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ISSUES SERIES

Understanding Islamic Charities

Edited by Jon B. Alterman and Karin von Hippel

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Understanding Islamic Charities Significan Issues Series:

Understanding Islamic Charities Jon B. Alterman, Karin von Hippel, 2007-12-28 Philanthropy is a vital lens through which to examine the dynamics of the Muslim world Islamic charities harness enormous material and human resources as well as organizational capacity Many in the West view Muslim philanthropic enterprises with considerable skepticism because of accusations of material support for or condoning of acts of violence against civilians Drawing on CSIS s regional and functional expertise Understanding Islamic Charities explores the variety of roles that Muslim philanthropies play in different countries their interactions with national and international institutions and the boundaries and connections between their philanthropic roles and their political impacts Muslim Faith-Based Organizations and Social Welfare in Africa Holger Weiss, 2020-08-11 This book addresses the discourses agendas and actions of Muslim faith based organizations and activists to empower Muslim communities in contemporary sub Saharan Africa The individual chapters discuss how traditional Muslim welfare and charity institutions zakat obligatory or mandatory almsgiving sadaga voluntary almsgiving and donations and wagf pious endowments are used to improve social welfare focusing on instrumentalization and institutionalization in the collection and distribution of zakat The book includes case studies from West Africa Ghana Burkina Faso Cote d Ivoire Ghana and Senegal the Horn of Africa Somalia and East Africa Kenya and Tanzania highlighting the role and interplay of local national and international Sunni Shia and Ahmadiyya Muslim faith based organizations and NGOs Chapters Muslim NGOs Zakat and the Provision of Social Welfare in Sub Saharan Africa An Introduction and Discourses on Zakat and Its Implementation in Contemporary Ghana are available open access under a Creative Commons Attribution 4 0 International License via link springer com

The House of Service David Tittensor, 2014-02-28 David Tittensor offers a groundbreaking new perspective on the G len movement a Turkish Muslim educational activist network that emerged in the 1960s and has grown into a global empire with an estimated worth of 25 billion Named after its leader Fethullah G len the movement has established more than 1 000 secular educational institutions in over 140 countries aiming to provide holistic education that incorporates both spirituality and the secular sciences Despite the movement's success little is known about how its schools are run or how Islam is operationalized Drawing on thirteen months of ethnographic fieldwork in Turkey Tittensor explores the movement s ideo theology and how it is practiced in the schools His interviews with both teachers and graduates from Africa Indonesia Central Asia and Turkey show that the movement is a missionary organization but of a singular kind its goal is not simply widespread religious conversion but a quest to recoup those Muslims who have apparently lost their way and to show non Muslims that Muslims can embrace modernity and integrate into the wider community Tittensor also examines the movement's operational side and shows how the schools represent an example of Mohammad Yunus s social business model a business with a social cause at its heart The House of Service is an insightful exploration of one of the world's largest transnational Muslim associations and will be invaluable for those seeking to understand how Islam will be perceived and practiced in the future Rethinking Religion and World Affairs Timothy Samuel Shah, Alfred Stepan, Monica Duffy Toft, 2012-02-29 In recent years the role of religion in the study and conduct of international affairs has become increasingly important The essays in this volume seek to guestion and remedy the problematic neglect of religion in extant scholarship grappling with puzzles issues and questions concerning religion and world affairs in six major areas Contributors critically revisit the secularization thesis which proclaimed the steady erosion of religion s public presence as an effect of modernization explore the relationship between religion democracy and the juridico political discourse of human rights assess the role of religion in fomenting ameliorating and redressing violent conflict and consider the value of religious beliefs actors and institutions to the delivery of humanitarian aid and the fostering of socio economic development Finally the volume addresses the representation of religion in the expanding global media landscape the unique place of religion in American foreign policy and the dilemmas it presents Drawing on the work of leading scholars as well as policy makers and analysts Rethinking Religion and World Affairs is the first comprehensive and authoritative guide to the interconnections of religion and global politics Humanitarianism Tim Allen, Anna Macdonald, Henry Radice, 2018-06-27 The field of humanitarianism is characterised by profound uncertainty by a constant need to respond to the unpredictable and by concepts and practices that often defy simple or straightforward explanation Humanitarians often find themselves not just engaged in the pursuit of effective action but also in a quest for meaning That is the starting point for this book Humanitarian action has in recent years confronted geopolitical challenges that have upended much of its conventional modus operandi and presented threats to its foundational assumptions and legal frameworks The critical interrogation of the purpose practice and future of humanitarian action has yielded a rich new field of enquiry humanitarian studies and many thoughtful books articles and reports So the question arose as to the most useful way to provide a critical overview that might serve to bring some definitional clarity as well as analytical rigor to the waves of critique and shifting sands of humanitarian action Humanitarianism A Dictionary of Concepts provides an authoritative analysis that attempts to rethink rather than merely problematize or define the issues at stake in contemporary humanitarian debates It is an important moment to do so Just about every tenet of humanitarianism is currently open to question as never before Islamic and **Ethical Finance in the United Kingdom** Elaine Housby, 2013-07-22 This book examines a wide range of financial institutions in Britain which fall broadly within the ethical sector considering the nature of their principles and practices and how they relate to Islamic models and to Muslim communities Global Governance and Muslim Organizations Leslie A. Pal, M. Evren Tok, 2018-07-31 There are 1 6 billion Muslims in the world represented on the world stage by 57 states as well as a host of international organizations and associations This book critically examines the engagement of these states in systems of global governance and with a variety of policy regimes including climate change energy migration humanitarian aid international financial institutions research and education Chapters explore the dynamics of this engagement the

contributions to global order the interests pursued and some of the contradictions and tensions within the Islamic world and between that world and the West An in depth perspective is provided about the traditional and new forms of multilateralism and the policy spaces formed which provide new opportunities for the Muslim and non Muslim world alike

Counterterrorism in African Failed States: Challenges and Potential Solutions, 2006 Failed states offer attractive venues for terrorist groups seeking to evade counterterrorism efforts of the United States and its partners in the Global War on Terror GWOT State failure entails among its other features the disintegration and criminalization of public security forces the collapse of the state administrative structure responsible for overseeing those forces and the erosion of infrastructure that supports their effective operation These circumstances make identification of terrorist groups operating within failed states very difficult and action against such groups once identified problematic Terrorist groups that are the focus of the current GWOT display the characteristics of a network organization with two very different types of cells terrorist nodes and terrorist hubs Terrorist nodes are small closely knit local cells that actually commit terrorist acts in the areas in which they are active Terrorist hubs provide ideological guidance financial support and access to resources enabling node attacks An examination of three failed states in Sub Saharan Africa Liberia Sierra Leone and Somalia reveals the presence of both types of cells and furnishes a context for assessing the threat they pose to the national interests of the United States and its **Counterterrorism in African Failed States** Thomas A. Dempsey, 2006 Terrorist groups operating in Sub partners Saharan Africa failed states have demonstrated the ability to avoid the scrutiny of Western counterterrorism officials while supporting and facilitating terrorist attacks on the United States and its partners The potential acquisition of nuclear weapons by terrorists makes terrorist groups operating from failed states especially dangerous U S counterterrorism strategies largely have been unsuccessful in addressing this threat A new strategy is called for one that combines both military and law enforcement efforts in a fully integrated counterterrorism effort supported by a synthesis of foreign intelligence capabilities with intelligence led policing to identify locate and take into custody terrorists operating from failed states before they are able to launch potentially catastrophic attacks **Voting Rights Act** United States. Congress. House. Committee on the Judiciary. Subcommittee on the Constitution, 2006

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