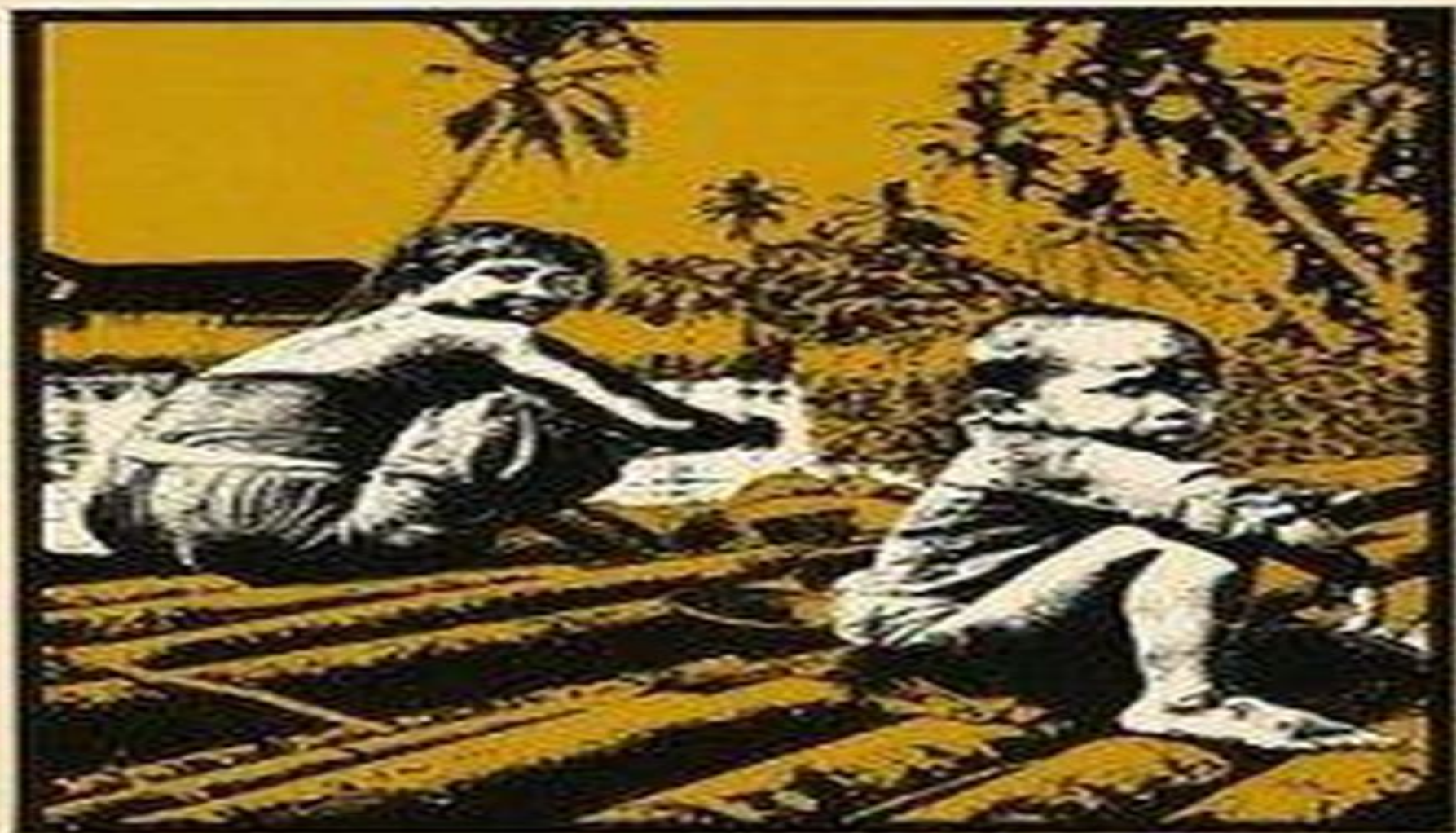


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Opium to Java James Robert Rush, 2007 Opium smoking was a widespread social custom in nineteenth century Java and commercial trade in opium had far reaching economic and political implications As in many of the Dutch territories in the Indonesian archipelago the drug was imported from elsewhere and sold throughout the island under a government monopoly a system of revenue farms These monopoly franchises were regulated by the government and operated by members of Java s Chinese elite who were frequently also local officials appointed by the Dutch The farms thus helped support large Chinese patronage networks that vied for control of rural markets throughout Java James Rush explains the workings of the opium farm system during its mature years by measuring the social economic and political reach of these monopolies within the Dutch dominated colonial society His analysis of the opium farm incorporates the social history of opium smoking in Java and of the Chinese officer elite that dominated not only the opium farming but also the island s Chinese community and much of its commercial economy He describes the relations among the various classes of Chinese and Javanese as well as the relation of the Chinese elite to the Dutch and he traces the political interplay that smuggling and the black market stimulated among all these elements An important contribution to the social and political history of Southeast Asia and now brought back to life as a member of Equinox Publishing s Classic Indonesia series this book gives a new dimension to our knowledge of nineteenth century Javanese society and the processes of social control and economic dominance during the colonial period JAMES R RUSH is a historian of modern Southeast Asia whose other works include *The Last Tree Reclaiming the Environment in Tropical Asia* Java A Travellers Anthology and several volumes of contemporary Asian biography in the Ramon Magsaysay Awards series His is associate professor of history at Arizona State University **Indisch Lexicon** P. Mingaars, J. Heij, P. Posthumus, 2021-09-13 In het Indisch Lexicon zijn bijna 19 000 Indische woorden en begrippen zoals ze in de Nederlandse taal vanaf ongeveer 1600 gebruikt zijn vastgelegd omschreven en in hun context geplaatst Van ieder woord is de betekenis gegeven op basis van reeds bestaande Indonesische Maleise Javaanse Soendaneze en Nederlandse woordenboeken Niet alleen enkelvoudige woorden maar ook samenstellingen en spellingsvarianten zijn opgenomen met citaten uit de bron waarin het betreffende woord voorkomt Dit lexicon is een belangrijk naslagwerk om de Indische woorden en uitdrukkingen die langzaam uit ons collectieve geheugen verdwijnen vast te houden weer tot leven te wekken en te verklaren binnen hun semantische en culturele context **Alcohol in Early Java** Jiří Ják, 2021-10-25 In *Alcohol in Early Java Its Social and Cultural Significance* Ji Ják offers an account of the production trade and consumption of alcohol in Java before 1500 CE and discusses a whole array of meanings the Javanese have ascribed to its use Though alcohol is extremely controversial in contemporary Islamic Java it had multiple often surprising uses in the pre Islamic society *Literature of Travel and Exploration* Jennifer Speake, 2014-05-12 Containing more than 600 entries this valuable resource presents all aspects of travel writing There are entries on places and routes Afghanistan Black Sea Egypt Gobi Desert Hawaii Himalayas

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Indonesia; Catalogue of an Important Collection of Old and Modern Books, Periodicals and Pamphlets about the Indonesian Archipelago

Nabrink (Ge) Boekhandel en Antiquariaat, Amsterdam, 1959

Southeast Asia Catalog: Western language

monographs: Indonesia, Laos, Malaysia-Singapore-Brunei Cornell University. Libraries, 1976

Erotic Triangles

Henry Spiller, 2010-08-15 In West Java Indonesia all it takes is a woman's voice and a drum beat to make a man get up and dance Every day men there be they students pedicab drivers civil servants or businessmen breach ordinary standards of decorum and succumb to the rhythm at village ceremonies weddings political rallies and nightclubs The music the men dance to varies from traditional gong ensembles to the contemporary pop known as dangdut but they consistently dance with great enthusiasm In *Erotic Triangles* Henry Spiller draws on decades of ethnographic research to explore the reasons behind this phenomenon arguing that Sundanese men use dance to explore and enact contradictions in their gender identities Framing the three crucial elements of Sundanese dance the female entertainer the drumming and men's sense of freedom as a triangle Spiller connects them to a range of other theoretical perspectives drawing on thinkers from Eve Kosofsky Sedgwick L vi Strauss and Freud to Euclid By granting men permission to literally perform their masculinity Spiller ultimately concludes dance provides a crucial space for both reinforcing and resisting orthodox gender ideologies

De Java-oorlog

van 1825-30 Pieter Johan Frederik Louw, Eduard Servaas de Klerck, 1894

Yale Anthropological Studies Yale

University. Department of Anthropology, Raymond Kennedy, 1945

Unveiling Indonesia Library of Congress, 1996

The Indonesian Question Jacob Teunis Harskamp, British Library, 2001 This catalogue and guide is based on a British Library collection of printed material documents often marked secret or confidential and personal papers It covers the political and military development of the conflict in Indonesia in 1945 1950 and its deep psychological impact and also deals with the devastating impact the Japanese occupation had on the population

Focus: Gamelan Music of Indonesia Henry Spiller, 2010-04-15 *Focus Gamelan Music of Indonesia* is an introduction to the familiar music from Southeast Asia's largest country both as sound and cultural phenomenon An archipelago of over 17 000 islands Indonesia is a melting pot of Hindu Buddhist Islamic Portuguese Dutch and British influences Despite this diversity it has forged a national culture one in which music plays a significant role Gamelan music in particular teaches us much about Indonesian values and modern day life *Focus Gamelan Music of Indonesia* provides an introduction to present day Javanese Balinese Cirebonese and Sundanese

gamelan music through ethnic social cultural and global perspectives Part One Music and Southeast Asian History provides introductory materials for the study of Southeast Asian music Part Two Gamelan Music in Java and Bali moves to a more focused overview of Gamelan music in Indonesia Part Three Focusing In takes an in depth look at Sundanese gamelan traditions as well modern developments in Sundanese music and dance The accompanying downloadable resources offer vivid examples of traditional Indonesian gamelan music **Das Javanische Volk und das Rassenproblem in Indonesien** Noto Soeroto,1928 **Zwerftocht door Timor en onderhoorigheden** Wijnand Otto Jan Nieuwenkamp,1925

Wolanda-Hindia ,1927 **The Spell of Power** H.G.C. Schulte Nordholt,2010-01-01 Note This title was out of print Re issued in its original form in 2010 The first comprehensive history of Balinese politics from the middle of the 17th century till the end of Dutch colonial rule in 1942 Based on extensive research in colonial archives in the Netherlands and Indonesia a variety of Balinese historical narratives interviews with former colonial officials as well as many Balinese and fieldwork data concerning temples rituals and oral histories Schulte Nordholt traces Balinese history by means of a collective biography of the Mengwi dynasty describing the rise to power the formation and expansion of a negara the subsequent crises and its fall in 1891 Between 1906 and 1942 Bali became part of the Dutch colonial state and experienced bureaucratic rule and processes that resulted in a traditionalization of Balinese kingship and culture The story of the Mengwi dynasty under colonial rule ended in a conflict between two factions This conflict had an unexpected but devastating outcome

Encyclopædie van Nederlandsch-Indië J. Paulus,1917 *Encyclopaedie van Nederlandsch-Indië: -4. deel. A-Z.- 5.-8. deel. Suppl. 1-4* ,1917 **De Indische gids** ,1915 **catalogue des bibliotheques de feu mm.** ,

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