

The Sole Spokesman

Jinnah, the Muslim League and the Demand for Pakistan

AYESHA JALAL



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The Sole Spokesman Ayesha Jalal, 1999 *The Sole Spokesman* Mary Richardson Professor of History Ayesha Jalal, 2014-05-14 Ayesha Jalal's book is an important scholarly account of the partition of India in 1947 American Historical Review *The Sole Spokesman* Ayesha Jalal, 1994-04-28 In 1940 the All India Muslim League orchestrated the demand for independent Muslim states in India Seven years later Pakistan was created amidst a communal holocaust of unprecedented proportions Concentrating on the All India Muslim League and its leader Mohammed Ali Jinnah **The Sole Spokesman** assesses the role of religious communalism and provincialism in shaping the movement for Pakistan **Jinnah: A Life** Yasser Latif Hamdani, 2020-06-23 Was Jinnah the sole driving force behind the Partition of India Or was he a champion of Islam who stood for a new Islamic renaissance Mahomed Ali Jinnah started his political career in the Congress as a staunch Indian nationalist He believed in secular politics and was opposed to bringing religion into it He was known as an ambassador of Hindu Muslim unity So why did he towards the end of his career initiate the creation of a separate Muslim state This new biography provides the answers while casting fresh light on Jinnah's character his personal life his political and legal careers his relationship with Gandhi Nehru as well as his disagreements with their ideas Carefully examining the major events of his life from early childhood to his first speech as President of the All India Muslim League Yasser Latif Hamdani presents a complex and compelling portrait of Jinnah who is often narrowly regarded as a votary of a theocratic Islamic state Based on extensive research and a wealth of archival material Hamdani has revealed those traits of Jinnah's personality that made him the most misunderstood leader of his times He also comments on how religious zealots have turned Pakistan into an Islamic Republic contrary to Jinnah's vision **Modern South Asia** Sugata Bose, Ayesha Jalal, 2017-09-07 Drawing on the newest historical research and scholarship in the field *Modern South Asia* provides challenging insights into the history of this fascinating region over the past three centuries Jointly authored by two leading Indian and Pakistani historians it offers a rare depth of historical understanding of the politics cultures and economies that have shaped the lives of more than a fifth of humanity In this comprehensive study the authors interpret and debate key developments in modern South Asian history and historical writing covering the diverse spectrum of the region's social economic and political past This fourth edition brings the debate up to the present day discussing recent events and exploring new themes such as the capture of state power in India by the forces of religious majoritarianism economic development in the context of the rise of Asia and strategic shifts occasioned by the US withdrawal from Afghanistan Providing new insights into the structure and ideology of the British raj the meaning of subaltern resistance the refashioning of social relations along the lines of caste class community and gender the different strands of anti colonial nationalism and the dynamics of decolonization this is an essential resource for all students of the modern history of South Asia

Pakistan's Political Labyrinths Ravi Kalia, 2015-08-11 This book explores Pakistan from different vantage points It

examines a variety of events in contemporary Pakistan through a comprehensive analysis of identity and power politics media landscapes military recruitment role of madrassahs terrorism and militancy civil war as well as outlines future trajectories It studies themes such as Pakistan's relationship with India the legacy of Jinnah gender and fundamentalism urbanisation unrest that have plagued the northern areas It further looks at the nation after the capture of Osama bin Laden and the changing nature of its relation with the US in its aftermath Including contributions from experts in the field and policy makers across the world this volume will interest scholars and researchers on Pakistan studies politics and international relations It will also appeal to government think tanks and the general reader

The State and Governance in India

William F. Kuracina, 2010-04-05 This book presents an innovative investigation of the policies of the Indian Congress during the late colonial period Departing from the existing historiography of Indian nationalism it analyses the extent to which Congress elites engaged in processes intended to foster nation building in India Rejecting the long standing premise that the Congress primarily sought to generate a national identity the author hypothesizes that Congress elites knowingly grappled with the creation of a national governmentality He argues that they distanced themselves from lethargic nation building exercises and instead opted to support more practical and more feasible state building efforts Accordingly this book shows that Congress elites constructed the institutions that would enable Indians to govern themselves after India's liberation from British imperialism It presents evidence which shows that Congress elites began to perceive themselves and their organization as an emerging post colonial state

Communal Geographies Stephen Legg, William Gould, Charu

Gupta, 2025-08-01 This book builds on the latest research on India's partition and the politics of communal identity and explores the intricate relationship between community and religion on the one hand and space or geography on the other Reconsidering the role of space from the quotidian neighbourhood through to the urban regional national and international the chapters in this volume examine how religious community identities have been mapped onto particular spaces and transformed through the interaction of spatial levels scales Gurdwaras mosques temples homes shops mohallas and the administrative border making of states at urban regional and national levels have all been implicated in this complex history of mapping and making religious communities Exploring this rich history through a range of detailed case studies that straddle partition in 1947 the book draws from a number of methods and sources including archival work visual analysis oral history and ethnography The chapters in this book were originally published in South Asia The Journal of South Asian Studies and are accompanied by a new updated Introduction

Poetry as Resistance Nukhbah Taj Langah, 2020-11-29

Focusing on the culturally and historically rich Siraiki speaking region often tagged as South Punjab this book discusses the ways in which Siraiki creative writers have transformed into political activists resisting the self imposed domination of the Punjabi Mohajir ruling elite Influenced by Sufi poets their poetry takes the shape of both protest and dialogue This book reflects upon the politics of identity and the political complications which are a result of colonisation and later neo colonisation of Pakistan

It challenges the philosophy of Pakistan a state created for Muslims which is now taking the shape of religious fanaticism while disregarding ethnic and linguistic issues such as that of Siraiki **Fight Or Flight** Martin Thomas,2014-03 The story of the dramatic collapse of the British and French colonial empires in the aftermath of the Second World War now told for the first time as part of one global process Pakistan Dinkar Prakash Srivastava,2025-06-03 The ideology of Pakistan is not defined but it has a pervasive influence over the state and society Ayub stated that this ideology is Islam General Asim Munir equates it with the Two Nation Theory The idea of a distinct Muslim identity was shaped by Sir Syed Ahmad Khan Iqbal and Jinnah They saw it in terms of conflict with the majority Hindu community This view was challenged by Maulana Madani who called for composite nationality He was criticized by Iqbal and Maududi In his famous speech of 11 August 1947 Jinnah said that religion has nothing to do with the business of the State This proved to be a short lived departure from his Two Nation Theory Kaliquzzaman who succeeded Jinnah as president of Pakistan s Muslim League has an interesting explanation for Jinnah s about turn The Lahore Resolution called for independent states Jinnah tried to change it to state This ambivalence could not be wished away and eventually led to the emergence of Bangladesh The Baloch struggle shows that the idea of nationality remains alive The Pakistan Army regards itself as the defender of the country s territorial and ideological frontiers Do its Afghanistan Kashmir and nuclear policies reflect ideologies strategies or territorial interests The Army s legitimacy is now being challenged by Imran s supporters The increasing radicalization of Pakistani society has implications beyond the region It is no coincidence that Al Qaeda s leadership found sanctuary in Pakistan after 9 11 Though the country has received twenty five IMF bailout packages its economy remains in a precarious state In Pakistan Ideologies Strategies and Interests Dinkar Srivastava traces Pakistan s evolution and drift to an uncertain future The Pakistan Paradox Christophe Jaffrelot,2016-06-16 The idea of Pakistan stands riddled with tensions Initiated by a small group of select Urdu speaking Muslims who envisioned a unified Islamic state today Pakistan suffers the divisive forces of various separatist movements and religious fundamentalism A small entrenched elite continue to dominate the country s corridors of power and democratic forces and legal institutions remain weak But despite these seemingly insurmountable problems the Islamic Republic of Pakistan continues to endure The Pakistan Paradox is the definitive history of democracy in Pakistan and its survival despite ethnic strife Islamism and deepseated elitism This edition focuses on three kinds of tensions that are as old as Pakistan itself The tension between the unitary definition of the nation inherited from Jinnah and centrifugal ethnic forces between civilians and army officers who are not always in favour of or against democracy and between the Islamists and those who define Islam only as a cultural identity marker India and the Quest for One World M. Bhagavan,2013-09-27 India and the Quest for One World revolutionizes the history of human rights with dramatic impact on some of the most contentious debates of our time by capturing the exceptional efforts of Mahatma Gandhi and the Nehrus to counter the divisions of the Cold War with an uplifting new vision of justice built on the principle of unity in diversity *Creating a New Medina* Venkat

Dhulipala,2015-02-09 This book challenges the fundamental assumptions regarding the foundations of Pakistani nationalism during colonial rule in India **The breakup of India and Palestine** Victor Kattan,Amit Ranjan,2023-08-15 This book is the first study of political and legal thinking about the partitions of India and Palestine in 1947 The chapters in the volume authored by leading scholars of partition draw attention to the pathways of peoples geographic spaces colonial policies laws and institutions that connect them from the vantage point of those most engaged by the process political actors party activists jurists diplomats philosophers and international representatives from the Middle East South Asia and beyond Additionally the volume investigates some of the underlying causes of partition in both places such as the hardening of religious fault lines majoritarian politics and the failure to construct viable forms of government in deeply divided societies

South Asian Insecurity and the Great Powers Barry Buzan,Gowher Rizvi,Rosemary Foot,1986-06-18 *Mapping the End of Empire* Aiyaz Husain,2014-04-14 Aiyaz Husain shows that American and British postwar strategy drew on popular notions of geography as well as academic and military knowledge Once codified in maps and memoranda these perspectives became foundations of foreign policy As Husain makes clear these perspectives also influenced the Dumbarton Oaks Conference and blueprints for the UN Security Council and shaped French and Dutch colonial fortunes in the Levant and the East Indies **Syama Prasad Mookerjee, the Hindu Dissent and the Partition of Bengal, 1932-1947** Chhanda Chatterjee,2020-06-14 This study on Dr Syama Prasad Mookerjee will help the readers understand the circumstances under which he assumed the leading role in the carving out the province of West Bengal from the littoral that was soon to become the province of East Pakistan The role of Dr Syama Prasad Mookerjee in demanding the separation of the Hindu majority districts in the western half of Bengal from the proposed East Pakistan has not been studied so far or documented The Right historians today try to view it as a great triumph for the Hindus while Secular ones try to paint Syama Prasad as an arch communalist Underlying both versions of the story is an assumption that the partition of Bengal was a much sought after goal pursued by Syama Prasad Yet an impassioned examination of the actual documents show that Syama Prasad tried to work out a formula for the co existence of the Hindus and the Muslims till the very last Only when all attempts including that of Mahatma Gandhi in the dark days of the Noakhali riots failed to dissuade the Muslim League from trying to push the subcontinent towards partition that Syama Prasad launched his drive for the separation of the western districts of Bengal from East Pakistan Partition was the bane of the Hindu Mahasabha They had called a hartal on 3 July 1947 to register their disapproval of the idea But once partition gained acceptance at all levels beginning from the Congress to the Viceroy Lord Mountbatten Syama Prasad saw no alternative to making the best of a bad bargain and pushed for partition The bloodbath of 16 August 1946 in Calcutta and the reprehensible violation of Hindu women in Noakhali the following October cast the die He took a leaf out of Master Tara Singh s plans in the Punjab for the regrouping of the provinces by isolating the non Muslim population from the Muslim majority zones The Congress Working Committee took the same line passing a resolution on 8

March 1947 in favour of the isolation of the non Muslim areas in the Punjab from the predominantly Muslim ones This strengthened Syama Prasad s case for the partition of Bengal However this was a last resort measure failing all other options Please note This title is co published with Manohar Publishers Delhi Taylor Francis does not sell or distribute the Hardback in India Pakistan Nepal Bhutan Bangladesh and Sri Lanka **The Difficult Politics of Peace** Christopher Clary,2022 A sweeping and theoretically original analysis of the India Pakistan rivalry from 1947 to the present Since their mutual independence in 1947 India and Pakistan have been engaged in a fierce rivalry Even today both rivals continue to devote enormous resources to their military competition even as they face other pressing challenges at home and abroad Why and when do rival states pursue conflict or cooperation In *The Difficult Politics of Peace* Christopher Clary provides a systematic examination of war making and peace building in the India Pakistan rivalry from 1947 to the present Drawing upon new evidence from recently declassified documents and policymaker interviews the book traces India and Pakistan s complex history to explain patterns in their enduring rivalry and argues that domestic politics have often overshadowed strategic interests It shows that Pakistan s dangerous civil military relationship and India s fractious coalition politics have frequently stymied leaders that attempted to build a more durable peace between the South Asian rivals In so doing Clary offers a revised understanding of the causes of war and peace that brings difficult and sometimes dangerous domestic politics to the forefront India's War Srinath Raghavan,2016-05-10 Between 1939 and 1945 India underwent irreversible change when Indians suddenly found themselves fighting in World War II and the author paints a picture of battles abroad and life on the home front arguing that the war is crucial to explaining why colonial rule ended in South Asia NoveList

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