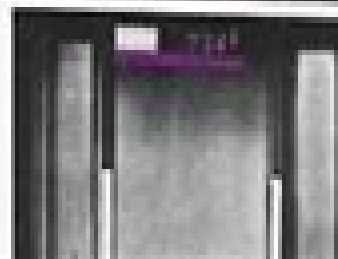


THE TECHNOLOGICAL SOCIETY

JACQUES ELLUL

With an Introduction by Robert K. Merton
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The Technological Society

Anatole Beck



The Technological Society:

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Jacques Ellul and the Technological Society in the 21st Century, 2013

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The Technological Bluff Jacques Ellul, 1990 M Ellul's view of technology is that once it is let out of the laboratory technology cannot be turned off Technology begets more technology The modern world therefore is one in which more technology is inevitable Fixing or remediating the impact of a technology like water pollution requires you guessed it more technology

The Technological Society Jacques Ellul (Juriste, Politologue, Théologien), 1976

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The Technological Society, 1973

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The technological society, tr Jacques Ellul, [Jacques Ellul and the Technological Society in the 21st Century](#) Helena M. Jerónimo, José Luís Garcia, Carl Mitcham, 2013-07-08 This volume rethinks the work of Jacques Ellul 1912-1994 on the centenary of his birth by presenting an overview of the current debates based on Ellul's insights As one of the most significant twentieth century thinkers about technology Ellul was among the first thinkers to realize the importance of topics such as globalization terrorism communication technologies and ecology and study them from a technological perspective The book is divided into three sections The first discusses Ellul's diagnosis of modern society and addresses the reception of his work on the technological society the notion of efficiency the process of symbolization de symbolization and ecology The second analyzes communicational and cultural problems as well as threats and trends in early twenty first century societies Many of the issues Ellul saw as crucial such as energy propaganda applied life sciences and communication continue to be so In fact they have grown exponentially on a global scale producing new forms of risk Essays in the final section examine the duality of reason and revelation They pursue an understanding of Ellul in

terms of the depth of experience and the traditions of human knowledge which is to say on the one hand the experience of the human being as contained in the rationalist sociological and philosophical traditions On the other hand there are the transcendent roots of human existence as well as revealed knowledge in the mystical and religious traditions The meeting of these two traditions enables us to look at Ellul s work as a whole but above all it opens up a space for examining religious life in the technological society

The Technological Society Anatole Beck,1972 Faith, Hope, and Love in the Technological Society Franz A. Foltz,Frederick A. Foltz,2018-07-31 Franz and Frederick Foltz examine how modern technology creates an environment that significantly affects Christianity by reducing the mysteries of faith to manageable techniques The body of their work analyzes the effects of technology on the theological virtues of faith hope and love the triad that believers have used for a common narrative to understand and express their thoughts and experiences They begin by looking at how recent developments have brought us into a post truth era by removing words from their context in nature time place and community Popular theologies such as the power of positive thinking the laws of creation the plan for salvation and the prosperity gospel reflect this change by gearing all for efficiently getting what we want and ignoring tradition The authors then examine each of the virtues separately finding that faith has become a risk management tool that depends on confidence in systems rather than personal relationships hope is defined as the expectation that our present desires shall be granted rather than a vision of the future and love has become an intimacy that provides escape from the real world and community rather than a self denying care for them Finally the authors take a look at some appropriate responses

The Technological Society Jacques Ellul,1964 *The Technological Society, Critique, and Apocalypse* Janna Zwerner,1977 The Technological Society. Translated from the French by John Wilkinson. With an Introduction by Robert K. Merton Jacques Ellul,1964 Technology and the End of History Erik Stephen Nordenhaug,1994 The Technological Society. Translated from the French by John Wilkinson. With an Introduction by Robert K. Merton. Repr Jacques Ellul,John Wilkinson (of the Center for the Study of Democratic Institutions of the Fund for the Republic.),1970 **Reflections on the Technological Society** ,1977 *Man in the Technological Society* Karen Seecs,Pennsylvania State University. University Scholars Program,1985

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In a global inundated with displays and the cacophony of immediate communication, the profound power and psychological resonance of verbal artistry often fade in to obscurity, eclipsed by the regular assault of sound and distractions. However, nestled within the musical pages of **The Technological Society**, a fascinating perform of literary elegance that impulses with raw feelings, lies an remarkable trip waiting to be embarked upon. Composed by a virtuoso wordsmith, this exciting opus guides viewers on an emotional odyssey, softly revealing the latent potential and profound influence stuck within the intricate web of language. Within the heart-wrenching expanse of the evocative analysis, we will embark upon an introspective exploration of the book is main styles, dissect its interesting publishing type, and immerse ourselves in the indelible impact it leaves upon the depths of readers souls.

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