

# WOMEN IN THE NEW TESTAMENT

Questions and Commentary

# **Women In The New Testament Questions And Commentary**

**Elisabeth Schüssler Fiorenza** 

#### **Women In The New Testament Questions And Commentary:**

**Women in the New Testament** Bonnie Bowman Thurston, 2004-02-18 Bonnie Thurston examines the personalities place and power of women in the New Testament She provides a cultural and religious context for them by briefly outlining the position of women in the Greco Roman world The aim is to reveal the ways in which early Christianity attempted to liberate people from oppression particularly patriarchy as well as to point out the places and ways in which the early Christian community compromised with the dominant society Women in the New Testament Mary Ann Getty-Sullivan, 2017-06-15 Much of the history of women in religion as in other fields is lost because it was overlooked or considered unimportant It is therefore surprising that so many fragments of women's stories survive in the New Testament texts composed by men Why did they include so many references to women and why are women as a group treated so positively by the male New Testament writers Women in the New Testament shows how the stories of women are an integral part of the Gospel and its meaning for us It also relays how we can respond to the challenge these women represent whether we are men trying to understand or women trying to find our voices within the tradition of faith found in the New Testament Chapter one discusses three women of expectant faith Chapters two and three deal with women who are changed by Jesus Chapter four focuses on New Testament women of influence Chapters five and six show how women disciples spread and gave shape to the gospel message Chapters are Women of Expectant Faith Women Changed by Jesus More Women Changed by Jesus Women of Prominence Women and Discipleship and More Women and Discipleship Mary Ann Getty Sullivan PhD teaches at St Vincent College and St Vincent Seminary Latrobe Pennsylvania She is the author of First and Second Corinthians from the Collegeville Bible Commentary series author of the God Speaks to Us series of children's books and editor of the Zacchaeus Studies New Testament series published by The Liturgical Press 101 Ouestions and Answers on Women in the New Testament Judith Schubert, 2014 Judith Schubert responds to questions asked by students on the role of women in the New Testament and apostolic Church and the impact this has had on women s role today Feminist New Testament Studies K. Wicker, M. Dube, A. Spencer-Miller, 2016-09-27 This volume is an engaging and provocative introduction to Feminist Biblical Studies The authors draw upon their own social cultural and religious backgrounds and experiences in reading the New Testament as feminists in the context of globalization They provide intentional interpretations of biblical texts that cast gender race class and power relationships as issues inherent in both the content and context of scripture and its interpretation The essays call into question feminist social engagement that does not extend beyond academic halls churches and Christians suggesting directions for future research and teaching in Feminist Biblical Studies **Iohn 1?10** Mary L. Coloe, 2021-07-29 2022 Catholic Media Association honorable mention in scripture academic studies Teaching and researching the Gospel of John for thirty years has led author Mary L Coloe to an awareness of the importance of the wisdom literature to make sense of Johannine theology language and symbolism in the prologue with Nicodemus in the Bread of Life

discourse with Mary and Lazarus and in the culminating Hour She also shows how the late Second Temple theology expressed in the books of Sirach and Wisdom considered deuterocanonical and omitted from some Bible editions are essential intertexts Only the book of Wisdom speaks of the reign of God Wis 10 10 eternity life Wis 5 15 and the ambrosia maintaining angelic life Wis 19 21 all concepts found in John's Gospel While the Gospel explicitly states the Logos was enfleshed in Jesus this is also true of Sophia Coloe makes the case that Jesus s words and deeds embody Sophia throughoutthe narrative At the beginning of each chapter Coloe provides text from the later wisdom books that resonate with the Gospel passage drawing Sophia out of the shadows Women's Bible Commentary Carol Ann Newsom, Sharon H. Ringe, Jacqueline E. Lapsley, 2012-01-01 A twentieth anniversary edition with brand new or thoroughly revised essays that reflect newer thinking in feminist interpretation and hermeneutics **Ephesians** Elisabeth Schüssler Fiorenza, 2017 Feminist biblical interpretation has reached a level of maturity that now makes possible a commentary series on every book of the Bible It is our hope that Wisdom Commentary by making the best of current feminist biblical scholarship available in an accessible format will aid readers in their advancement toward God's vision of dignity equality and justice for all Book 2 Corinthians Antoinette Clark Wire, 2019-07-19 2020 Catholic Press Association honorable mention award for gender issues inclusion in the church When 2 Corinthians is read as a whole in the early manuscripts we hear a distraught and defensive Paul struggling to recover the respect of the Corinthians that he assumed in 1 Corinthians Scholars have supplied a recent visit gone awry to explain this but Wire argues that the Corinthians have not kept the restrictions Paul laid down in his earlier letter It is Paul who has changed No longer able to demand that they imitate his weakness as he embodies Jesus death he concedes and even celebrates that they embody Jesus power and life and thereby demonstrate the effectiveness of his work among them With special attention to the women in Corinth who pray and prophesy Wire looks at each part of 2 Corinthians through three feminist lenses a broad focus on all bodies within the tensions of the ecosystem as Paul sees it a mid range focus on the social political and economic setting and a precise focus on his argument as evidence of an interaction between Paul and the Corinthians When Paul ends with The grace of the Lord Jesus Christ the love of God and the partnership of the Holy Spirit the Corinthians have pressed him to reshape his message from yes but and no to yes from a tenacity of qualifiers and subordinations to an overflow of encouragements Women's Bible Commentary, Third **Edition** Carol A. Newsom, Sharon H. Ringe, Jacqueline E. Lapsley, 2012-09-28 The Women's Bible Commentary is a trusted classic resource for biblical scholarship written by some of the best feminist scholars in the field today This twentieth anniversary edition features brand new or thoroughly revised essays to reflect newer thinking in feminist interpretation and hermeneutics It comprises commentaries on every book of the Bible including the apocryphal books essays on the reception history of women in the Bible and essays on feminist critical method The contributors raise important questions and explore the implications of how women and other marginalized people are portrayed in biblical texts looking specifically at gender

roles sexuality political power and family life while challenging long held assumptions This commentary brings modern critical methods to bear on the history sociology anthropology and literature of the relevant time periods to illuminate the context of these biblical portrayals and challenges readers to new understandings Wisdom Commentary: Ezra-Nehemiah Deborah Ann Appler, Terry Ann Smith, 2025-09-15 In this volume Deborah Appler and Terry Ann Smith offer a sustained investigation and feminist critique moves beyond traditional historical and theological interpretations of Ezra Nehemiah Their intersectional analysis engages themes of gender power economics and social justice Tensions between group inclusion and exclusion are evident in Ezra Nehemiah and the authors bring attention to the complexities associated with identity formation and boundary making for a repatriated community Their volume amplifies often overlooked voices in the text and offers insight into how issues of faith marginalization and communal solidarity complicate what it means to come home Their collaborative analysis of Ezra Nehemiah demonstrates how ancient and modern communities grapple with community formation and identity amidst ever evolving social and cultural challenges

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