

HENRIETTA L. MOORE

THE SUBJECT OF ANTHROPOLOGY



The Subject Of Anthropology Gender Symbolism And Psychoanalysis

Laura Kounine



The Subject Of Anthropology Gender Symbolism And Psychoanalysis:

The Subject of Anthropology Henrietta L. Moore, 2007-03-26 In this book new book the author draws on anthropology feminism and psychoanalysis to develop an original and provocative theory of gender and of how we become sexed beings Using detailed ethnographic data from Melanesia and Africa to explore the strengths and weaknesses of a range of theories in anthropology feminism and psychoanalysis the author advocates an ethics of engagement based on a detailed understanding of our differences and similarities in the ways in which local communities and western scholars have imaginatively deployed the power of sexual difference She demonstrates the importance of ethnographic listening of focused attention to people's imaginations and of how this illuminates different facets of complex theoretical issues and human conundrums **BOOKJACKET**

The Subject of Anthropology Henrietta L. Moore, 2013 In this ambitious new book Henrietta Moore draws on anthropology feminism and psychoanalysis to develop an original and provocative theory of gender and of how we become sexed beings Arguing that the Oedipus complex is no longer the fulcrum of debate between anthropology and psychoanalysis she demonstrates how recent theorizing on subjectivity agency and culture has opened up new possibilities for rethinking the relationship between gender sexuality and symbolism Using detailed ethnographic material from Africa and Melanesia to explore the strengths and weaknesses of a range **The Subject of Anthropology** Henrietta L. Moore, 2007 **Outlines and Highlights for the Subject of Anthropology** Cram101 Textbook

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9780745608082 *The Subject of Gender* Harriet Evans, 2008 Women in urban China have lived through decades of political turbulence extensive socio economic change and the transformation of gender practices expectations and relationships Among these is the mother daughter relationship one that has profound influence on women's gendered subjectivity but one that has been overlooked in research on gender and family in China In *The Subject of Gender* Harriet Evans reflects on how women in urban China make sense of the shifts in practices and representations of gender that frame their lives and how their self identification as mothers and daughters contributes to the redefinition of those practices Based on the memories and experiences of educated and professional women of different ages this book discusses the mother daughter relationship through various themes separation communication domestic public boundaries male privilege the sexed body reproduction and filial responsibilities This fascinating work draws on feminist and critical theory and on anthropological and historical research to analyze the changing articulations of gender subjectivity that emerge from the links between discursive shifts generational difference and individual experiences of the mother daughter relationship

The Subject of Rosi Braidotti Bolette Blaagaard, Iris van der Tuin, 2014-09-25 *The Subject of Rosi Braidotti* Politics and

Concepts brings into focus the diverse influence of the work of Rosi Braidotti on academic fields in the humanities and the social sciences such as the study and scholarship in among others feminist theory political theory continental philosophy philosophy of science and technology cultural studies ethnicity and race studies Inspired by Braidotti s philosophy of nomadic relations of embodied thought the volume is a mapping exercise of productive engagements and instructive interactions by a variety of international outstanding and world renowned scholars with texts and concepts developed by Braidotti throughout her immense body of work In Braidotti s work traversing themes of engagements emerge of politics and philosophy across generations and continents Therefore the edited volume invites prominent scholars at different stages of their careers and from around the world to engage with Braidotti s work in terms of concepts and or political practice Sexuality and Psychoanalysis Jens de Vleminck, Eran Dorfman, 2010 The relationship between sexuality and psychoanalysis can be described in terms of an old and stormy love affair The same can be said about the relationship between psychoanalysis and philosophy It is precisely this fascinating love triangle that the present volume of essays aims to explore A diverse group of philosophers and psychoanalysts reflected on the concept of sexuality in Freudian Lacanian psychoanalysis The result is a stimulating collection of essays where the role of sexuality in psychoanalysis is scrutinized from a philosophical point of view

Imagining the Witch Laura Kounine, 2018-11-01 Imagining the Witch explores emotions gender and selfhood through the lens of witch trials in early modern Germany Witch trials were clearly a gendered phenomenon but witchcraft was not a uniquely female crime While women constituted approximately three quarters of those tried for witchcraft in the Holy Roman Empire a significant minority were men Witchcraft was also a crime of unbridled passion it centred on the notion that one person s emotions could have tangible and deadly physical consequences Yet it is also true that not all suspicions of witchcraft led to a formal accusation and not all witch trials led to the stake Indeed just over half the total number put on trial for witchcraft in early modern Europe were executed In order to understand how early modern people imagined the witch we must first begin to understand how people understood themselves and each other this can help us to understand how the witch could be a member of the community living alongside their accusers yet inspire such visceral fear Through an examination of case studies of witch trials that took place in the early modern Lutheran duchy of W rtemberg in southwestern Germany Laura Kounine examines how the community church and the agents of the law sought to identify the witch and the ways in which ordinary men and women fought for their lives in an attempt to avoid the stake The study further explores the visual and intellectual imagination of witchcraft in this period in order to piece together why witchcraft could be aligned with such strong female stereotypes on the one hand but also be imagined as a crime that could be committed by any human whether young or old male or female By moving beyond stereotypes of the witch Imagining the Witch argues that understandings of what constituted witchcraft and the witch appear far more contested and unstable than has previously been suggested It also suggests new ways of thinking about early modern selfhood which moves beyond

teleological arguments about the development of the modern self Indeed it is the trial process itself that created the conditions for a diverse range of people to reflect on and give meaning to emotions gender and the self in early modern Lutheran Germany **The Gendered Subaltern and the Urban Theatre Space** Shuchi Sharma,Bhawna

Singh,2022-03-30 The dilemma of the gendered subaltern is vital as the group s struggle may consist of layers of oppressed states vis vis gender class caste and race resulting in multiple levels of marginalization This volume provides a voice to the literary discourse of gendered identity crises and politics represented and analysed through theoretical and theatrical interventions It underscores how the body becomes a site of identity oppression and resistance and interrogates the notions of identity family structure and society It further entails discussion on the role of participatory theatre and street performance practices and their changing conventions in the urban theatre space As such the volume brings together new and innovative research on the representation of the concerns of the gendered subaltern in urban theatrical spaces and will appeal to young scholars academicians and practitioners in varied disciplines ranging across the humanities social sciences and performance studies **Anthropological Explorations in Queer Theory** Mark Graham,2016-04-15 Anthropological Explorations in Queer Theory offers a wide ranging fusion of queer theory with anthropological theory shifting away from the discussion of gender categories and identities that have often constituted a central concern of queer theory and instead exploring the queer elements of contexts in which they are not normally apparent Engaging with a number of apparently non sexual topics including embodiment and fieldwork regimes of value gifts and commodities diversity discourses biological essentialisms intersectionality the philosophy of Bergson and Deleuze and the representation of heterosexuality in popular culture this book moves to discuss central concerns of contemporary anthropology drawing on both the latest anthropological research as well as classic theories In broadening the field of queer anthropology and opening queer theory to a number of new themes both empirical and theoretical Anthropological Explorations in Queer Theory will appeal not only to anthropologists and queer theorists but also to geographers and sociologists concerned with questions of ontology materiality and gender and sexuality **Revolutionary Struggles and Girls' Education** Thera Mjaaland,2021-07-27 Revolutionary Struggles and Girls Education At the Frontiers of Gender Norms in North Ethiopia argues that at the base of girls poorer performance than boys at secondary school level when puberty has set in is the symbolic violence entailed in sanctioned femaleness Informed by the modesty of Virgin Mary in Orthodox Christian veneration it instructs girls to internalize a holding back which impinges on her self efficacy and ability to be an active learner Neoliberally informed educational policies and plans which have co opted liberal feminism also in Ethiopia do not address hard lived gender norms and the power and domination dynamics entailed when parity between boys and girls in school continues to be the dominant measure for equity Despite women s courageous contribution at a literal frontier during the Tigrayan liberation struggle 1975 91 where they fought on equal terms with men and despite the tendency that girls outnumber boys at secondary level in

the present context sanctioned femaleness constitutes a frontier for girls educational success and transition to higher education In fact when teaching learning continues to be based on memorization rather than critical thinking the very transformative potential of education is undermined also in a gendered sense Gender and the Organization Marianna Fotaki,Nancy Harding,2017-10-02 Discussions of feminism and gender in organizations and management studies have with some notable exceptions become stuck in something of a time warp This lies in stark contrast to the developments in the fields of feminism and gender theory more generally Management and organization studies needs new applied topical gender theories that challenge the limits on what can be said about working lives in organizations Gender and the Organization Women at Work in the 21st Century looks to update management organizational studies with the recent developments in gender theory including theories of embodiment affect materiality identity subjectification recognition and the intertwining of political social and the psyche As well as looking backwards at existing feminist and gender theory this exciting book also looks forward developing an organizational feminist theory for the twenty first century Exploring what feminist ethics of an organization would look like this volume shows what a revived feminist organization studies could offer to gender theorists more generally This book will be of interest not only to management and organization theorists but also more generally to feminist and gender theorists working across the social sciences arts and humanities It will appeal to postgraduate and research students and also to established organization and management scholars working in business schools across the world **Somali, Muslim, British** Giulia Liberatore,2020-05-27 Somalis are one of the most chastised Muslim communities in Europe Depicted in the news as victims of female genital mutilation perpetrators of gang violence or more recently as radical Islamists Somalis have been cast as a threat to social cohesion national identity and security in Britain and beyond Somali Muslim British shifts attention away from these public representations to provide a detailed ethnographic study of Somali Muslim women s engagements with religion political discourses and public culture in the United Kingdom The book chronicles the aspirations of different generations of Somali women as they respond to publicly charged questions of what it means to be Muslim Somali and British By challenging and reconfiguring the dominant political frameworks in which they are immersed these women imagine new ways of being in securitized Britain Giulia Liberatore provides a nuanced account of Islamic piety arguing that it needs to be understood as one among many forms of striving that individuals pursue throughout their lives Bringing new perspectives to debates about Islam and multiculturalism in Europe this book makes an important contribution to the anthropology of religion subjectivity and gender *Migrant Hearts and the Atlantic Return* Valentina Napolitano,2015-11-02 Migrant Hearts and the Atlantic Return examines contemporary migration in the context of a Roman Catholic Church eager to both comprehend and act upon the movements of peoples Combining extensive fieldwork with lay and religious Latin American migrants in Rome and analysis of the Catholic Church s historical desires and anxieties around conversion since the period of colonization Napolitano sketches the dynamics of a return to a faith s putative center Against a

Eurocentric notion of Catholic identity Napolitano shows how the Americas reorient Europe Napolitano examines both popular and institutional Catholicism in the celebrations of the Virgin of Guadalupe and El Señor de los Milagros papal encyclicals the Latin American Catholic Mission and the order of the Legionaries of Christ Tracing the affective contours of documented and undocumented immigrants experiences and the Church's multiple postures toward transnational migration she shows how different ways of being Catholic inform constructions of gender labor and sexuality whose fault lines intersect across contemporary Europe

Intersexualization Lena Eckert, 2016-12-08 Since the 1970s research into Intersex has been a central fascination for feminist theorists seeking to make arguments about how men and women are created as social gender categories Intersexualization The Clinic and the Colony takes the case of Olympic runner Caster Semenya as a starting point to explore the issue of determining sex and the ways in which intersexuality is a threat to the distinction between men women homosexuality heterosexuality and white black By focusing on the 1950s and the 40 years after Eckert shows how what she calls intersexualization began in psycho medical research at the Johns Hopkins Hospital in Baltimore and UCLA and has from there spread into cross cultural anthropological accounts conducted in Papua New Guinea and the Dominican Republic With cross cultural intersexualization having been largely neglected in recent literature on intersex this timely volume describes how such intersexualization derives from the combination of medicalization and pathologization through two crucial parts The first part The Clinic describes historical psycho medical material engaging with hermaphroditism ranging from Greek Mythology up to today This is followed by The Colony which analyzes in several close readings cross cultural anthropological sexological and psychoanalytical accounts contributing to cross cultural intersexualization Enclosing a wide range of inter and transdisciplinary approaches to heteronormative and dichotomously organized frames of knowledge and organization this volume is essential reading for upper undergraduate and post graduate students within the fields of gender studies social studies of medicine anthropology science and technology studies cultural studies sociology and history of medicine

Disputing Discipline Franziska Fay, 2021-04-16 Being young in Zanzibar Childhood with out punishment Children and child protection Child protection in Zanzibar schools Gender Islam and child protection Decolonizing child protection Beyond well being towards children

Conceptualizing 'Everyday Resistance' Anna Johansson, Stellan Vinthagen, 2019-10-16 Everyday resistance is about the many ways people undermine power and domination through their routine and everyday actions Unlike open rebellions or demonstrations it is typically hidden not politically articulated and often ingenious But because of its disguised nature it is often poorly understood as a form of politics and its potential underestimated Conceptualizing Everyday Resistance presents an analytical framework and theoretical tools to understand the entanglements of everyday power and resistance These are applied to diverse empirical cases including queer relationships in the context of heteronormativity Palestinian daily life under military occupation workplace behaviors under office surveillance and the tactics of fat acceptance bloggers facing the war against obesity

Johansson and Vinthagen argue that everyday resistance is best understood by accounting for different repertoires of tactics relations between actors and struggles around constructions of time and space Through a critical dialogue with the work of James C Scott Michel de Certeau and Asef Bayat they aim to reconstruct the field of resistance studies expanding what counts as resistance and building systematic analysis Conceptualizing Everyday Resistance offers researchers and students from different theoretical and empirical backgrounds an essential overview of the field and a creative framework that illuminates the potential of all people to transform society

The State We're In Joanna Cook,Nicholas J. Long,Henrietta L. Moore,2016-07-01 What makes people lose faith in democratic statecraft The question seems an urgent one In the first decades of the twenty first century citizens across the world have grown increasingly disillusioned with what was once a cherished ideal Setting out an original theoretical model that explores the relations between democracy subjectivity and sociality and exploring its relevance to countries ranging from Kenya to Peru The State We re In is a must read for all political theorists scholars of democracy and readers concerned for the future of the democratic ideal

Masculinity and Modern Slavery in Nepal Matthew Maycock,2018-12-07 South Asia is the region with the highest number of slaves globally according to the Global Slavery Index Bonded labour affects between 15 and 20 million labourers within the region and is shaped by locally specific interconnections between ethnicity class caste and critically gender structures Masculinity and Modern Slavery in Nepal explores the role of masculinity in shaping the structures and experience of slavery and subsequent freedom While many I NGOs and human rights organisations use freedom from slavery as a powerful and emotive goal the lived reality of freedom for many bonded labourers often results in disappointment and frustration as they navigate diverse expectations of masculinity Taking Nepal as a case study the book illustrates how men s gendered experiences of bondedness and freedom can inform perspectives on the transition to freedom and modernity in South Asia more broadly Researchers of modern slavery gender studies and South Asian studies will be interested in the rich analysis on offer in this book

A *Micro-Level Perspective on the Dynamics of Conflict, Violence, and Development* Patricia Justino,Tilman Brück,Philip Verwimp,2013-11 Analyses violent conflict and its impact on local institutional and development processes It shows how the behaviour of individuals helps us understand the complex dynamic links between conflict violence and development

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