

WOMEN IN THE FIELD

ANTHROPOLOGICAL EXPERIENCES

Second Edition, Expanded and Updated

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Women In The Field Anthropological Experiences

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Women In The Field Anthropological Experiences:

Women in the Field Peggy Golde, 1986-07-28 What is it like to be an anthropologist or more specifically a woman anthropologist Here we see highly trained and qualified women anthropologists examining their own efforts to live and work in alien cultures in many parts of the world New chapters have been added to this ground breaking volume and each contributor is in one way or another a pioneer All have chosen to devote their lives and energies to the understanding of worlds not their own All have felt it important to explain what they do why they do it and how they feel about their work Cultures vary widely in their perception of a woman engaged in anthropological field work Each of these women has had to deal with the influence of her gender as well as the subject of her study on the mechanics of establishing a living working relationship with people of another culture The diversity of their responses to the presence of a foreign woman at work in their midst gives the book an invaluable cross cultural perspective as does the great variety of reactions and strategies on the part of the authors themselves Besides providing rare insight into field work in general *Women in the Field* mirrors the difficulties and delights of any person thrust into an unfamiliar culture

Femininities in the Field Brooke A. Porter, Heike A. Schänzel, 2018-01-30 The aim of this book is to analyse and reflect on the effect of femininities in the field and the encountered biases specific to women researchers in tourism studies The purpose of the book is to define potential areas of gender bias using international case studies from five continents to improve the validity and transparency of future research conducted by researchers in transcultural contexts It covers broad themes including access attire and conduct sexual harassment personal safety and accompanied research and well being The volume provides case studies using reflexivity to create baselines for comparison for female and male researchers doing fieldwork and outlines potential areas of concern for supervisors through a transdisciplinary approach in a global context It is an essential guide for supervisors students ethics committee members and any researchers This book is open access under a CC BY NC ND licence

Anthropological Locations Akhil Gupta, James Ferguson, 2023-09-01 Among the social sciences anthropology relies most fundamentally on fieldwork the long term immersion in another way of life as the basis for knowledge In an era when anthropologists are studying topics that resist geographical localization this book initiates a long overdue discussion of the political and epistemological implications of the disciplinary commitment to fieldwork These innovative stimulating essays carefully chosen to form a coherent whole interrogate the notion of the field showing how the concept is historically constructed and exploring the consequences of its dominance The essays discuss anthropological work done in places in refugee camps on television or among populations gays and lesbians homeless people in the United States that challenge the traditional boundaries of the field The contributors suggest alternative methodologies appropriate for contemporary problems and ultimately propose a reformation of the discipline of anthropology Among the social sciences anthropology relies most fundamentally on fieldwork the long term immersion in another way of life as the basis for knowledge In an era when

anthropologists are studying topics that resist geographical localization this book Sex, Sexuality, and the Anthropologist Fran Markowitz, Michael Ashkenazi, 1999 Sex in the field the dilemma of whether to cover up or display sexual identities and desires during the course of anthropological fieldwork is one of the best kept secrets in the discipline Contending that the conventional pose of a genderless asexual ethnographic researcher is impossible to sustain this volume brings sex and sexuality into the open as essential components of ethnographic study that must be overtly recognized and proactively addressed Sex Sexuality and the Anthropologist recounts the real life experiences of anthropologists who are forced to acknowledge that their hosts in the field view them as gendered beings in a social context not as asexual objective observers Far from controlling the research environment and defining the terms of interviewer informant relationships these researchers find they must engage in a process of negotiating their position including their sexual position within the communities they study Ranging from public baths in Austria to lesbian bars in Taiwan and from Mexico to Nigeria to Finland to Japan Sex Sexuality and the Anthropologist raises critical questions about ethnographers reflexivity subjectivity and detachment confronting the challenge of a holistic approach to the anthropological enterprise **Anthropology and Autobiography** Judith Okely, Helen Callaway, 1992 First Published in 1993 Routledge is an imprint of Taylor Francis an informa company Creatures of Cain Erika Lorraine Milam, 2018-12-11 How Cold War America came to attribute human evolutionary success to our species unique capacity for murder After World War II the question of how to define a universal human nature took on new urgency Creatures of Cain charts the rise and precipitous fall in Cold War America of a theory that attributed man's evolutionary success to his unique capacity for murder Drawing on a wealth of archival materials and in depth interviews Erika Lorraine Milam reveals how the scientists who advanced this killer ape theory capitalized on an expanding postwar market in intellectual paperbacks and widespread faith in the power of science to solve humanity's problems even to answer the most fundamental questions of human identity The killer ape theory spread quickly from colloquial science publications to late night television classrooms political debates and Hollywood films Behind the scenes however scientists were sharply divided their disagreements centering squarely on questions of race and gender Then in the 1970s the theory unraveled altogether when primatologists discovered that chimpanzees also kill members of their own species While the discovery brought an end to definitions of human exceptionalism delineated by violence Milam shows how some evolutionists began to argue for a shared chimpanzee human history of aggression even as other scientists discredited such theories as sloppy popularizations A wide ranging account of a compelling episode in American science Creatures of Cain argues that the legacy of the killer ape persists today in the conviction that science can resolve the essential dilemmas of human nature *Field Research* Robert G. Burgess, 2003-09-02 First Published in 1982 Routledge is an imprint of Taylor Francis an informa company Out in the Field Ellen Lewin, William Leap, 1996 Lesbian and gay anthropologists write in Out in the Field about their research and personal experiences in conducting fieldwork about the ethical and intellectual

dilemmas they face in writing about lesbian or gay populations and about the impact on their careers of doing lesbian gay research The first volume in which lesbian and gay anthropologists discuss personal experiences Out in the Field offers compelling illustrations of professional lives both closeted and out to colleagues and fieldwork informants It also concerns aligning career goals with personal sexual preferences and speaks directly to issues of representation and authority currently being explored throughout the social sciences

The Ethnographic Self Amanda Coffey, 1999-05-10 What are the relationships between the self and fieldwork How do personal emotional and identity issues impact on fieldwork The Ethnographic Self argues that ethnographers and others involved in research in the field should be aware of how fieldwork affects the researcher and how the researcher affects the field Coffey synthesizes accounts of the personal experience of ethnography and aims to make sense of the process of fieldwork research as a set of practical intellectual and emotional accomplishments The book is thematically arranged and illustrated with a wide range of empirical material The author examines the ethnographic presence in the field and the implications of this in and beyond fieldwork exploring issues such as the creation of the ethnographic self and the embodiment and sexualization of the field and self The Ethnographic Self will be of interest to anyone working in the area of qualitative research but especially for sociologists and educational and health researchers

BOOK JACKET Fugitive Anthropology Shanya Cordis, Maya J. Berry, Claudia Chávez Argüelles, Sarah Ihmoud, R. Elizabeth Velásquez Estrada, 2026-01-06 Exploring how racialized gendered researchers can carry out activist research

Adopting the Tune of Appearance: An Emotional Symphony within **Women In The Field Anthropological Experiences**

In a global used by monitors and the ceaseless chatter of quick transmission, the melodic beauty and mental symphony developed by the published term usually disappear into the backdrop, eclipsed by the persistent noise and disturbances that permeate our lives. However, set within the pages of **Women In The Field Anthropological Experiences** a charming literary prize overflowing with raw thoughts, lies an immersive symphony waiting to be embraced. Constructed by an elegant composer of language, this captivating masterpiece conducts viewers on a mental trip, well unraveling the hidden melodies and profound affect resonating within each carefully crafted phrase. Within the depths of this emotional analysis, we shall discover the book is central harmonies, analyze its enthralling writing fashion, and surrender ourselves to the profound resonance that echoes in the depths of readers souls.

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