



Understanding Human Dignity

Edited by
Christopher McCrudden

Understanding Human Dignity Proceedings Of The British Academy

Stephan P. Leher



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Understanding Human Dignity Christopher McCrudden, 2013-11 The concept of human dignity has become central to politics law and theology but is little understood This book presents a wide ranging collection of edited essays from specialists in law theology politics and history and seeks to define the main areas of current debates about the concept in these disciplines

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Dignity and Human Rights Stephan P. Leher, 2018-01-12 Is it impossible to assess dignity the agency of autonomy and equality of rights under the current rule of law when we are met by global challenges like climate change financial crisis food crisis natural disasters inequality violent conflicts and trade disputes Drawing on European philosophical enlightenment to rethink dominant theories of contemporary Western Human Rights Stephan P Leher explores the philosophical foundation of the concept of dignity and Human Rights Using specific examples from Africa and Latin America to explain these concepts as social realizations in the world Leher demonstrates the link between justice and peace and contends that dignity freedom and Human Rights law rule are social realizations and claims by all people He argues that sentences and propositions about social choices and realizations of real life expressed in ordinary language constitutes the basic element for the foundation and protection of human dignity and Human Rights The social choice to claim one's freedom and right can be considered as the dignity agency of the individual Dignity and Human Rights sheds new light on the academic assessment of dignity the agency of autonomy and equality of rights under a rule of law in a time of changes and challenges of human rights policies and politics

Litigating Religions Christopher McCrudden, 2018-01-19 Religions are a problem for human rights and human rights are a problem for religions And both are problems for courts This book presents an interpretation of how religion and human rights interrelate in the legal context and how this relationship might be reconceived to make this relationship somewhat less fraught Litigating Religions an essay adapted by Christopher McCrudden from the Alberico Gentili Lectures given at the University of Macerata Italy examines how the resurgent role of religion in public life gives rise to tensions with key aspects of human rights in particular freedom of religion and anti discrimination law and how these tensions cannot be considered as simply transitional The context for the discussion is the increasingly troubled area of human rights litigation involving religious arguments such as wearing religious dress at work conscientious objections by marriage registrars admission of children to religious schools prohibitions on same sex marriage and access to abortion Christopher McCrudden argues that if we wish to establish a better dialogue between the contending views we must address a set of recurring problems identifiable in such litigation To address these problems requires changes both in human rights theory and in religious understandings

The Law of Humanity Project Ukri Soirila, 2021-07-15 This

book provides the first comprehensive introduction to the role of humanity in international law offering a fresh perspective to a discussions with global implications The 1990s and the first decade of the twenty first century witnessed the sporadic emergence of a new vision of global law Although the vision has taken many different forms all instances of it have been uniform in the attempt of radically altering how we understand international law by seeking to posit the human as the primary subject of the international legal order and humanity as its main source of legitimacy Together this book calls these instances the law of humanity project In so doing it also paints a picture of and critically assesses a particular moment in the history of international law a moment which may have already come to a sudden end as a consequence of the current populist backlash in world politics but during which it seemed inevitable that the law of humanity vision would come to play an increasingly important role in world affairs

Subjectivity, Citizenship and Belonging in Law Anne Griffiths, Sanna Mustasaari, Anna Mäki-Petäjä-Leinonen, 2016-10-04 This collection of articles critically examines legal subjectivity and ideas of citizenship inherent in legal thought The chapters offer a novel perspective on current debates in this area by exploring the connections between public and political issues as they intersect with more intimate sets of relations and private identities Covering issues as diverse as autonomy vulnerability and care family and work immigration control the institution of speech and the electorate and the right to vote they provide a broader canvas upon which to comprehend more complex notions of citizenship personhood identity and belonging in law in their various ramifications Chapter 7 of this book is freely available as a downloadable Open Access PDF at <http://www.taylorfrancis.com> under a Creative Commons Attribution Non Commercial No Derivatives CC BY NC ND 4.0 license

A Gendered African Perspective on Christian Social Ethics Joseph Loïc Mben, S.J., 2021-03-09 Combining Catholic social teaching feminist and African liberation theology and the social sciences Joseph Loïc Mben SJ develops a contextual gendered African Christian social ethic that addresses the oppression and marginalization of working women in Sub Saharan Africa He focuses primarily on African women from working and poor classes living in either urban or rural settings particularly in Cameroon and thus shows the necessity of inflecting Catholic social teaching along the differential of gender

Law, Technology and Society Roger Brownsword, 2019-02-18 This book considers the implications of the regulatory burden being borne increasingly by technological management rather than by rules of law If crime is controlled if human health and safety are secured if the environment is protected not by rules but by measures of technological management designed into products processes places and so on what should we make of this transformation In an era of smart regulatory technologies how should we understand the regulatory environment and the complexion of its regulatory signals How does technological management sit with the Rule of Law and with the traditional ideals of legality legal coherence and respect for liberty human rights and human dignity What is the future for the rules of criminal law torts and contract law are they likely to be rendered redundant How are human informational interests to be specified and protected Can traditional rules of law survive not only the emergent use of technological management but also

a risk management mentality that pervades the collective engagement with new technologies Even if technological management is effective is it acceptable Are we ready for rule by technology Undertaking a radical examination of the disruptive effects of technology on the law and the legal mind set Roger Brownsword calls for a triple act of re imagination first re imagining legal rules as one element of a larger regulatory environment of which technological management is also a part secondly re imagining the Rule of Law as a constraint on the arbitrary exercise of power whether exercised through rules or through technological measures and thirdly re imagining the future of traditional rules of criminal law tort law and contract law

Christianity and Global Law Rafael Domingo, John Witte, Jr., 2020-03-31 This book explores both historical and contemporary Christian sources and dimensions of global law and includes critical perspectives from various religious and philosophical traditions Two dozen leading scholars discuss the constituent principles of this new global legal order historically comparatively and currently The first part uses a historical biographical approach to study a few of the major Christian architects of global law and transnational legal theory from St Paul to Jacques Maritain The second part distills the deep Christian sources and dimensions of the main principles of global law historically and today separating out the distinct Catholic Protestant and Orthodox Christian contributions as appropriate Finally the authors address a number of pressing global issues and challenges where a Christian informed legal perspective can and should have deep purchase and influence The work makes no claim that Christianity is the only historical shaper of global law nor that it should monopolize the theory and practice of global law today But the book does insist that Christianity as one of the world s great religions has deep norms and practices ideas and institutions prophets and procedures that can be of benefit as the world struggles to find global legal resources to confront humanity s greatest challenges The volume will be an essential resource for academics and researchers working in the areas of law and religion transnational law legal philosophy and legal history

Kantian Ethics, Dignity and Perfection Paul Formosa, 2017-08-10 In this volume Paul Formosa sets out a novel approach to Kantian ethics as an ethics of dignity by focusing on the Formula of Humanity as a normative principle distinct from the Formula of Universal Law By situating the Kantian conception of dignity within the wider literature on dignity he develops an important distinction between status dignity which all rational agents have and achievement dignity which all rational agents should aspire to He then explores constructivist and realist views on the foundation of the dignity of rational agents before developing a compelling account of who does and does not have status dignity and of what kind of achievement dignity or virtue we as vulnerable rational agents can and should strive for His study will be highly valuable for those interested in Kant s ethical moral and political philosophies

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