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THE TRANSFORMATION OF IRELAND 1900-2000

DIARMAID

The Transformation Of Ireland 1900

Brendan Kelly

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The Transformation Of Ireland 1900-2000 Diarmaid Ferriter, 2010-07-09 A ground breaking history of the twentieth century in Ireland written on the most ambitious scale by a brilliant young historian It is significant that it begins in 1900 and ends in 2000 most accounts have begun in 1912 or 1922 and largely ignored the end of the century Politics and political parties are examined in detail but high politics does not dominate the book which rather sets out to answer the question What was it like to grow up and live in 20th century Ireland It deals with the North in a comprehensive way focusing on the social and cultural aspects not just the obvious political and religious divisions The Transformation of Ireland, 1900-2000 A History of Ireland, 1800-1922 Hilary Larkin, 2014-02-01 The years of Ireland's union with Diarmaid Ferriter.2004 Great Britain are most often regarded as a period of great turbulence and conflict And so they were But there are other stories too and these need to be integrated in any account of the period Ireland's progressive primary education system is examined here alongside the Famine the growth of a happily middle class Victorian suburbia is taken into account as well as the appalling Dublin slum statistics In each case neither story stands without the other This study synthesises some of the main scholarly developments in Irish and British historiography and seeks to provide an updated and fuller understanding of the debates surrounding nineteenth and early twentieth century history That Neutral Island Clair Wills, 2007 Where previous histories of Ireland in the war years have focused on high politics That Neutral Island mines deeper layers of experience Stories letters and diaries illuminate this small country as it suffered rationing censorship the threat of invasion Familia 2004 Trevor Parkhill, 2004 Familia which was first published in 1985 and a strange detachment from the war aims to provide informed writing on sources and case studies relating to that area where Irish history and genealogy overlap with mutual benefit Members of the Foundation's Guild receiveFamiliaand theDirectory of Irish Family History Researchas part of the return on their annual subscription A Social History of Women in Ireland, 1870-1970 Rosemary Cullen Owens, 2005-10-25 A Social History of Women in Ireland is an important and overdue book that explores the role and status of women in Ireland from 1870 until 1970 looking at politics sociology marriage patterns religion education and work among other topics It provides a vital missing piece in the jigsaw of modern Irish history Using a combination of primary research and published works A Social History of Women in Ireland explores the role and status of women in Ireland It examines lifestyle options available to women during this period as well as providing an overview of the forces working for change within Irish society In bringing together a wide ranging portfolio of material A Social History of Women in Ireland 1870 1970 fills an important gap in the literature of the period by focusing on the experiences of Irish women a group so often overlooked in histories of revolutionary men and prominent politicians Crucial to a determination of the status of women throughout this period is an examination of the choices available regarding work marriage and emigration Rosemary Cullen Owens stresses at all times the importance of class and land ownership as key determinants for women s lives A decrease in

home industries allied to increasing mechanisation on the farm resulted in a contraction of labour opportunities for rural women With the establishment of an independent farming class the distinguishing criteria for status in rural Ireland became ownership of land in which single minded patriarchal figures dominated In this context the position of women declined and a society evolved with a high pattern of late age marriages large numbers of unwed sons and daughters and an accepted pattern of emigration In the cities and towns the condition of lower working class women was especially distressing for most of the period with particular problems regarding housing health and sanitation Through the work of campaigning activists equal educational and political rights were eventually attained From the early 1900s there was some expansion in female employment in shops offices and industry but domestic service remained a high source of employment For middle class women employment opportunities were limited and usually disappeared on marriage The civil service a major employer in an economy that was generally un dynamic and stagnant operated a bar on married women for much of the period Rosemary Cullen Owens not merely traces these injustices but also the campaigns fought to right them She locates these struggles in the wider social context in which they took place This important book restores balance to the narrative of modern Irish history changing the focus from key male political figures to society at large by unveiling the often forgotten story of the country's women over a tumultuous century of change In doing so Rosemary Cullen Owens enriches our understanding of Irish history from 1870 to 1970 A Social History of Women in Ireland Table of Contents Introduction Part 1 Irishwomen in the Nineteenth Century A progressively widening set of objectives The Early Women s Movement Developments in Female Education Faith and Philanthropy Women and Religion Part 2 A New Century Action and Reaction Radical Suffrage Campaign Feminism and Nationalism Pacifism Militarism and Republicanism Part 3 Marriage Motherhood and Work The Social and Economic Role of Women in Post Famine Ireland Trade Unions and Irish Women Women and Work Part 4 Women in the New Irish State The Quest for Equal Citizenship 1922 1938 The Politicisation of Women Mid Twentieth Century Violence in Europe Sophie Body-Gendrot, Pieter Spierenburg, 2010-07-10 Has violence Epilogue A Woman s World changed over the centuries Has it always held the same meanings for us Will it always be a given in society Taking the sociocultural long view Violence in Europe analyzes the prevalence and role of violence from street crime to terrorist attacks homicide to genocide in the evolution of human and national behaviour The editors and 14 colleagues in history anthropology sociology and psychology focus on Northern and Western Europe examining centuries of violent phenomena from the cultural logic of the Middle Ages to today s soccer riots and security alerts The contributors examination of social constructions honour codes class and gender roles and public ambivalence acceptance abhorrence fascination regarding violence sheds needed light on current dynamics in law enforcement political systems and what many have termed the civilization of violence Findings from Britain France Ireland Belgium and Scandinavia explore The paradoxes of ethnic violence and insider outsider thinking in an increasingly multicultural world Trends in interpersonal violence during wartime and peacetime The

gendering of violence from early French marital laws to London's underground nightlife The growth of cities modernization conflict aggression Modern prevention and surveillance strategies effective solutions complicating the problem or some middle ground Reflecting innovative methods of research and interpretation Violence in Europe is thought provoking and instructive for researchers and students in psychology and criminology And with the mounting global presence of violence today this is reading with profound implications for the future The Princeton History of Modern Ireland Richard Bourke, Ian McBride, 2016-01-12 An accessible and innovative look at Irish history by some of today's most exciting historians of Ireland This book brings together some of today s most exciting scholars of Irish history to chart the pivotal events in the history of modern Ireland while providing fresh perspectives on topics ranging from colonialism and nationalism to political violence famine emigration and feminism The Princeton History of Modern Ireland takes readers from the Tudor conquest in the sixteenth century to the contemporary boom and bust of the Celtic Tiger exploring key political developments as well as major social and cultural movements Contributors describe how the experiences of empire and diaspora have determined Ireland's position in the wider world and analyze them alongside domestic changes ranging from the Irish language to the economy They trace the literary and intellectual history of Ireland from Jonathan Swift to Seamus Heaney and look at important shifts in ideology and belief delving into subjects such as religion gender and Fenianism Presenting the latest cutting edge scholarship by a new generation of historians of Ireland The Princeton History of Modern Ireland features narrative chapters on Irish history followed by thematic chapters on key topics The book highlights the global reach of the Irish experience as well as commonalities shared across Europe and brings vividly to life an Irish past shaped by conquest plantation assimilation revolution and partition **Ireland and Empire in the Late Nineteenth Century** Fergal O'Leary, 2023 This book examines the place of imperialism in the cultural political and economic life of late nineteenth century Irish society It highlights the tensions which arose because Ireland was at the same time both a colonial subject of Britain yet also shared aspects of the imperial culture which was being formed during this period It considers how Empire seeped into everyday Irish life explores how Irish men and Irish women were intimately bound up with British expansionism with imperial achievements and setbacks enthusiastically covered in many national and local newspapers and discusses how Irish politicians and students vehemently debated imperial matters in public It addresses key questions including What were the similarities and differences with Britain's imperial experience Was there a general awareness and understanding of the implications of British overseas expansion How was Ireland's ambiguous role in Britain's imperial enterprise perceived did the Irish regard themselves as empire makers opponents of British national chauvinism or occupying a more neutral role Overall the book provides a nuanced analysis of the impact of the British Empire in Ireland demonstrating how the Empire was central to Ireland's late nineteenth century historical experience for nationalists and unionists alike The Cambridge History of Ireland: Volume 4, 1880 to the Present Thomas Bartlett, 2018-02-28 This final volume in the Cambridge History of

Ireland covers the period from the 1880s to the present Based on the most recent and innovative scholarship and research the many contributions from experts in their field offer detailed and fresh perspectives on key areas of Irish social economic religious political demographic institutional and cultural history By situating the Irish story or stories as for much of these decades two Irelands are in play in a variety of contexts Irish and Anglo Irish but also European Atlantic and latterly global The result is an insightful interpretation on the emergence and development of Ireland during these often turbulent decades Copiously illustrated with special features on images of the Troubles and on Irish art and sculpture in the twentieth century this volume will undoubtedly be hailed as a landmark publication by the most recent generation of historians of Ireland

Hegemony and Fantasy in Irish Drama, 1899-1949 P. Murphy, 2015-12-04 Hegemony and Fantasy in Irish Drama 1899 1949 offers a theoretically innovative reconsideration of drama produced in the Irish Renaissance as well as an engagement with non canonical drama in the under researched period 1926 1949 Reading the Irish Woman Gerardine Meaney, Mary O'Dowd, Bernadette Whelan, 2013 The first analysis of the Enlightenment and Irish women and the most comprehensive study to date of Irish women and American emigration Irish women negotiated selected and at times defied the representations of womanhood presented to them in official and commercially sponsored media Decade of Commemorations Oona Frawley, 2021-01-26 When women are erased from history what are we left with Between 1912 and 1922 Ireland experienced sweeping social and political change including the Easter Rising World War I the Irish Civil War the fight for Irish women s suffrage the founding of the Abbey Theatre and the passage of the Home Rule Bill In preparation for the centennial of this epic decade the Irish government formed a group of experts to oversee the ways in which the country would remember this monumental time Unfortunately the group was formed with no attempt at gender balance Women and the Decade of Commemorations edited by Oona Frawley highlights not only the responsibilities of Irish women past and present but it also privileges women s scholarship in an attempt to redress what has been a long standing imbalance For example contributors note the role of the Waking the Feminists movement which was ignited when in 2016 the Abbey Theater released its male dominated centenary program They also discuss the importance of addressing missing history and curating memory to correct the historical record when it comes to remembering revolution Together the essays in Women and the Decade of Commemorations consider the impact of women s unseen unsung work which has been critically important in shaping Ireland a country that continues to struggle with honoring the full role of women today

<u>Custody, Care and Criminality</u> Brendan Kelly,2014-09-01 In this fundamentally important work Professor Brendan Kelly explores the background to Irish psychiatry in the nineteenth and early twentieth centuries charting its progress and development Using detailed case studies from the original records the author examines some of the more unusual treatments explored and the history behind them What emerges is a collection of piercing untold stories of crime and illness drama and tragedy They are filled with a sense of the powerlessness of those detained and the dedicated and sometimes misguided

enthusiasm of those trying to help This book sheds important light on the foundations for the treatment of mental illness in Ireland Heroes Or Traitors? Paul Taylor, 2015 The book examines the experiences of Irish soldiers returning from the Great War to the part of Ireland that became the Irish Free State covering the period from the Armistice to 1939 Oxford Handbook of Modern Irish History Alvin Jackson, 2014-03-27 The study of Irish history once riven and constricted has recently enjoyed a resurgence with new practitioners new approaches and new methods of investigation The Oxford Handbook of Modern Irish History represents the diversity of this emerging talent and achievement by bringing together 36 leading scholars of modern Ireland and embracing 400 years of Irish history uniting early and late modernists as well as contemporary historians The Handbook offers a set of scholarly perspectives drawn from numerous disciplines including history political science literature geography and the Irish language It looks at the Irish at home as well as in their migrant and diasporic communities The Handbook combines sets of wide thematic and interpretative essays with more detailed investigations of particular periods Each of the contributors offers a summation of the state of scholarship within their subject area linking their own research insights with assessments of future directions within the discipline In its breadth and depth and diversity The Oxford Handbook of Modern Irish History offers an authoritative and vibrant portrayal of the history of modern Ireland Letters of the Catholic Poor Lindsey Earner-Byrne, 2017-01-11 This innovative study of poverty in Independent Ireland between 1920 and 1940 is the first to place the poor at its core by exploring their own words and letters Written to the Catholic Archbishop of Dublin their correspondence represents one of the few traces in history of Irish experiences of poverty and collectively they illuminate the lives of so many during the foundation decades of the Irish state This book keeps the human element central so often lost when the framework of history is policy institutions and legislation It explores how ideas of charity faith gender character and social status were deployed in these poverty narratives and examines the impact of poverty on the lives of these writers and the survival strategies they employed Finally it considers the role of priests in vetting and vouching for the poor and in so doing perpetuating the discriminating culture of charity

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Ireland Marital violence in post-independence Ireland, 1922-96 Cara Diver, 2019-05-21 Marital violence in post independence Ireland 1922 96 represents the first comprehensive history of marital violence in modern Ireland from the founding of the Irish Free State in 1922 to the passage of the Domestic Violence Act and the legalisation of divorce in 1996 Based upon extensive research of under used court records this groundbreaking study sheds light on the attitudes practices and laws surrounding marital violence in twentieth century Ireland While many men beat their wives with impunity throughout this period victims of marital violence had little refuge for at least fifty years after independence During a time when most abused wives remained locked in violent marriages this book explores the ways in which men women and children responded to marital violence It raises important questions about women s status within marriage and society the nature of family life and the changing ideals and lived realities of the modern marital experience in Ireland The Politics and Polemics of Culture in Ireland, 1800-2010 Pat Cooke, 2021-09-30 As a contribution to cultural policy studies this book offers a uniquely detailed and comprehensive account of the historical evolution of cultural policies and their contestation within a single democratic polity while treating these developments comparatively against the backdrop of contemporaneous influences and developments internationally It traces the climate of debate policies and institutional arrangements arising from the state s regulation and administration of culture in Ireland from 1800 to 2010 It traces the influence of precedent and practice developed under British rule in the nineteenth century on government in the 26 county Free State established in 1922 subsequently declared the Republic of Ireland in 1949 It demonstrates the enduring influence of the liberal principle of minimal intervention in cultural life on the approach of successive Irish governments to the formulation of cultural policy right up to the 1970s From 1973 onwards however the state began to take a more interventionist and welfarist approach to culture This was marked by increasing professionalization of the arts and heritage and a decline in state support for amateur and voluntary cultural bodies That the state had a more expansive role to play in regulating and funding culture became a norm of cultural discourse

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