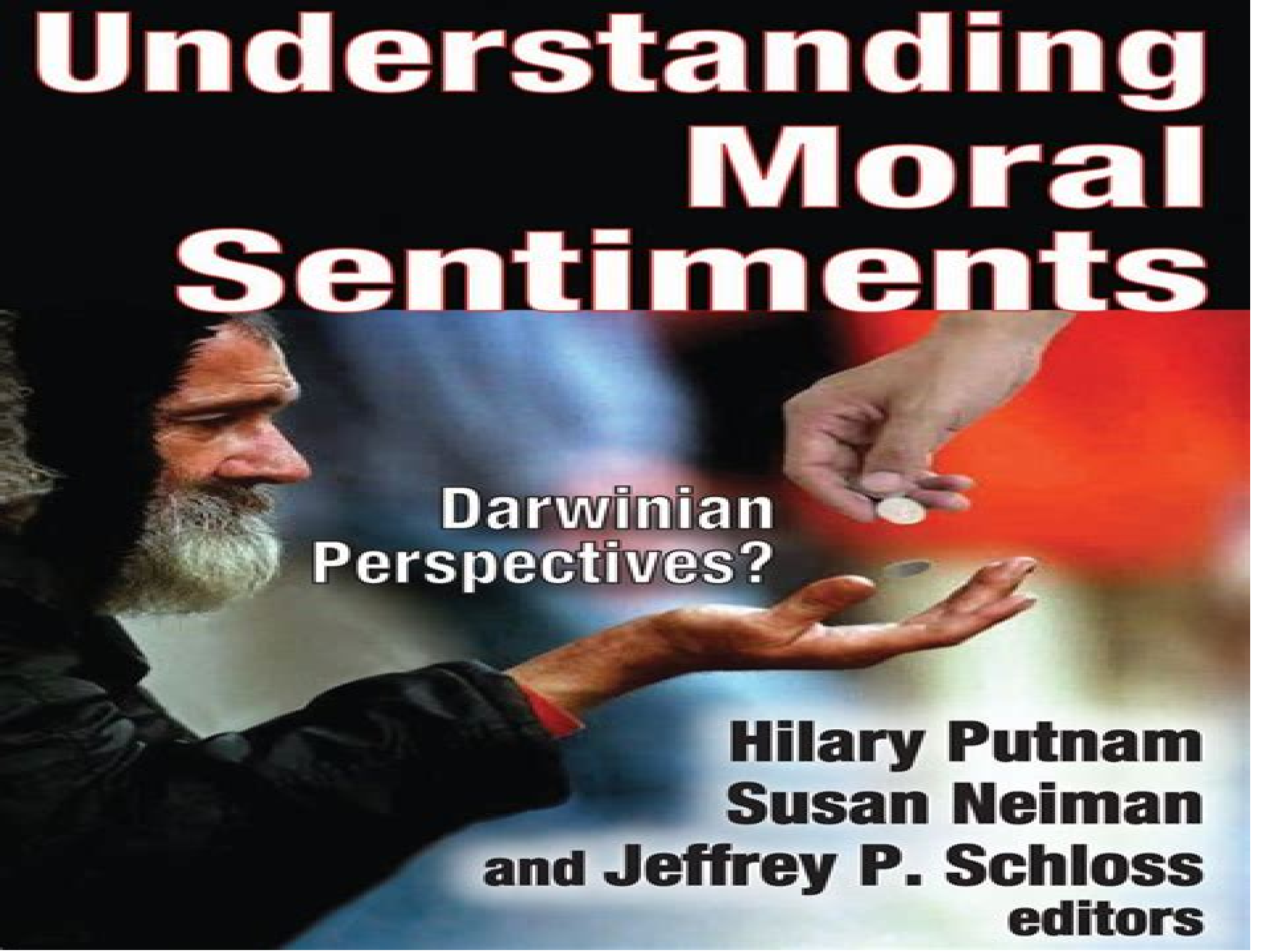


Understanding Moral Sentiments

A photograph of a man with a long, grey beard and a black jacket, looking down at a coin being offered by another hand. The background is blurred, showing a red and blue light.

**Darwinian
Perspectives?**

**Hilary Putnam
Susan Neiman
and Jeffrey P. Schloss
editors**

Understanding Moral Sentiments Darwinian Perspectives

Celia E. Deane-Drummond



Understanding Moral Sentiments Darwinian Perspectives:

Understanding Moral Sentiments Hilary Putnam, Susan Neiman, Jeffrey P. Schloss, 2014-07-18 This volume brings together leading scholars to examine Darwinian perspectives on morality from widely ranging disciplines evolutionary biology anthropology psychology philosophy and theology They bring not only varied expertise but also contrasting judgments about which and to what extent differing evolutionary accounts explain morality They also consider the implications of these explanations for a range of religious and non religious moral traditions The book first surveys scientific understandings of morality Chapters by Joan Silk and Christopher Boehm ask what primatology and anthropology tell us about moral origins Daniel Batson and Stephen Pinker provide contrasting accounts of how evolution shapes moral psychology and Jeffrey Schloss assesses a range of biological proposals for morality and altruism Turning to philosophical issues Martha Nussbaum argues that recognizing our animal nature does not threaten morality Stephen Pope and Timothy Jackson explore how Darwinian accounts of moral goodness both enrich and require understandings outside the sciences Hilary Putnam and Susan Neiman ask whether Darwin is truly useful for helping us to understand what morality actually is and how it functions The book is a balanced effort to assess the scientific merits and philosophical significance of emerging Darwinian perspectives on morality

Understanding Moral Sentiments Hilary Putnam, 2017-09-08 This volume brings together leading scholars to examine Darwinian perspectives on morality from widely ranging disciplines evolutionary biology anthropology psychology philosophy and theology They bring not only varied expertise but also contrasting judgments about which and to what extent differing evolutionary accounts explain morality They also consider the implications of these explanations for a range of religious and non religious moral traditions The book first surveys scientific understandings of morality Chapters by Joan Silk and Christopher Boehm ask what primatology and anthropology tell us about moral origins Daniel Batson and Stephen Pinker provide contrasting accounts of how evolution shapes moral psychology and Jeffrey Schloss assesses a range of biological proposals for morality and altruism Turning to philosophical issues Martha Nussbaum argues that recognizing our animal nature does not threaten morality Stephen Pope and Timothy Jackson explore how Darwinian accounts of moral goodness both enrich and require understandings outside the sciences Hilary Putnam and Susan Neiman ask whether Darwin is truly useful for helping us to understand what morality actually is and how it functions The book is a balanced effort to assess the scientific merits and philosophical significance of emerging Darwinian perspectives on morality

Evolution and Human Culture Gregory F. Tague, 2016-04-26 Evolution and Human Culture argues that values beliefs and practices are expressions of individual and shared moral sentiments Much of our cultural production stems from what in early hominins was a caring tendency both the care to share and a self care to challenge others Topics cover prehistory mind biology morality comparative primatology art and aesthetics The book is valuable to students and scholars in the arts including moral philosophers who would benefit from reading about scientific

developments that impact their fields For biologists and social scientists the book provides a window into how scientific research contributes to understanding the arts and humanities The take home point is that culture does not transcend nature rather culture is an evolved moral behavior *Issues in Science and Theology: Do Emotions Shape the World?* Dirk Evers, Michael Fuller, Anne Runehov, Knut-Willy Sæther, 2016-04-14 This volume examines emotions and emotional well being from a rich variety of theological philosophical and scientific and therapeutic perspectives To experience emotion is a part of being human but what are emotions How can theology philosophy and the natural sciences unpack the nature and content of emotions This volume is based on contributions to the 15th European Conference on Science and Theology held in Assisi Italy It brings together contributions from scholars of various academic backgrounds from around the world whose individual insights are made all the richer by their juxtaposition with those from experts in other fields leading to a unique exchange of ideas **Ideological Fixation** Azar Gat, 2022 After theorists around 1960 proclaimed the death of ideology ideological divides and clashes have reemerged with renewed intensity throughout the world including in the liberal democracies In the United States they have become particularly venomous The other side is widely viewed as malicious irrational or downright stupid and often as barely legitimate The zeal of the opposing sides is often scarcely less than that which characterized the religious ideologies of old Indeed historical religious ideologies have largely been replaced by secular religions or religion substitutes The book is not another survey of past and present ideologies It is an attempt to understand the cognitive emotional and social roots of ideology and ideological fixation It combines insights from evolutionary psychology regarding the nature of some of our deepest proclivities with a broad sweep through history Shadow Sophia Celia E. Deane-Drummond, 2021-02-25 Why do humans who seem to be exemplars of virtue also have the capacity to act in atrocious ways What are the roots of tendencies for sin and evil A popular assumption is that it is our animalistic natures that are responsible for human immorality and sin while our moral nature curtails and contains such tendencies through human powers of freedom and higher reason This book challenges such assumptions as being far too simplistic Through a careful engagement with evolutionary and psychological literature Celia Deane Drummond argues that tendencies towards vice are more often than not distortions of the very virtues that are capable of making us good After beginning with Augustine s classic theory of original sin the book probes the philosophical implications of sin s origins in dialogue with the philosophy of Paul Ricoeur Different vices are treated in both individual and collective settings in keeping with a multispecies approach Areas covered include selfishness pride violence anger injustice greed envy gluttony deception lying lust despair anxiety and sloth The work of Thomas Aquinas helps to illuminate and clarify much of this discussion on vice including those vices which are more distinctive for human persons in community with other beings Such an approach amounts to a search for the shadow side of human nature shadow sophia Facing that shadow is part of a fuller understanding of what makes us human and thus this book is a contribution to both theological anthropology and theological ethics The Human Being, the World

and God Anne L.C. Runehov,2016-09-26 This book offers a philosophical analysis of what it is to be a human being in all her aspects It analyses what is meant by the self and the I and how this feeling of a self or an I is connected to the brain It studies specific cases of brain disorders based on the idea that in order to understand the common one has to study the specific The book shows how the self is thought of as a three fold emergent self comprising a relationship between an objective neural segment a subjective neural segment and a subjective transcendent segment It explains that the self in the world tackles philosophical problems such as the problem of free will the problem of evil the problem of human uniqueness and empathy It demonstrates how the problem of time also has its place here For many people the world includes ultimate reality hence the book provides an analysis and evaluation of different relationships between human beings and Ultimate Reality God The book presents an answer to the philosophical problem of how one could understand divine action in the world **What's Wrong**

with Morality? Charles Daniel Batson,2016 Most works on moral psychology consider morality an unalloyed good Drawing primarily on social psychological theory and research this book looks at morality as a problem The problem is that we often fail live up to our own moral standards Why Problems of Living Dan J. Stein,2021-05-11 Problems of Living Perspectives from Philosophy Psychiatry and Cognitive Affective Science addresses philosophical questions related to problems of living including questions about the nature of the brain mind reason and emotion happiness and suffering goodness and truth and the meaning of life It draws on critical pragmatic and embodied realism as well as moral naturalism and brings arguments from metaphysics epistemology and ethics together with data from cognitive affective science This multidisciplinary integrated approach provides a novel framework for considering not only the nature of mental disorders but also broader issues in mental health such as finding pleasure and purpose in life Draws on the strongest aspects of polar positions in philosophy and psychiatry to help resolve important perennial debates in these fields Explores continuities between early philosophical work and current cognitive affective sciences including neuroscience and psychology Employs findings from modern cognitive affective science to rethink key long standing debates in philosophy and psychiatry Builds on work showing how mind is embodied in the brain and embedded in society to provide an integrated conceptual framework Assesses both the insights and the limitations of cognitive affective science for addressing the big questions and hard problems of living

When Did Sin Begin? Loren Haarsma,2021-08-17 The question of the historical Adam is a flashpoint for many evangelical readers and churches Science and theology scholar Loren Haarsma who has studied written and spoken on science and faith for decades shows it is possible both to affirm what science tells us about human evolution and to maintain belief in the doctrine of original sin Haarsma argues that there are several possible ways of harmonizing evolution and original sin taking seriously both Scripture and science He presents a range of approaches without privileging one over the others examining the strengths and challenges of each

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