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Robert W. Leutner

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The Taiheiki .1976 The Taiheiki. [The First Twelve Chapters Of] a Chronicle of Medieval Japan Taiheiki, Helen Craig McCullough, 1959 The Taiheiki: a Chronicle of Medieval Japan H. Craig MacCullough, 1959 The Taiheiki Helen A Study of the Taiheiki, a Medieval Japanese Chronicle Craig MACCULLOUGH, 1959 The Taiheiki Taiheiki,1959 Helen Craig McCullough, 1955 Warriors of Japan as Portrayed in the War Tales Paul Varley, 1994-07-01 A leading cultural historian of premodern Japan draws a rich portrait of the emerging samurai culture as it is portrayed in gunki mono or war tales examining eight major works spanning the mid tenth to late fourteenth centuries Although many of the major war tales have been translated into English Warriors of Japan is the first book length study of the tales and their place in Japanese history The war tales are one of the most important sources of knowledge about Japan's premodern warriors revealing much about the medieval psyche and the evolving perceptions of warriors warfare and warrior customs A Book of Five **Swords and a Scroll** Stanford D. Carman, 2005-03-06 A Book of Five Swords and a Scroll is about five Japanese swords that came to the United States after W W II and a Japanese hanging scroll of a Seated Samurai The book is richly illustrated with over 110 photographs of these swords map segments and other associated materials There are three original short stories centered around three of the swords The book also contains sections regarding Medieval Japan the Samurai Japanese Sword Smiths and Japanese Sword Care and Cleaning Detail Technical Data of these swords is included and there is a short biography of artist of the scroll The chapter about the scroll regards a person famous in 14th Century Japanese History Two of these swords are over 450 years old n addition there is a short biography of a unique US Marine that fought at Wake Island Dec 8 1941 Dec 23 1941 in WWII and taken as a Prisiner Of War by the Japanese He spent a total of 1350 Days as a POW in Camps in China and Japan This version of the book is in Color Japanese Political Theatre in the 18th Century Akihiro Odanaka, Masami Iwai, 2020-07-16 Bunraku has fascinated theatre practitioners through its particular forms of staging such as highly elaborated manipulation of puppets and exquisite coordination of chanters and shamisen players However Bunraku lacks scholarship dedicated to translating not only the language but also cultural barriers of this work In this book Odanaka and Iwai tackle the wealth of bunraku plays underrepresented in English through rexamining their significance on a global scale Little is written on the fact that bunraku theatre despites its elegant figures of puppets and exotic stories was often made as a place to manifest the political concerns of playwrights in the 18th century hence a reflection of the audience's expectation that could not have materialized outside the theatre Japanese Political Theatre in the 18th Century aims to make bunraku texts readable for those who are interested in the political and cultural implications of this revered theatre tradition The Iwakura Mission to America and Europe Ian Nish, 2008-10-23 Examines the top ministerial team sent in 1872 by the new Meiji government to the West in order to idenitify classify and assess Western technology and culture and to open a dialogue to review the so called unequal treaties *Authorizing the Shoqunate*

Vyjayanthi R. Selinger,2013-07-11 The Genpei War of 1180 1185 signaled a crucial shift in Japanese history because it gave birth to the shogunate or government run by warriors How was the emergence of this new polity following a contentious civil war explained in literary texts This book argues that political authority is made visible in the variant texts of the Heike monogatari corpus through rituals that map the ideal social cosmic order overwriting untidy historical realities Artifacts of material culture likewise provide the social and political codes to authenticate warrior power and manage its violence Through its focus on ritual and material practices this book offers a new perspective on how texts from fourteenth century Japan harnessed symbolic understandings of authority to evoke order and contain rupture Equally significant is its analysis of the Genpei j suiki a Heike monogatari variant that played a critical role in the retrospection of medieval Japan through the early modern period Asian Mythologies Yves Bonnefoy,1993-05-15 These 130 articles Aisan mythologies and cover such topics as Buddhist and Hindu symbolic systems myth in pre Islamic Iran Chinese cosmology and demons and the Japanese conceptions of the afterlife and the vital spirit Also includes myths from Turkey Korea Tibet and Mongolia Illustrations

The Search for the Beautiful Woman Kyō Chō, 2012 For centuries Japanese culture including ideals of feminine beauty was profoundly shaped by China In this first full comparative history on the subject Cho Kyo explores changing standards of beauty in China and Japan ranging from plumpness to bound feet to blackened teeth Drawing on a rich array of sources gathered over a decade of research he considers which Chinese representations were rejected or accepted and transformed in Japan He then traces the introduction of Western aesthetics into Japan starting in the Meiji era leading to slowly developing but radical changes in the repres The Taiheiki, Scroll Five ,1952 **Sources of Japanese Tradition: From earliest times to 1600** William Theodore De Bary, 2001 Now greatly expanded to include the entire twentieth century and beginning in 1600 Sources of Japanese Tradition presents writings by modern Japan's most important philosophers religious figures writers and political leaders The volume offers extensive introductory essays and commentary to assist in understanding the documents historical settings and significance This expanded edition has revised many of the texts from the original edition and added a great many not included or translated before New additions include documents on the postwar era the importance of education in the process of modernization and women s issues Japan in the Muromachi Age John Whitney Hall, Toyoda Takeshi, 2022-07-15 This title is part of UC Press s Voices Revived program which commemorates University of California Press s mission to seek out and cultivate the brightest minds and give them voice reach and impact Drawing on a backlist dating to 1893 Voices Revived makes high quality peer reviewed scholarship accessible once again using print on demand technology This title was originally published in 1977 Chikamatsu C. Andrew Gerstle, Chikamatsu, 2002-09-04 Chikamatsu Monzaemon 1653 1725 often referred to as Japan's Shakespeare and a god of writers was arguably the most famous playwright in Japanese history and wrote more than 100 plays for the kabuki and bunraku theaters Today the plays of this major literary figure are performed on kabuki and bunraku stages as well as in

the modern theater and forty nine films of his plays have been made thirty one of them from the silent era Translations of Chikamatsu s plays are available but we have few examples of his late work in which he increasingly incorporated stylistic elements of his shorter contemporary dramas into his longer period pieces Translator C Andrew Gerstle argues that in these mature history plays Chikamatsu depicted the tension between the private and public spheres of society by combining the rich character development of his contemporary pieces with the larger political themes of his period pieces In this volume Gerstle translates five plays four histories and one contemporary piece never before available in English that complement other collections of Chikamatsu s work revealing new dimensions to the work of this great Japanese playwright and artist

From Sovereign to Symbol Thomas Conlan, 2011-11-10 Fourteenth century Japan witnessed a fundamental political and intellectual conflict about the nature of power and society a conflict that was expressed through the rituals and institutions of two rival courts Rather than understanding the collapse of Japan's first warrior government the Kamakura bakufu and the onset of a chaotic period of civil war as the manipulation of rival courts by powerful warrior factions this study argues that the crucial ideological and intellectual conflict of the fourteenth century was between the conservative forces of ritual precedent and the ritual determinists steeped in Shingon Buddhism Members of the monastic nobility who came to dominate the court used the language of Buddhist ritual including incantations mantras gestures mudras and cosmograms mandalas projected onto the geography of Japan to uphold their bids for power Sacred places that were ritual centers became the targets of military capture precisely because they were ritual centers Ritual was not simply symbolic rather ritual became the orchestration or actual dynamic of power in itself This study undermines the conventional wisdom that Zen ideals linked to the samurai were responsible for the manner in which power was conceptualized in medieval Japan and instead argues that Shingon ritual specialists prolonged the conflict and enforced the new notion that loyal service trumped the merit of those who simply requested compensation for their acts Ultimately Shingon mimetic ideals enhanced warrior power and enabled Shogun Ashikaga Yoshimitsu rather than the reigning emperor to assert sovereign authority in Japan The Japanese **Period Film** S.A. Thornton, 2015-03-26 This study examines the history of the Japanese period film and proposes that a powerful relationship exists between the past and present in Japan's narrative tradition. The first section of the book analyzes the form and function of the Japanese period film describing the unique iconography and characteristics of films set in the past The author also examines how the period film has allowed Japanese filmmakers to circumvent government censorship by serving as a rhetorical device with which they can explore contemporary concerns through a criticism of the past The final section of the book contains chapters that focus on the narrative in Japanese epic religion theater and modern popular literature A complete filmography and bibliography are included Shikitei Sanba and the Comic Tradition in Edo **Fiction** Robert W. Leutner, 2020-10-26 The last decades of the eighteenth century gave rise to an explosion of literary activity in Edo now Tokyo that lasted until the mid nineteenth century with an army of writers producing prodigious

quantities of fiction This study traces the life and literary career of Shikitei Sanba 1776 1882 a writer in the mainstream of that generation the author of more than one hundred works of fiction many in comic veins This book length critical treatment of a major writer of gesaku playful compositions is a welcome breakthrough since Samba s life his era of literary activity and the popular genres in which he worked have received scant treatment in English Robert Leutner describes Sanba as a representative writer within a literary scene shifting from amateur to professional and becoming increasingly commercial The text is enhanced by Leutner s translations of excerpts from Sanba s various writings and culminates in two long passages in original translations fully annotated of Ukiyoburo The Bathhouse of the Floating World one of Sanba s best known works In The Men s Bath and The Women s Bath readers will encounter an array of Edo types Their informal conversations convey the qualities of humor the sociological characteristics and much of the flavor of life in Sanba s Edo

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