Anglicanism

Stephen Sykes
John Booty
Jonathan Knight

REVISED EDITION

The Study Of Anglicanism

John Saul Howson

The Study Of Anglicanism:

The Study of Anglicanism John E. Booty, Stephen Sykes, Jonathan Knight, 1998-01-01 In this authoritative volume thirty one of the world's leading Anglican scholars present the first sustained and thorough account of the history and ethos of the Churches of the Anglican Communion from the Anglican reform of the sixteenth century to its global witness today Thoroughly revised augmented and updated this new edition of The Study of Anglicanism offers a comprehensive interpretation of the character of Anglicanism including its history theology worship standards and practices and its future prospects worldwide A fascinating and unique work it remains the one indispensable key to this rich and pluriform heritage for both the general reader and the student The study of Anglicanism Stephen; Booty Sykes (John),1988 in Anglican Theology Kenneth A. Locke, 2016-09-17 This book is the first systematic attempt to describe a coherent and comprehensive Anglican understanding of Church Rather than focusing on one school of thought Dr Locke unites under one ecclesiological umbrella the seemingly disparate views that have shaped Anglican reflections on Church He does so by exploring three central historical developments 1 the influence of Protestantism 2 the Anglican defence of episcopacy and 3 the development of the Anglican practice of authority Dr Locke demonstrates how the interaction of these three historical influences laid the foundations of an Anglican understanding of Church that continues to guide and shape Anglican identity He shows how this understanding of Church has shaped recent Anglican ecumenical dialogues with Reformed Lutheran Orthodox and Roman Catholic Churches Drawing on the principle that dialogue with those who are different can lead to greater self understanding and self realization Dr Locke demonstrates that Anglican self identity rests on firmer ecclesiological foundations than is sometimes supposed The Oxford History of Anglicanism Anthony Milton, Jeremy Gregory, Rowan Strong, William L. Sachs, Jeremy Morris, 2017 The Oxford History of Anglicanism provides a global study of Anglicanism from the sixteenth century to the twenty first The five volumes in the series look at how Anglican identity was constructed and contested since the English Reformation of the sixteenth century and examine its historical influence during the past six centuries They consider not only the ecclesiastical and theological aspects of global Anglicanism but also the political social economic and cultural influences of this form of Christianity that has been historically significant in Western culture and a burgeoning force in non Western societies since the nineteenth century Written by international experts in their various historical fields each volumes analyses the varieties of Anglicanism that have emerged The series also highlights the formal political institutional and ecclesiastical forces that have shaped a global Anglicanism and the interaction of Anglicanism with informal and external influences which have both moulded Anglicanism and been fashioned by it Volume five of The Oxford History of Anglicanism considers the global experience of the Church of England in mission and in the transitions of its mission Churches towards autonomy in the twentieth century The Church developed institutionally yet more than the institutional history of the Church of England and its spheres of influence is probed The contributors focus on what

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A Point of Balance Robert Boak Slocum, Martyn Percy, 2012 Canterbury Studies in Anglicanism This new volume offers some of the most recent richest and cutting edge reflection on the nature of Anglican identity at the beginning of the 21st century Originating from The Society for the Study of Anglicanism it includes contributions from leading international scholars including Katherine

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