

THE SOCIAL WORLD OF LUKE-ACTS



Models for Interpretation

JEROME H. NEYREY, EDITOR

The Social World Of Luke Acts Models For Interpretation

Louise A. Gosbell



The Social World Of Luke Acts Models For Interpretation:

The Social World of Luke-Acts Jerome H. Neyrey, 1991 Although the focus in this book is on Luke Acts the models and methods presented here can be employed with insight and profit for the interpretation of other New Testament documents Focussed on Luke Acts this volume can serve as a handbook which covers both the interpretation of a specific text and the presentation of an adequately broad historical critical method of interpretation **The Social World of Luke-Acts** Jerome H. Neyrey, 1991 Although the focus in this book is on Luke Acts the models and methods presented here can be employed with insight and profit for the interpretation of other New Testament documents Focussed on Luke Acts this volume can serve as a handbook which covers both the interpretation of a specific text and the presentation of an adequately broad historical critical method of interpretation **Social Scientific Models for Interpreting the Bible** John Pilch, 2021-10-01 Fourteen members of The Context Group honor Bruce J Malina and his scholarship in this volume by following his consistent example of developing or using explicit social scientific models to interpret documents from the ancient Mediterranean world Ordinary features of that cultural world such as gossip reciprocity a pervasive military presence the power of women and becoming a follower of Jesus stand out with greater clarity in the Bible when a reader understands the cultural matrix in which such social dynamics function These essays reflect The Context Group s more than twenty years of collaborative experience in researching the cultural context of the Bible New insights are built on the solidly established foundations of their earlier cross cultural studies Readers will find the individual essays enlightening and challenging Taken as a whole they form a valuable resource and a stimulating and helpful aid to further study [The Social World of Jesus and the Gospels](#) Bruce J. Malina, 2002-11-01 In order to interpret historical writings the reader must not employ their modern understanding of the world but must strive to grasp the mindset of the original audience To assist the twentieth century New Testament reader in understanding the literal meaning of the New Testament is the goal of this collection of essays The Social World of Jesus and the Gospels provides the reader with a set of possible scenarios for reading the New Testament How did first century persons think about themselves and others Did they think Jesus was a charismatic leader Why did they call God father Were they concerned with their gender roles The eight essays in this collection were previously published in books and journals generally not available to many readers Carefully selected and edited this collection will be both an introduction and an invaluable source of reference to Bruce Malina s thought [Pillars in the History of Biblical Interpretation, Volume 3](#) Stanley E. Porter, Zachary K. Dawson, 2021-06-07 This third volume like its predecessors adds to the growing body of literature concerned with the history of biblical interpretation With eighteen essays on nineteen biblical interpreters volume 3 expands the scope of scholars both traditional and modern covered in this now multivolume series Each chapter provides a biographical sketch of its respective scholar s an overview of their major contributions to the field explanations of their theoretical and methodological approaches to interpretation and evaluations and applications of their methods By focusing

on the contexts in which these scholars lived and worked these essays show what defining features qualify these scholars as pillars in the history of biblical interpretation While identifying a scholar as a pillar is somewhat subjective this volume defines a pillar as one who has made a distinctive contribution by using and exemplifying a clear method that has pushed the discipline forward at least within a given context and time period This volume is ideal for any class on the history of biblical interpretation and for those who want a greater understanding of how the field of biblical studies has developed and how certain interpreters have played a formative role in that development

Understanding the Social World of the New Testament Dietmar Neufeld, Richard E. DeMaris, 2009-10-29 The New Testament is a book of great significance in Western culture yet is often inaccessible to students because the modern world differs so significantly from the ancient Mediterranean one in which it was written Here the authors develop interpretative models for understanding such values as collectivism and kinship

The New Testament World Bruce J. Malina, 2001-01-01 A classroom standard for two decades The New Testament World Insights from Cultural Anthropology has introduced students to both the New Testament and the social scientific study of the New Testament This revised and expanded third edition offers new chapters on envy and the Jesus movement updates chapters from earlier editions augments the bibliography and offers student study questions

The Path to Salvation in Luke's Gospel MiJa Wi, 2019-05-23 This book investigates Luke's message of salvation in relation to socio economic issues and thus concerns salvation of the rich as well as the poor With a narrative reading of Luke's Gospel built on careful examination of its socio economic context it demonstrates that Luke's message of salvation is best understood as 1 Divine mercy which champions the cause of the poor and redresses the injustice of the world 2 Its human embodiment and 3 Divine reward promised to those who enact mercy Wi argues that Luke's question of what must we do juxtaposes salvation with doing posing interesting questions with respect to the salvation of the rich This volume highlights good news to the poor in terms of divine mercy and justice shows that the reception of divine mercy calls for practices which embody it and above all clarifies Luke's notion of salvation of the rich which will happen as participation in the salvation of the poor Wi's conclusion challenges its readers by asking the question along with Luke's audience What must we do

Patronage in Early Christianity Alan B. Wheatley, 2011-04-14 How did the community we glimpse in the New Testament become an institution quite willing to have the emperor Constantine as a primary public partner By tracing the use of resources titles and functions of leaders and patterns of honor giving Wheatley traces from a wide variety of sources both acceptance and revision of Roman patronage in this countercultural community Along the way it is possible to see dissident groups like the Montanists and Marcionites more clearly and sympathetically and to ask ourselves some pertinent questions about how a Christian community might function in the twenty first century

Interpersonal Reconciliation between Christians in a Shame-Oriented Culture Mano Emmanuel, 2020-11-30 Interpersonal conflict is one of the greatest threats to the health and growth of the church worldwide Yet despite their best intentions Christian leaders often discover that the cause of recurring

conflict remains unclear and prescribed techniques for conflict resolution are ineffective in their communities In this Sri Lankan case study Dr Mano Emmanuel examines the specifics of interpersonal conflict within a shame oriented culture Taking an interdisciplinary approach she incorporates cultural anthropology missiology and communication studies into her analysis identifying seven aspects of culture that must be addressed if reconciliation is to be fully experienced in the Sri Lankan church Highlighting the parallels between contemporary honor shame cultures and the honor shame context of the New Testament the author provides specific suggestions for experiencing biblical reconciliation while maintaining cultural sensitivity and protecting the honor of those involved

Reading with a Passion Jeffrey Staley, 2002-06-01 In this strikingly personal account of recent literary approaches to the Bible Jeffrey Staley shows how people's life experiences relate to what they read in the Scriptures He illustrates his argument from theories of autobiography where recent literary and feminist critiques provide him with tools for reflecting upon his childhood on a Navajo reservation and his family's five generations of contact with the Navajo people in northern Arizona and New Mexico Using Tony Hillerman's popular detective novels as a lens to refract his own childhood memories Staley investigates how his cross cultural childhood and family history have contributed to his understanding of the Fourth Gospel By combining such diverse materials as popular fiction medieval passion plays cultural anthropology rhetorical studies and autobiographical reflection Staley takes his readers on a fascinating spiritual and intellectual journey through the Gospel of John

Jesus Unleashed Ron Clark, 2014-01-03 Luke's narrative of Jesus was presented to Christians who had already heard and read stories of Jesus and the birth of this new movement Christianity Luke seemed to rewrite the story of Jesus similar to ancient epics of the history of a nation a movement and the tale of a hero Jesus and the church emerged in occupied Judea a nation that was not only oppressed but was in exile Occupied Judea however struggled for power and honor and in turn for marginalized people who needed God Jesus the epic hero journeyed to earth and Jerusalem to free those on the margins of society This epic story lives on today in a church that also has heard the story of Jesus but has forgotten that the friend of sinners calls Christians to also reach those who are marginalized by our occupied culture Luke invites Christians to emerge as a movement that seeks and saves those ostracized by our communities

Jesus and Marginal Women Stuart L Love, 2015-02-25 This insightful study explores the significance of the interactions between Jesus and marginal women recounted in the Gospel of Matthew Employing social scientific models and carefully using comparative data Love examines the various aspects of this marginality identifying the attempts of Matthew's Gospel to promote Jesus's vision of a new surrogate family of God that challenges the traditional structures of the household

The Scandal of Pentecost Wolfgang Vondey, 2023-10-19 Through a systematic analysis of the conflicts emerging when the public church encounters the public world *The Scandal of Pentecost* argues that the public advent of the church stands in continuity with the public scandal of the incarnate and crucified Christ The book traces the contours of this scandal in the confrontation of the dominant ruling hermeneutic of authority with a Christian hermeneutic of

resistance This highlights the brokenness of the human condition manifested by the church in the drunkenness of the disciples the speaking in other tongues the baptism with the Spirit the empowerment of the flesh and its public witness to a scandalized world The effects of the scandal transform both the disciples individual and communal witness and their public recognition as the church Through the lens of a symbolic hermeneutic the public witness of the church at Pentecost reveals a Christian scandal of anthropological proportions with the outpouring of the Spirit on all flesh the church emerges as the symbol of humanity

Honor Among Christians David F. Watson, David F Watson brings a new perspective to the messianic secret relying not on the Christological concerns of 19th and 20th century theologians but on recent insights into the role of honor and shame in ancient Mediterranean culture on the part of social scientists Mark s portrayal of Jesus simultaneously shows his ability to provide favors and benefits to others and his refusal to put himself forward or draw attention to himself as a benefactor thereby teaching that in God s kingdom it is not the great and powerful who are most highly regarded but the humble

"The Poor, the Crippled, the Blind, and the Lame" Louise A. Gosbell, 2018-08-03 The New Testament gospels feature numerous social exchanges between Jesus and people with various physical and sensory disabilities Despite this traditional biblical scholarship has not seen these people as agents in their own right but existing only to highlight the actions of Jesus as a miracle worker In this study Louise A Gosbell uses disability as a lens through which to explore a number of these passages anew Using the cultural model of disability as the theoretical basis she explores the way that the gospel writers as with other writers of the ancient world used the language of disability as a means of understanding organising and interpreting the experiences of humanity Her investigation highlights the ways in which the gospel writers reinforce and reflect as well as subvert culturally driven constructions of disability in the ancient world

Competing for Honor Shane Kirkpatrick, 2021-09-20 Using social scientific criticism this work presents a reading of Daniel 1 6 as literature of resistance The characters and episodes of these tales are read against a backdrop of social competition for the cultural value of honor Each of the tales of Daniel 1 6 is analyzed revealing a comparison that is sustained throughout the compilation and that pits the Judean tradition in competition with a dominant foreign tradition The dynamics of comparison and competition are explored in each tale with the help of social scientific models depicting honor and exploring the related dynamics of purity patronage virtue limited good and envy This work is particularly useful for scholars and students interested in social scientific criticism and the value of that methodology for Hebrew Bible study as well as for those interested in Daniel honor and shame ancient rhetoric and cultural resistance in the postexilic period

Honour and Conflict in the Ancient World Mark T. Finney, 2011-12-01 In this volume Finney argues that the conflict in 1 Corinthians is driven by lust for honour and Paul s use of the paradigm of the cross Studies in contemporary social anthropology have noted the importance of male honour and how this is able to generate ideas of social identity within a community and to elucidate patterns of social behaviour Finney examines the letter of 1 Corinthians which presents a unique expose of numerous aspects

of social life in the first century Greco Roman world where honour was of central importance At the same time filotimia the love and lust for honour also had the capacity to generate an environment of competition antagonism factionalism and conflict all of which are clearly evident within the pages of 1 Corinthians Finney seeks to examine the extent to which the social constraints of filotimia and its potential for conflict lay behind the many problems evident within the nascent Christ movement at Corinth Finney presents a fresh reading of the letter and the thesis it proposes is that the honour conflict model hitherto overlooked in studies on 1 Corinthians provides an appropriate and compelling framework within which to view the many disparate aspects of the letter in their social context Formerly the Journal for the Study of the New Testament Supplement this is a book series that explores the many aspects of New Testament study including historical perspectives social scientific and literary theory and theological cultural and contextual approaches *Modelling Early Christianity* Philip Esler, 2002-11 Explores the fascinating and foreign social context of first century Palestine and the Greco Roman East in which the Christian faith was first proclaimed and the New Testament written so enabling a better understanding of the texts

An Introduction to the New Testament DAVID A DESILVA, 2020-05-21 Professor deSilva's outstanding textbook sets a new standard for the genre The usual topics of New Testament introduction are integrated with instruction in interpretative strategies and application to ministry formation The attractive layout includes numerous maps photographs and text boxes

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