her intelligence and astounded by her strange powers However Jaxon is still an easy target for bullies She seeks refuge in the company of Otto Heike an eighteen year old athlete and boys resident assistant Will Otto think Jaxon's a

freak when he discovers her secrets Meanwhile the US military which is performing terrifying genetic experiments is closing in on Jaxon The Atlantis Girl is the 1st book in the 7 book Atlantis Saga about the girl with the Atlantis gene Book 1 The Atlantis Girl Book 2 The Atlantis Allegiance Book 3 The Atlantis Gene Book 4 The Atlantis Secret Book 5 The Atlantis Origins Book 6 The Atlantis Guard Book 7 The Atlantis Ascent Keywords Urban Fantasy Mystery Series Teen Fantasy Greek Myth Young Adult Mysteries and Thrillers Young Adult Action Thriller Teen Romantic Mystery Young Adult Romantic Suspense

School Library Journal ,1985 *To Kill a Mockingbird Leveled Comprehension Questions* Kristin Kemp,2014-04-01

These leveled discussion questions about To Kill a Mockingbird require students to read closely make connections and share their analyses Included are leveled comprehension questions and suggested answers **A Jar of Dreams by Yoshiko**

Uchida Gloria Levine,2000 The Social Studies Professional ,2005 **J.T. by Jane Wagner** Jean Jamieson,2000

Describes suggested activities to be used in the classroom to accompany the reading of J T **El-Hi Textbooks & Serials**

in Print, 2005 ,2005 The Eternal Spring of Mr. Ito by Sheila Garrigue Jean Jamieson,2000 **The Crazy Horse**

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The Fledgling by Jane Langton Gloria Levine,2000 Suggests activities to be used in the classroom to accompany the reading of The fledgling by Jane Langton

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Table of Contents To Kill A Mockingbird Question Packet

1. Understanding the eBook To Kill A Mockingbird Question Packet
 - The Rise of Digital Reading To Kill A Mockingbird Question Packet
 - Advantages of eBooks Over Traditional Books
2. Identifying To Kill A Mockingbird Question Packet
 - Exploring Different Genres
 - Considering Fiction vs. Non-Fiction
 - Determining Your Reading Goals
3. Choosing the Right eBook Platform
 - Popular eBook Platforms
 - Features to Look for in an To Kill A Mockingbird Question Packet
 - User-Friendly Interface
4. Exploring eBook Recommendations from To Kill A Mockingbird Question Packet
 - Personalized Recommendations
 - To Kill A Mockingbird Question Packet User Reviews and Ratings
 - To Kill A Mockingbird Question Packet and Bestseller Lists

5. Accessing To Kill A Mockingbird Question Packet Free and Paid eBooks
 - To Kill A Mockingbird Question Packet Public Domain eBooks
 - To Kill A Mockingbird Question Packet eBook Subscription Services
 - To Kill A Mockingbird Question Packet Budget-Friendly Options
6. Navigating To Kill A Mockingbird Question Packet eBook Formats
 - ePub, PDF, MOBI, and More
 - To Kill A Mockingbird Question Packet Compatibility with Devices
 - To Kill A Mockingbird Question Packet Enhanced eBook Features
7. Enhancing Your Reading Experience
 - Adjustable Fonts and Text Sizes of To Kill A Mockingbird Question Packet
 - Highlighting and Note-Taking To Kill A Mockingbird Question Packet
 - Interactive Elements To Kill A Mockingbird Question Packet
8. Staying Engaged with To Kill A Mockingbird Question Packet
 - Joining Online Reading Communities
 - Participating in Virtual Book Clubs
 - Following Authors and Publishers To Kill A Mockingbird Question Packet
9. Balancing eBooks and Physical Books To Kill A Mockingbird Question Packet
 - Benefits of a Digital Library
 - Creating a Diverse Reading Collection To Kill A Mockingbird Question Packet
10. Overcoming Reading Challenges
 - Dealing with Digital Eye Strain
 - Minimizing Distractions
 - Managing Screen Time
11. Cultivating a Reading Routine To Kill A Mockingbird Question Packet
 - Setting Reading Goals To Kill A Mockingbird Question Packet
 - Carving Out Dedicated Reading Time
12. Sourcing Reliable Information of To Kill A Mockingbird Question Packet
 - Fact-Checking eBook Content of To Kill A Mockingbird Question Packet
 - Distinguishing Credible Sources
13. Promoting Lifelong Learning

- Utilizing eBooks for Skill Development
- Exploring Educational eBooks

14. Embracing eBook Trends

- Integration of Multimedia Elements
- Interactive and Gamified eBooks

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