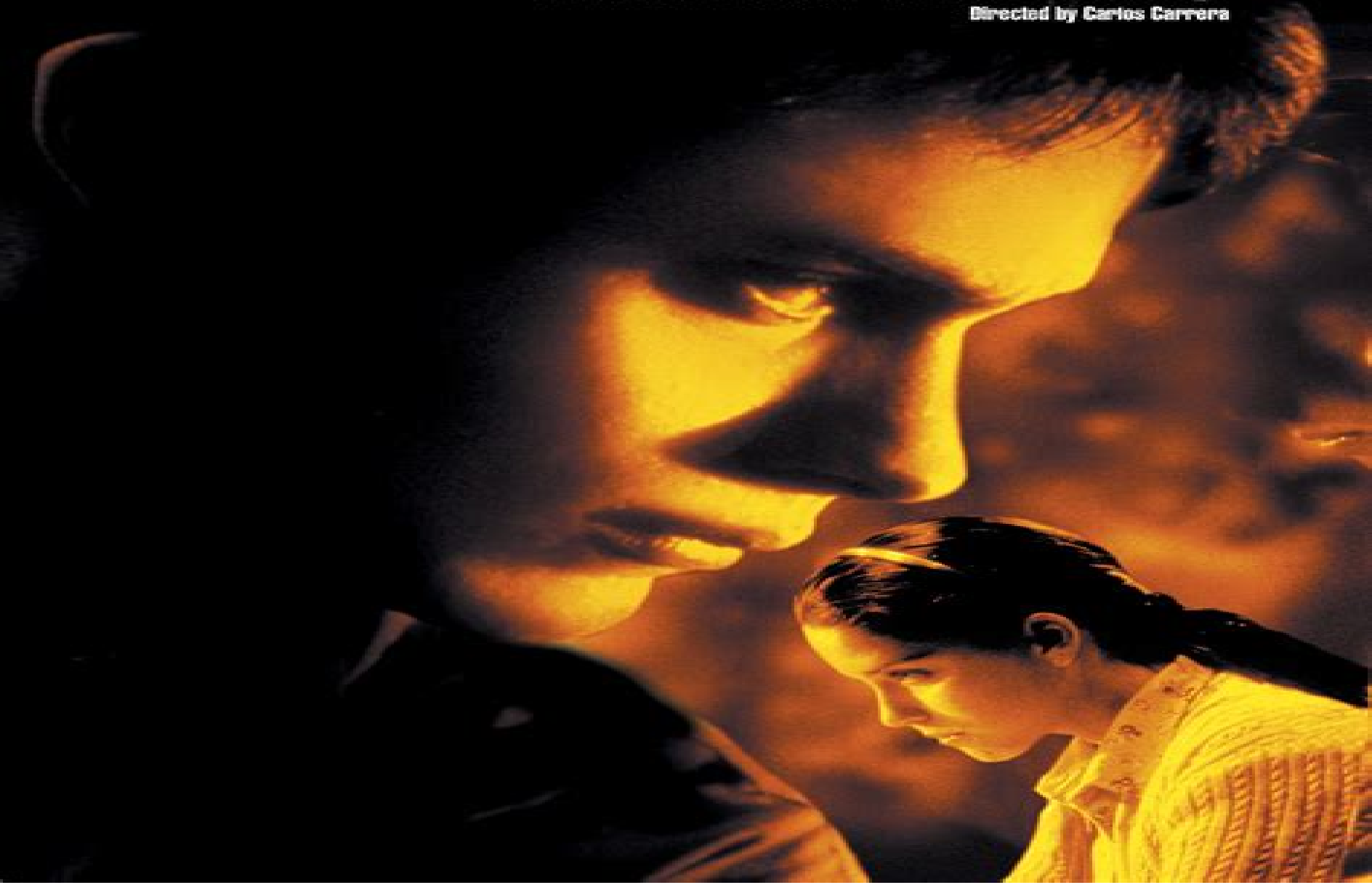


Gael García Bernal + Ana Claudia Talancón

THE CRIME OF FATHER AMARO

Directed by Carlos Carrera



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João Cezar de Castro Rocha



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The Crime of Father Amaro Eça de Queirós, 2003 Eça de Queirós's novel is a lurid satire of clerical corruption in a town in Portugal during a period before and after the 1871 Paris Commune *Contemporary Hispanic Cinema* Stephanie Dennison, 2013 Includes chapters based on presentations made at a symposium entitled Transnational Film Financing in the Hispanic World held at the University of Leeds in 2009 **The Repeater Book of Heroism** Tariq Goddard, 2022-10-04 In these impactful first person essays a selection of Repeater authors come together to write about what heroism means to them trying to imagine a new kind of hero figure for the twenty first century I don't have any heroes they're all useless opined John Lydon in 1976 As a spokesperson of sorts for the punk generation Lydon was giving voice to a nihilistic deconstructive impulse which for better or worse would go on to dominate the next half century or so of intellectual cultural and political life But isn't one of the problems with the modern world that we no longer have any real sense of what heroism is What if we recovered heroism from the hands of the fascists and the neoliberal ideologues and proclaimed that despite everything a hero can and should be something to be In these personal provocative essays the authors behind the uncompromising project that is Repeater Books come together to redefine the idea of the hero for a twenty first century public which desperately needs something to believe in From Eric Cantona to Wile E Coyote Bruno Latour to Paula Rego forgotten legends and anonymous family members this compendium of extraordinary human behaviour is essential reading for anyone who has ever thought that despite what Jean Paul Sartre said heaven is other people **Sex and God at Yale** Nathan Harden, 2012-08-21 A Shocking Expos of Perversity and Extreme Ideology at Yale University In *Sex and God at Yale* recent graduate Nathan Harden undresses the perversity and ideology gone wild at one of America's most prestigious universities Harden reveals how Yale once the cradle of presidents is now mired in a full fledged moral crisis with rampant political correctness shielding extreme agendas under the guise of academic freedom Harden's provocative narrative highlights the controversial Sex Week where porn producers were allowed on campus to give demonstrations and the infamous Yale naked party phenomenon But *Sex and God at Yale* goes beyond mere sexual expos examining the inherent contradictions in the partisan politicizing of higher education such as Hiring a Muslim imam with no academic credentials as an instructor Inviting a former Taliban spokesperson to study at the university Employing a professor who praised Hamas terrorists *Sex and God at Yale* is a shocking and eye opening look at the direction of higher education in America It's required reading for parents of college bound students and anyone concerned about the future leaders emerging from the Ivy League **Machado de Assis** João Cezar de Castro Rocha, 2015-10-01 This book offers an alternative explanation for one of the core dilemmas of Brazilian literary criticism the midlife crisis Machado de Assis underwent from 1878 to 1880 the result of which was the writing of *The Posthumous Memoirs of Br's Cubas* as well as the remarkable production of his mature years with an emphasis on his masterpiece *Dom Casmurro* At the center of this alternative explanation Castro Rocha situates the fallout from the success

enjoyed by E a de Queir s with the publication of Cousin Bas lio and Machado s two long texts condemning the author and his work Literary and aesthetic rivalries come to the fore allowing for a new theoretical framework based on a literary appropriation of thick description the method proposed by anthropologist Clifford Geertz From this method Castro Rocha derives his key hypothesis an unforeseen consequence of Machado s reaction to E a s novel was a return to the classical notion of aemulatio which led Machado to develop a poetics of emulation Variety International Film Guide ,2004

Fathers, Masculinity, and Authoritarianism in Latin American Cinema Irina Dzero,2025-08-26 Through an analysis of twenty first century films created in Latin America this book makes the case that contemporary filmmakers are using the figure of the father as a metaphor for political leadership and that their work reflects a growing rejection of predatory and coercive authority in the region *Cinemachismo* Sergio de la Mora,2009-01-27 After the modern Mexican state came into being following the Revolution of 1910 hyper masculine machismo came to be a defining characteristic of mexicanidad or Mexican national identity Virile men pelados and charros virtuous prostitutes as mother figures and minstrel like gay men were held out as desired and or abject models not only in governmental rhetoric and propaganda but also in literature and popular culture particularly in the cinema Indeed cinema provided an especially effective staging ground for the construction of a gendered and sexualized national identity In this book Sergio de la Mora offers the first extended analysis of how Mexican cinema has represented masculinities and sexualities and their relationship to national identity from 1950 to 2004 He focuses on three traditional genres the revolutionary melodrama the cabaretera dancehall prostitution melodrama and the musical comedy buddy movie and one subgenre the fichera brothel cabaret comedy of classic and contemporary cinema By concentrating on the changing conventions of these genres de la Mora reveals how Mexican films have both supported and subverted traditional heterosexual norms of Mexican national identity In particular his analyses of Mexican cinematic icons Pedro Infante and Gael Garc a Bernal and of Arturo Ripstein s cult film *El lugar sin l mites* illuminate cinema s role in fostering distinct figurations of masculinity queer spectatorship and gay male representations De la Mora completes this exciting interdisciplinary study with an in depth look at how the Mexican state brought about structural changes in the film industry between 1989 and 1994 through the work of the Mexican Film Institute IMCINE paving the way for a renaissance in the national cinema Blueprint ,2002 **Mexico** ,

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