

Worker in the Cane

A PUERTO RICAN LIFE HISTORY

Sidney W. Mintz



Worker In The Cane A Puerto Rican Life History

**United States. Cabinet Committee on
Opportunities for Spanish-Speaking
People**

Worker In The Cane A Puerto Rican Life History:

Worker in the Cane Sidney Wilfred Mintz, 1974 *Worker in the Cane* is both a profound social document and a moving spiritual testimony Don Taso portrays his harsh childhood his courtship and early marriage his grim struggle to provide for his family He tells of his radical political beliefs and union activity during the Depression and describes his hardships when he was blacklisted because of his outspoken convictions Embittered by his continuing poverty and by a serious illness he undergoes a dramatic cure and becomes converted to a Protestant revivalist sect In the concluding chapters the author interprets Don Taso s experience in the light of the changing patterns of life in rural Puerto Rico This is the absorbing story of Don Taso a Puerto Rican sugar cane worker and of his family and the village in which he lives Told largely in his own words it is a vivid account of the drastic changes taking place in Puerto Rico as he sees them *Worker in the Cane* Sidney W. Mintz, 1974 ***Worker in the Cane* Sidney Wilfred Mintz, 1974** *Worker in the Cane. A Puerto Rican Life History. [On Anastacio Zayas Alvarado. With Portraits.].* Sidney Wilfred Mintz, 1960 *A Puerto Rican Decolonial Theology* Teresa Delgado, 2017-09-21 This book explores the themes of identity suffering and hope in the stories of Puerto Rican people to surface the anthropology soteriology and eschatology of a Puerto Rican decolonial theology Using an interdisciplinary methodology of dialogue between literature and theology this study reveals the oppression resistance and theological vision of the Puerto Rican community It demonstrates how Puerto Rican literature and Puerto Rican theology are prophetic voices calling out for the liberation of a suffering people on the island and in the Puerto Rican Diaspora while employing personal Puerto Rican family community stories as an authoritative contextual reference point This work stands within the continuum of contextual theology and diasporic studies of religion in the United States as well as research in the interdisciplinary field of decolonial and post colonial studies ***The Work of Repair* Thomas Cousins, 2023-06-06** In the timber plantations in northeastern South Africa laborers work long hours among tall swaying lines of eucalypts on land once theirs In 2008 at the height of the HIV AIDS crisis timber corporations distributed hot cooked meals as a nutrition intervention to bolster falling productivity and profits But life and sustenance are about much more than calories and machinic bodies What is at stake is the nurturing of capacity across all domains of life physical relational cosmological in the form of amandla An Nguni word meaning power strength or capacity amandla organizes ordinary concerns with one s abilities to earn a wage to strengthen one s body and to take care of others it describes the potency of medicines and sexual vitality and it captures a history of anti colonial and anti apartheid struggle for freedom The ordinary actions coordinated by and directed at amandla do not obscure the wounding effects of plantation labor or the long history of racial oppression but rather form the basis of what the Algerian artist Kader Attia calls repair In this captivating ethnography Cousins examines how amandla as the primary material of the work of repair anchors ordinary scenes of living and working in and around the plantations As a space of exploitation that enables the global paper and packaging industry to extract labor power the plantation depends on the

availability of creative action in ordinary life to capitalize on bodily capacity *The Work of Repair* is a fine grained exploration of the relationships between laborers in the timber plantations of KwaZulu Natal and the historical decompositions and reinventions of the milieu of those livelihoods and lives Offering a fresh approach to the existential ethical and political stakes of ethnography from and of late liberal South Africa the book attends to urgent questions of postapartheid life the fate of employment the role of the state in providing welfare and access to treatment the regulation of popular curatives the queering of kinship and the future of custom and its territories Through detailed descriptions Cousins explicates the important and fragile techniques that constitute the work of repair the effort to augment one's capacity in a way that draws on acknowledges and reimagines the wounds of history keeping open the possibility of a future through and with others

The Spanish Speaking in the United States: a Guide to Materials United States. Cabinet Committee on Opportunities for Spanish-Speaking People, 1971 *Fieldnotes* Roger Sanjek, 2019-06-30 Thirteen distinguished anthropologists describe how they create and use the unique forms of writing they produce in the field They also discuss the fieldnotes of seminal figures Frank Cushing Franz Boas W H R Rivers Bronislaw Malinowski and Margaret Mead and analyze field writings in relation to other types of texts especially ethnographies Unique in conception this volume contributes importantly to current debates on writing texts and reflexivity in anthropology *Nursing Research Using Life History* Mary De Chesnay, 2014-07-28 This is an excellent book for researchers who want to conduct nursing research using life history It contains worthwhile basic information about the design and many good examples of its use Doody's Book Review Service Life history is a qualitative research method used to tell the story of an individual through the eyes of a researcher who frames the story within the context of the culture in which the person lived In this book experienced scholars in qualitative life history research discuss the theoretical rationale for using this design describe its components and delineate a practical plan to conduct studies including a focus on appropriate methods ethical considerations and potential pitfalls Examples from published nursing research with author commentary help to support new researchers in making decisions and facing challenges This concise how to guide to conducting ethnography research is part of the seven book nursing series *Qualitative Designs and Methods* which focuses on qualitative methodologies The series will be of direct aid to novice nurse researchers and specialists seeking to develop or enhance their competency in a particular design graduate educators and students in qualitative research courses research sections in larger hospitals and in service educators and students The book describes traditional and focused life history phases of research and methodology from sample and setting to dissemination and follow up Case studies follow a template that includes a description of the study data collection and analysis and dissemination The book also discusses techniques whereby researchers can ensure high standards of rigor With a focus on practical problem solving throughout the book will be of value to novice and experienced nurse researchers graduate teachers and students in service educators and students and nursing research staff at health care institutions Key Features Includes examples of state of the

art life history nursing research with content analysis Describes types of life history phases of research and methodology Provides case studies including description data collection and analysis and dissemination Written by international scholars of qualitative life history **Black Labor, White Sugar** Philip A. Howard, 2015-06-15 Early in the twentieth century the Cuban sugarcane industry faced a labor crisis when Cuban and European workers balked at the inhumane conditions they endured in the cane fields Rather than reforming their practices sugar companies gained permission from the Cuban government to import thousands of black workers from other Caribbean colonies primarily Haiti and Jamaica Black Labor White Sugar illuminates the story of these immigrants their exploitation by the sugarcane companies and the strategies they used to fight back Philip A Howard traces the socioeconomic and political circumstances in Haiti and Jamaica that led men to leave their homelands to cut load and haul sugarcane in Cuba Once there the field workers or braceros were subject to marginalization and even violence from the sugar companies which used structures of race ethnicity color and class to subjugate these laborers Howard argues that braceros drew on their cultural identities from concepts of home and family to spiritual worldviews to interpret and contest their experiences in Cuba They also fought against their exploitation in more overt ways As labor conditions worsened in response to falling sugar prices the principles of anarcho syndicalism converged with the Pan African philosophy of Marcus Garvey to foster the evolution of a protest culture among black Caribbean laborers By the mid 1920s this identity encouraged many braceros to participate in strikes that sought to improve wages as well as living and working conditions The first full length exploration of Haitian and Jamaican workers in the Cuban sugarcane industry Black Labor White Sugar examines the industry s abuse of thousands of black Caribbean immigrants and the braceros answering struggle for power and self definition

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