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To Do Justice A Guide For Progressive Christians

Alan A. Preti, Timothy A. Weidel

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stories regarding modern American thought and religious life show how the scholar Friedrich Schleiermacher 1768 1834 provides ongoing influence still They describe his influence on universal rights American religious life theology philosophy history psychology interpretation of texts community formation and interpersonal dialogue Schleiermacher is an Einstein like innovator in all these areas and more This work contrasts chiefly evangelical liberal figures with others between circa 1835 and the 1920s It also looks ahead to several careers extended well into the twentieth century and offers numerous characterizations of Schleiermacher's thought In six tightly organized parts fourteen expert historians chronologically discuss the following 1 Methodist leaders 1766 1924 2 Stuart Bushnell Nevin and Hodge 3 Restorationists Transcendentalists women leaders Schaff and Rauschenbusch 4 Clarke Mullins Carus and Bowne 5 Dewey Royce Ames Knudson Brown Fosdick Cross Jones and Thurman within contemporary contexts Unexpectedly John Dewey lies at the epicenter of the narrative and Harry Emerson Fosdick and Howard Thurman bring it to its climax Recently evidence displays a broadening influence advancing rapidly The sixth part of the book surveys modern historiography Schleiermacher on history and comparative method and on psychology as a basic scientific and philosophical field That section also provides a critical survey of histories of modern theology and offers concluding questions and answers The three editors contribute twenty of the thirty one A Theology of Justice in Exodus Nathan Bills, 2020-10-16 This book traces the theme of justice throughout the narrative of Exodus in order to explicate how yhwh s reclamation of Israel for service worship reveals a distinct theological ethic of justice grounded in yhwh s character and Israel s calling within yhwh s creational agenda Adopting a synchronic text immanent interpretive strategy that focuses on canonical and inner biblical connections Nathan Bills identifies two overlapping motifs that illuminate the theme of justice in Exodus First Bills considers the importance of Israel's creation traditions for grounding Exodus s theology of justice Reading Exodus against the backdrop of creation theology and as a continuation of the plot of Genesis Bills shows that the ethical disposition of justice imprinted on Israel in Exodus is an application of yhwh s creational agenda of justice Second Bills identifies an educational agenda woven throughout the text The narrative gives heightened attention to the way yhwh catechizes Israel in what it means to be the particular beneficiary and creational emissary of yhwh s justice These interpretative lenses of creation theology and pedagogy help to explain why Israel s salvation and shaping embody a programmatic applicability of yhwh s justice for the wider world This volume will be of substantial interest to divinity students and religious professionals interested in the themes of exodus exile and return

Missional Fidelity of MoveIn Micah Kim,2023-03-06 How can the church go beyond mere social services to having an incarnational evangelistic impact on unreached urban immigrants This work explores how MoveIn a global prayer movement of regular lay Christians has become a model for how the church can authentically and radically share the gospel with unreached neighbors In Defense of Civility James Calvin Davis,2010-09-21 From the big four abortion homosexuality euthanasia and stem cell research to war poverty and the environment this timely book considers religion s impact on moral

debates in America's past and present James Calvin Davis argues for religion's potential to enrich both the content and the civility of public conversation This book will interest all concerned citizens yearning for more careful thinking about the role of religion in public debate Taking It to the Streets Jennifer Baldwin, 2018-12-18 Taking It to the Streets Public Theologies of Activism and Resistance is an edited volume that explores the critical intersection of public theology political theology and communal practices of activism and political resistance This volume functions as a sister companion to the text Religion and Science as Political Theology Navigating Post Truth and Alternative Facts and focuses on public civic performative action as a response to experiences of injustice and diminishments of humanity There are periods in a nation s civil history when the tides of social unrest rise into waves upon waves of public activism and resistance of the dominant uses of power In American history activism and public action including and extending beyond the Women's Suffrage the Million Man March protests against the Vietnam War the Civil Rights Movement Boston Tea Party Black Lives Matter the Stonewall Rebellion are hallmarks of transitional or liminal moments in our development as a society Critical periods marked by increases in public activism and political resistance are opportunities for a society to once again decide who we will be as a people Will we move towards a more perfect union in which all persons gain freedom in fulfilling their potential or will we choose the perceived safety of the status quo and established norms of power Whose voices will be heard Whose will be silenced through intimidation or harm Ultimately these are theological questions Like other forms of non textual research subjects movement dance performance art public activism requires a set of research lenses that are often neglected in theological and religious studies Attention to bodies as a category performance or epistemological vehicle is sorely lacking so it is no wonder that attention to the mass of moving bodies in activism is largely absent Activism and public political resistance are a hallmark of our current social webbing and deserve scholarly attention **Solidarity Ethics** Rebecca Todd Peters, 2014-01-01 Rebecca Todd Peters argues for an ethic of solidarity as a new model for how people of faith in the first world can live with integrity in the midst of global injustice and shape a more just future Solidarity Ethics seeks to address the economic and social structures of our globalized context Peters argues for a concrete ethics rooted in the Christian tradition of justice and transformation deeply informed by solidarity and relationality Utilizing these theologically rich resources an ethics of relational reflection action and construction is provided as an avenue for building viable strategies for social transformation

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