

The **STRANGE DEATH** of **LIBERAL ENGLAND**

1910-1914



George Dangerfield

With a new introduction by David Marsland

The Strange Death Of Liberal England

June Purvis



The Strange Death Of Liberal England:

The Strange Death of Liberal England George Dangerfield, 1997 At the beginning of the twentieth century England's empire spanned the globe its economy was strong and its political system seemed immune to the ills that inflicted so many other countries After a resounding electoral triumph in 1906 the Liberals formed the government of the most powerful nation on earth yet within a few years the House of Lords lost its absolute veto over legislation the Home Rule crisis brought Ireland to the brink of civil war and led to an army mutiny the campaign for woman's suffrage created widespread civil disorder and discredited the legal and penal systems and an unprecedented wave of strikes swept the land This is a classic account first published in 1935 of the dramatic upheaval and political change that overwhelmed England in the period 1910-1914 Few books of history retain their relevance and vitality after more than sixty years The Strange Death of Liberal England is one of the most important books of the English past a prime example that history can be abiding literature As a portrait of England enmeshed in the turbulence of new movements which often led to violence against the pieties of Liberal England until it was overwhelmed by the greatest violence of all World War I this extraordinary book has continued to exert a powerful influence on the way historians have observed early twentieth century England

[The Strange Death of Liberal England](#) George Dangerfield, 2017-09-04 This book focuses on the chaos that overtook England on the eve of the First World War Dangerfield weaves together the three wild strands of the Irish Rebellion the rebellion in Ulster the Suffragette Movement and the Labour Movement to produce a vital picture of the state of mind and the most pressing social problems in England at the time The country was preparing even then for its entrance into the twentieth century and total war Dangerfield argues that between the death of Edward VII and the First World War there was a considerable hiatus in English history He states that 1910 was a landmark year in English history In 1910 the English spirit flared up so that by the end of 1913 Liberal England was reduced to ashes From these ashes a new England emerged in which the true prewar Liberalism was supported by free trade a majority in Parliament the Ten Commandments but the illusion of progress vanished That extravagant behavior of the postwar decade Dangerfield notes had begun before the war The war hastened everything in politics in economics in behavior but it started nothing George Dangerfield's wonderfully written 1935 book has been extraordinarily influential Scarcely any important analyst of modern Britain has failed to cite it and to make use of the understanding Dangerfield provides This edition is timely since the year 2010 has seen a definitive resurrection of Liberal power Subsequent to the General Election of July 2010 the government of the United Kingdom has been in the hands of a Conservative Liberal Democrat coalition The Deputy Prime Minister is the leader of the Liberal Democratic Party the direct successor of the old Liberal Party examined by Dangerfield Five Liberal Democrat members of Parliament were appointed to the Cabinet and there are Liberal Democrat ministers in all governmental departments After decades of absence from government power Liberalism seems to be back with a vengeance

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Dangerfield (historien).),1935 **Symposium, George Dangerfield and "The Strange Death of Liberal England."**
 Appalachian State University. Department of History,1986 *The Strange Death of Liberal England, 1910-1914* George
 Dangerfield,2017 This book focuses on the chaos that overtook England on the eve of the First World War Dangerfield
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on the way historians have observed early twentieth century England *Strange Death of Liberal England* George Dangerfield,1984 **The Strange Death of Moral Britain** Christie Davies, In the last half of the twentieth century a once respectable and religious Britain became a seriously violent and dishonest society one in which person and property were at risk family breakdown was ubiquitous and drug and alcohol abuse was rising *The Strange Death of Moral Britain* demonstrates in detail the roots of Britain's decline It also shows how a society strongly Protestant in both morality and identity became one of the most secular societies in the world The culture wars about abortion capital punishment and homosexuality which have convulsed the United States have little meaning in Britain where there is neither a moral majority nor any indigenous emphasis on rights In the period when Britain had a strong national and religious identity defense of this identity led to legal persecution of male homosexuals As Britain's identity crumbled homosexuality ceased to be an important issue for most people Similarly all the pressing questions on abortion capital punishment and homosexuality were settled permanently on a purely utilitarian basis in Britain where all sources of moral argument are weak The ending of the death penalty marked the decline of the influence of the official hierarchies of church and state the Church of England the armed forces and their representative the Conservative Party *The Strange Death of Moral Britain* is a study of moral change secularization loss of identity and the growth of deviant behavior in Britain in the twentieth century Based on detailed scholarship it is tightly argued and clearly written with a minimum of jargon It will be of interest to scholars in religious studies and British social history and to a general reading public concerned with timely moral controversies Christie Davies was for eighteen years a professor at the University of Reading England and has been a visiting lecturer in the United States and India He is the author of several books including *The Mirth of Nations* available from Transaction and his articles have appeared in leading academic journals in sociology criminology social history and religious studies among others *The Strange Death of Liberal England*. Rev. Ed George Dangerfield,1970 *The Stranga Death Of Liberal England* George_dangerfield George_dangerfield,2022-10-27 *The English and Their History* Robert Tombs,2015 *The English and Their History* presents in a single volume an account of the English and their history The book spans 700 000 years from the island's very first inhabitants to the present day stopping along the way to recount the tales of conquerors kings and queens a nation's myths and legends facts and extraordinary truths *Democracy, Capitalism and Empire in Late Victorian Britain, 1885-1910* E. Spencer Wellhofer,1996-05-23 Late Victorian Britain witnessed three challenges to its eighteenth century Republican Ideal democracy capitalism and ethnic nationalism Calling upon the languages and debates of the period the book examines contending images of the social order with new data analytic techniques and information Joining the contextual study of history to advanced analytic techniques refutes standard interpretations and provides a more complete portrait of the period The conclusions on democratic transition have important implications for understanding today's efforts to reap democracy's rewards **Modern Pluralism** Mark Bevir,2012-04-19 The first history of one of the most important

intellectual movements of the modern era T. Edmund Harvey Mark Frankel, 2025-10-09 T Edmund Harvey 1875 1955 is a unique figure a Quaker who was a member of the British parliament in both world wars He began as a Liberal Radical MP under Asquith and ended as an Independent Progressive in Churchill s wartime Parliament He was a child of the Quaker Renaissance a post Victorian Christian gentleman whose religious and political life coincided with the era in Quaker history of liberalism ascendant an era he helped shape Harvey s career evinces a fourfold typology of British Quakers as liberals socialists anarchists and experientialists Liberalism Edmund Fawcett, 2018-05-22 A compelling history of liberalism from the nineteenth century to today Despite playing a decisive role in shaping the past two hundred years of American and European politics liberalism is no longer the dominant force it once was In this expanded and updated edition of what has become a classic history of liberalism Edmund Fawcett traces its ideals successes and failures through the lives and ideas of exemplary thinkers and politicians from the early nineteenth century to today Significant revisions including a new conclusion reflect recent changes affecting the world political order that many see as presenting new and very potent threats to the survival of liberal democracy as we know it A richly detailed account of a vulnerable but critically important political creed this book reminds us that to defend liberalism it is vital to understand its character and history *Christabel Pankhurst* June Purvis, 2018-01-18 Together with her mother Emmeline Christabel Pankhurst co led the single sex Women s Social and Political Union WSPU founded in 1903 and soon regarded as the most notorious of the groupings campaigning for the parliamentary vote for women A First Class Honours Graduate in Law the determined and charismatic Christabel a captivating orator revitalised the women s suffrage campaign by rousing thousands of women to become suffragettes as WSPU members were called and to demand rather than ask politely for their democratic citizenship rights A supreme tactician her advocacy of militant unladylike tactics shocked many people and the political establishment When an end to militancy was called on the outbreak of war in 1914 she encouraged women to engage in war work as a way to win their enfranchisement Four years later when enfranchisement was granted to certain categories of women aged thirty and over she stood unsuccessfully for election to parliament as a member of the Women s Party In 1940 she moved to the USA with her adopted daughter and had a successful career there as a Second Adventist preacher and writer However she is mainly remembered for being the driving force behind the militant wing of the women s suffrage movement This full length biography the first for forty years draws upon feminist approaches to biography writing to place her within a network of supportive female friendships It is based upon an unrivalled range of previously untapped primary sources Secular Foundations of the Liberal State in Victorian Britain William C. Lubenow, 2024 Examines the entanglement of secularity and liberality in the foundation of the modern state in Britain Modern Britain emerged from the outcome of the French Revolution and the Napoleonic Wars The rather standard Whig account of the long nineteenth century is one of growing stability progress and improvement And yet nothing was preordained or inevitable about the period s stability Ruling elites felt the

constant anxieties of revolutionary terrorism As Lubenow argues it was a period of disorganization seeking organization The great nineteenth century reform acts against religious monopoly were aspects of this process of political organization While religion did not disappear these political actions gradually changed the constitutional position of religion As a result a political vacuum was created which was then filled by a secular clerisy These fit and proper persons educated in the reformed universities qualified by success in competitive examinations began to fill positions in the Civil Service and in the professions The effect was to replace the eighteenth century system of confessional loyalties with a liberal political culture based on merit Lubenow's latest study examines the work of these intertwining nineteenth century secular liberal processes Steeped deeply in archival research this book considers biographical characteristics such as education political connections and social associations but it is equally conceptually guided by categories such as liberalism and secularism It fills an important gap in the political history of nineteenth century British liberalism by taking up the question of entanglement of secularity and liberality in the foundation of the modern state

Rationalism, Pluralism, and Freedom Jacob T.

Levy, 2014-12-18 Intermediate groups voluntary associations churches ethnocultural groups universities and more can both protect threaten individual liberty The same is true for centralized state action against such groups This wide ranging book argues that both normatively and historically liberal political thought rests on a deep tension between a rationalist suspicion of intermediate and local group power and a pluralism favorable toward intermediate group life and preserving the bulk of its suspicion for the centralizing state The book studies this tension using tools from the history of political thought normative political philosophy law and social theory In the process it retells the history of liberal thought and practice in a way that moves from the birth of intermediacy in the High Middle Ages to the British Pluralists of the twentieth century In particular it restores centrality to the tradition of ancient constitutionalism and to Montesquieu arguing that social contract theory's contributions to the development of liberal thought have been mistaken for the whole tradition It discusses the real threats to freedom posed both by local group life and by state centralization the ways in which those threats aggravate each other Though the state and intermediate groups can check and balance each other in ways that protect freedom they may also aggravate each other's worst tendencies Likewise the elements of liberal thought concerned with the threats from each cannot necessarily be combined into a single satisfactory theory of freedom While the book frequently reconstructs and defends pluralism it ultimately argues that the tension is irreconcilable and not susceptible of harmonization or synthesis it must be lived with not overcome

Outrage in the Age of Reform Jay R. Roszman, 2022-09-22

In the 1830s as Britain navigated political reform to stave off instability and social unrest Ireland became increasingly influential in determining British politics This book is the first to chart the importance that Irish agrarian violence known as outrages played in shaping how the decade of reform unfolded It argues that while Whig politicians attempted to incorporate Ireland fully into the political union to address longstanding grievances Conservative politicians and media outlets focused on Irish outrages to

stymie political change Jay R Roszman brings to light the ways that a wing of the Conservative party including many Anglo Irish put Irish violence into a wider imperial framework stressing how outrages threatened the Union and with it the wider empire Using underutilised sources the book also reassesses how Irish people interpreted everyday agrarian violence in pre Famine society suggesting that many people perpetuated outrages to assert popularly conceived notions of justice against the imposition of British sovereignty

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