

HOLY SPIRIT AND ADOPTION

EDITED BY GLENN PEASE

Romans 8:15

For you have not received the spirit of bondage again to fear; but you have received the Spirit of adoption, whereby we cry, Abba, Father.

Galatians 4:5

To redeem them that were under the law, that we might receive the adoption of sons.

- Only one specific term for adoption used in the Bible, *huiothesia*. This term is found five times, all in Paul
 - Rom. 8:15, "Spirit of adoption"
 - Rom. 8:23, "adoption of the body"
 - Rom. 9:4, "to whom is the adoption"
 - Gal. 4:5, "receive the adoption"
 - Eph. 1:5, "predestined us to be adopted"

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Question: "What is the Spirit of adoption? What is the meaning of Romans 8:15?"

Answer: Romans 8:15 says, "For ye have not received the spirit of bondage again to fear; but ye have received the Spirit of adoption, whereby we cry, 'Abba! Father!'" (KJV). This verse contrasts two spirits: an impersonal "spirit of bondage" or "spirit of slavery" and the Holy Spirit, called here "the Spirit of adoption." Other translations render the phrase the Spirit of adoption as "God's Spirit when he adopted you as his own children" (NLT), "the Spirit makes you God's children" (CNT), or "a Spirit that shows you are adopted as his children" (CEV).

Two different spirits. Two different mindsets that we can have in our approach to God: we can approach Him as slaves in bondage, or we can approach Him as adopted children. The Bible presents a high view of adoption and uses it to parallel the relationship God wants to have with us. The spirit of slavery views God as a slave owner and see His trembling subjects. The spirit of adoption views God as a loving Father and see His beloved sons and daughters.

The Spirit Of Bondage And Of Adoption Volume 9

William Burkitt



The Spirit Of Bondage And Of Adoption Volume 9:

The Contender Vol. 3 No. 1 Rev. Raymond Jackson, 2071-03-02 MANIFESTATION OF THE SONS OF GOD WHEN WHERE AND HOW HAS BEEN A TOPIC MUCH DISCUSSED BY HOLY GHOST BELIEVERS THROUGHOUT THIS TWENTIETH CENTURY WILL SOME MIRACULOUS END TIME REVIVAL ACCOMPANIED BY POWERFUL DEMONSTRATIONS OF THE HOLY SPIRIT PRODUCE THESE SONS AS TAUGHT BY CERTAIN TEACHERS THE 144 000 OF REVELATION 7 AND 14 ARE THESE THOSE MANIFESTED SONS IF NOT WHO DOES THE SCRIPTURE PROCLAIM TO BE THESE MANIFESTED SONS WHAT ROLE DOES ADOPTION THE HOLY SPIRIT RESURRECTION TRANSLATION PLAY IN THIS MAGNIFICENT ROLE OF GOD IN PRODUCING THESE SONS **Theoretical-Practical Theology, Volume 5** Petrus Van Mastricht, 2025-09-02

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and offer scholarly reflections on topics related to the sacrament of baptism Their work is an invitation to remember and be thankful for baptism as the sign of divine grace that initiates Christians into a new reality life in the risen Christ **The**

Lost Sermons of C. H. Spurgeon Volume V Charles Haddon Spurgeon,2021-04-01 The Lost Sermons of C H Spurgeon shed light on Spurgeon s earliest thinking and preaching from previously unpublished sermons from his first five years of ministry *Trinitarian Pneumatological Personhood and the Theology of John Zizioulas* Ronald L. Adkins,2023-02-28 In a growing secular society what distinguishes a Christian from a non Christian Is a Christian identified by certain religious and ceremonial activity social action principles or do their relationships identify them as Christian This book suggests that a Christian person is in a continual relationship with the Triune God through the Holy Spirit Furthermore this living relationship reflects the eternal relationship of the Father Son and Holy Spirit because people have been created in the image and likeness of the Triune God This book uses historical theological philosophical and biblical approaches to understand the Christian person Throughout this book the reader will be engaged with the modern Greek theologian John Zizioulas However this book is a study on the person of the Holy Spirit though never separated from the trinitarian relationship who makes a human person a Christian **Works of Thomas Manton, Vol. 12 of 22** Thomas Manton,2002-09

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The Christian Faith Personally Given in a System of Doctrine Olin Alfred Curtis, 1905 **‘Inward & Outward Health’** Deborah Madden, 2012-06-20 Inward and Outward Health is the first interdisciplinary scholarly collection to provide an in depth and new perspective on the medical and scientific activity of one of the eighteenth century s most successful and controversial theological figures John Wesley These essays written by established scholars in the field convincingly correct a persistent view of Wesley as an irresponsible religious enthusiast who confused medical science and theology The reader is given here instead a picture of someone who was a crucial admirer of Enlightenment principles a deeply pious individual who could minister to the physical and spiritual welfare of the poor applying remedies for the body or prayer for the soul as and when appropriate **The Church of England Magazine** , 1840 Report and speeches at the third annual meeting of the Church Pastoral aid Society May 8 1838

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