

सुखमास्तां भवान् । साधयामस्तावत् । [ पार्श्वतो दृष्टिं  
दत्त्वा ] अये सुरभिकन्दरो नाम विशेषरमणीयः सानु-  
३ मानालोक्यते । प्रियध्यायमप्सरसाम् । अपि नाम सुत-  
नुरस्योपत्यकायामुपलभ्येत । [ परिक्रम्य अवलोक्य च ] कथ-  
मन्धकारः । भवतु । विद्युत्प्रकाशेनावलोकयामि । हन्त  
६ मदीयैर्दुरितपरिणामैर्मघोऽपि शतह्रदाशून्यः संवृत्तः ।  
तथापि शिलोच्चयमेतमपृष्ट्वा न निवर्तिष्ये ।

अपि वनान्तरमल्पकुचान्तरा श्रयति पर्वत पर्वसु संनता ।  
इदमनङ्गपरिग्रहमङ्गना पृथुनितम्ब नितम्बवती तव ॥२६॥

कथं तूष्णीमास्ते । शङ्के विप्रकृष्टो न शृणोतीति । समी-  
पेऽस्य गत्वा पुनरेनं पृच्छामि [ परिक्रम्य ]

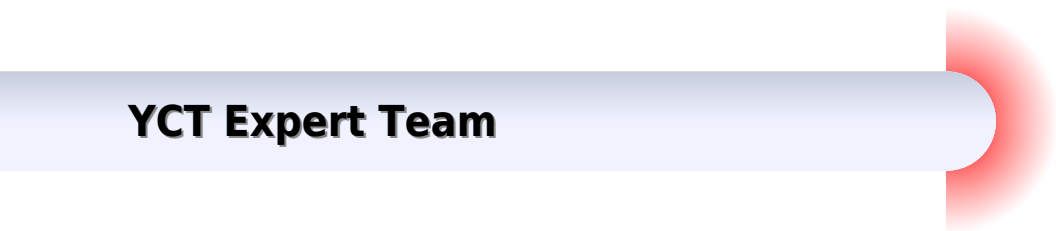
सर्वक्षितिभृतां नाथ दृष्ट्वा सर्वाङ्गसुन्दरी ।  
रामा रम्ये वनान्तेऽस्मिन् मया विरहिता त्वया ॥२७॥

[ आकण्य । सहर्षम् । ] कथं यथाक्रमं दृष्टेत्याह । भवानपि  
अतः प्रियतरं शृणोतु । क्व तद्दि मम प्रियतमा । [ नेपथ्ये  
३ तदेवाकर्ण्य । ] हा धिक् । ममैवायं कन्दरमुखविसर्पी प्रति-  
शब्दः । [ विषादं रूपयित्वा ] श्रान्तोऽस्मि । अस्यास्तावद्  
गिरिनद्यास्तीरे स्थितस्तरङ्गवातमासेविष्ये । इमां नवा-  
६ म्बुकलुपामपि ओतोवद्वां पश्यतो मे रमते मनः ।

तरङ्गभूभङ्गा श्रुभितविहगश्रेणिरसना  
विकर्षन्ती फेनं वसनमिव संरम्भशिथिलम् ।  
यथाविद्धं याति स्खलितमभिसंधाय बहुशो  
नदीभावेनेयं भुवमसहना सा परिणता ॥ २८ ॥

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**YCT Expert Team**



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