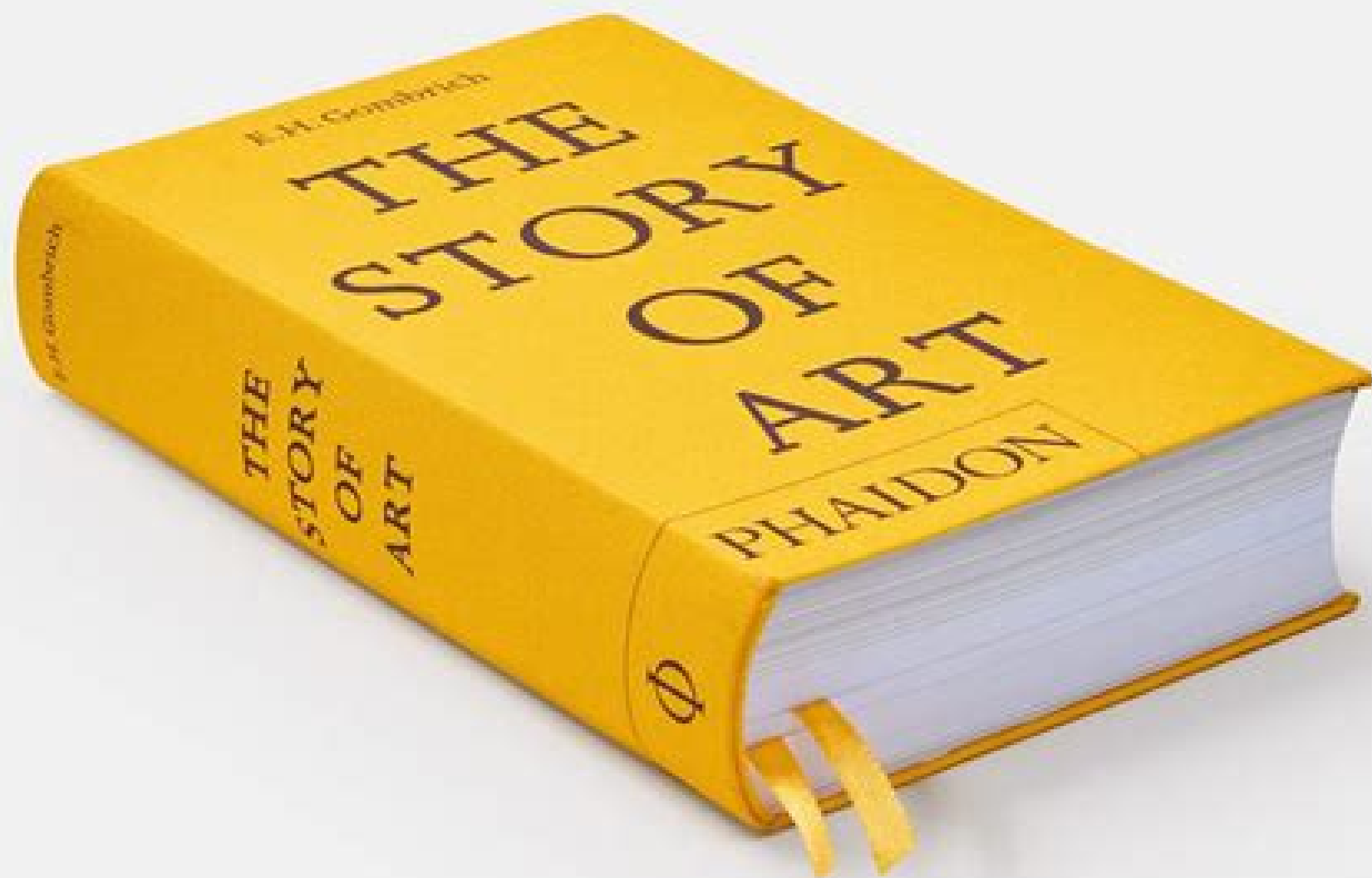




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This book investigates how organizational governance is formed around socially responsible and accountable ways of leadership and management. It provides new insights into various issues regarding business management and governance and points to ways for businesses to make a real change for the betterment of the world.

The story of art Ernst Hans Gombrich, 1966

Victorian Ethical Optics Natalie Prizel, 2024-05-09

Victorian Ethical Optics asks how artists and authors in the Victorian period answer the ethical question of how one should live with others by turning to a more specific one: how should one look at others? Looking would seem to necessarily lead to interpretation and judgment, but this book shows how Victorian artists and authors imagined other ethical and optical relations. In an era in which aberrant, deformed, and disabled bodies proliferated—particularly those bodies ravaged by industrial labor and poverty—the ideological and economic stakes of looking at such bodies peaked. Moreover, as work became a gospel and the question of deservingness became central, looking at aberrant bodies was always a matter of ethics and politics. The aesthetic thinking of John Ruskin animates the visual ethics at the center of this book as he advocates for innocence of the eye, which calls for a return to infantile sight of a kind that precedes judgment or classification. Although Ruskin understands such innocence to be an asymptote, optical innocence remains an ethical demand, and it is to this demand that this book attends. Among the authors and artists included are Charles Dickens, George Eliot, Wilkie Collins, Henry Mayhew, Ford Madox Brown, John Everett Millais, and other members of the Pre-Raphaelite Brotherhood. Encounters between normative and aberrant characters or figures within a text or visual object shape the encounter that the external reader or viewer has with those same aberrant bodies. The category of the aberrant draws on ideas from queer and disability studies but makes a case for a broader understanding of strange bodies. In this book, aberrant bodies are those whose visible forms lead to a breakdown in cognition, a breakdown that makes space for the innocent eye to move. In thinking about such bodies, this book introduces the term *extranormative* to explain the complex and often complicit relationship these figures exemplify in relation to a surprisingly expansive Victorian norm. Thinking in terms of extranormativity as an essential feature of Victorian life disrupts tired notions of the period as one in which a narrow definition of bourgeois normativity took hold.

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