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NATIVE STATES OF LITERARY SOVEREIGNTY



Gerald Vizenor

With a new introduction by the author

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A. Robert Lee



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Listening to the Land Lee Schweninger, 2010-01-25 For better or worse representations abound of Native Americans as a people with an innate and special connection to the earth This study looks at the challenges faced by Native American writers who confront stereotypical representations as they assert their own ethical relationship with the earth Lee Schweninger considers a range of genres memoirs novels stories essays by Native writers from various parts of the United States Contextualizing these works within the origins evolution and perpetuation of the green labels imposed on American Indians Schweninger shows how writers often find themselves denying some land ethic stereotypes while seeming to embrace others Taken together the time periods covered in *Listening to the Land* span more than a hundred years from Luther Standing Bear's description of his late nineteenth century life on the prairie to Linda Hogan's account of a 1999 Makah hunt of a gray whale Two thirds of the writers Schweninger considers however are well known voices from the second half of the twentieth century including N Scott Momaday Louise Erdrich Vine Deloria Jr Gerald Vizenor and Louis Owens Few ecocritical studies have focused on indigenous environmental attitudes in comparison to related work done by historians and anthropologists *Listening to the Land* will narrow this gap in the scholarship moreover it will add individual Native American perspectives to an understanding of what to these writers is a genuine Native American philosophy regarding the land

Gerald Vizenor Kimberly M. Blaeser, 1996 Kimberly M Blaeser begins with an examination of Vizenor's concept of Native American oral culture and his unique incorporation of oral tradition in the written word She details Vizenor's efforts to produce a form of writing that resists static meaning involves the writer in the creation of the literary moment and invites political action and explores the place of Vizenor's work within the larger context of contemporary tribal literature Native American scholarship and critical theory

Introduction to Indigenous Literary Criticism in Canada Heather Macfarlane, Armand Garnet Ruffo, 2015-12-18 *Introduction to Indigenous Literary Criticism in Canada* collects 26 seminal critical essays indispensable to our understanding of the rapidly growing field of Indigenous literatures The texts gathered in this collection selected after extensive consultation with experts in the field trace the development of Indigenous literatures while highlighting major trends and themes including appropriation stereotyping language land spirituality orality colonialism residential schools reconciliation gender resistance and ethical scholarship

The Cambridge Companion to Native American Literature Joy Porter, Kenneth M. Roemer, 2005-07-21 An informative and wide ranging overview of Native American literature from the 1770s to present day Emergent U.S. Literatures Cyrus Patell, 2014-11-07 *Emergent U S Literatures* introduces readers to the foundational writers and texts produced by four literary traditions associated with late twentieth century US multiculturalism Examining writing by Native Americans Hispanic Americans Asian Americans and gay and lesbian Americans after 1968 Cyrus R K Patell compares and historicizes what might be characterized as the minority literatures within U S minority literature Drawing on recent theories of cosmopolitanism Patell presents methods for

mapping the overlapping concerns of the texts and authors of these literatures during the late twentieth century He discusses the ways in which literary marginalization and cultural hybridity combine to create the grounds for literature that is truly emergent in Raymond Williams's sense of the term literature that produces new meanings and values new practices new relationships and kinds of relationships in tension with the dominant mainstream culture of the United States By enabling us to see the American literary canon through the prism of hybrid identities and cultures these texts require us to reevaluate what it means to write and read in the American grain Emergent U S Literatures gives readers a sense of how these foundational texts work as aesthetic objects rather than merely as sociological documents crafted in dialogue with the canonical tradition of so called American Literature as it existed in the late twentieth century as well as in dialogue with each other

Northwest Anthropological Research Notes Roderick Sprague, Deward E. Walker, Jr., Defining a Nez Perce Feminine Dress Style Kathleen Kearney Janet Miller Volcanic Lithic Classification in the Pacific Northwest Petrographic and Geochemical Analyses of Northwest Chipped Stone Artifacts Edward F Bakewell Anthony J Irving Abstracts from 47th Annual Northwest Anthropological Conference Spokane Patterns of Exogamy among Southern Coast Salish Helen H Norton Winning Paper 47th NWAC Color and Emotion Synesthesia Observed in U S and Japanese Students Kiersten Linnee Marsh

Loosening the Seams A. Robert Lee, 2000 Native America can look to few more inventive contemporary writers than Gerald Vizenor This work discusses his childhood in the Minneapolis of the Depression and World War II to his becoming a professor of Native American Studies at the University of Berkeley

Troubling Tricksters Deanna Reder, Linda M. Morra, 2010-02-10 *Troubling Tricksters* is a collection of theoretical essays creative pieces and critical ruminations that provides a re-visioning of trickster criticism in light of recent backlash against it The complaints of some Indigenous writers the critique from Indigenous nationalist critics and the changing of academic fashion have resulted in few new studies on the trickster For example *The Cambridge Companion to Native American Literature* 2005 includes only a brief mention of the trickster with skeptical commentary And in 2007 Anishinaabe scholar Niigonwedon Sinclair a contributor to this volume called for a moratorium on studies of the trickster irrelevant to the specific experiences and interests of Indigenous nations One of the objectives of this anthology is then to encourage scholarship that is mindful of the critic's responsibility to communities and to focus discussions on incarnations of tricksters in their particular national contexts The contribution of *Troubling Tricksters* therefore is twofold to offer a timely counterbalance to this growing critical lacuna and to propose new approaches to trickster studies approaches that have been clearly influenced by the nationalists call for cultural and historical specificity

Toward a Native American Critical Theory Elvira Pulitano, 2003-01-01 Unlike Western interpretations of Native American literatures and cultures in which external critical methodologies are imposed on Native texts ultimately silencing the primary voices of the texts themselves Pulitano's work examines critical material generated from within the Native contexts to propose a different approach to Native literature Pulitano argues that the distinctiveness

of Native American critical theory can be found in its aggressive blending and reimagining of oral tradition and Native epistemologies on the written page a powerful complex mediation that can stand on its own yet effectively subsume and transform non Native critical theoretical strategies BOOK JACKET Winged Words Laura Coltelli, 1990-01-01 Offers reflections by such Native American authors as N Scott Momaday Joy Harjo Linda Hogan and Leslie Marmon Silko

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