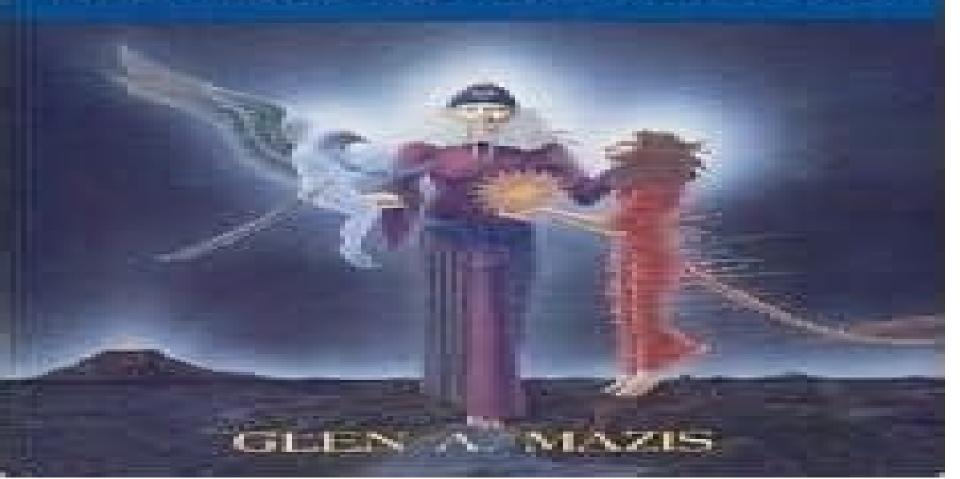
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**Joseph Gelfer** 

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gatherer ancestors as well as to the unique ways we adapt to our environment through the practice of science addiction including drugs alcohol cigarettes and gambling suggesting that wilderness exploration in the arts myths and ceremonies can help us rediscover what it means to be human creatures Bringing together the insights of philosophy religion cultural anthropology behavioural biology and the vast socio medical literature on addiction The author ingeniously explores the limits of our adaptive capacity and the costs of depleting the natural regenerative functions of the body Joseph Gelfer, 2016-09-17 Since the early 1990s there have been various movements designed to encourage masculine spirituality All these movements share a concern that spirituality has become too feminine and that men s experiences of the spiritual are being marginalized. The task of masculine spirituality is to promote authentic masculine characteristics within a spiritual context Numen Old Men examines these characteristics to argue that masculine spirituality is thinly veiled patriarchy The mythopoetic evangelical and Catholic men s movements are shown to promote a hetero patriarchal spirituality by appealing to either combative and oppressive neo Jungian archetypes or biblical models of man as the leader of the family Numer Old Men examines spiritualities that aim to honour and transcend both the masculine and feminine and offers gay spirituality as an example of masculine spirituality that resists patriarchy Enduring Critical Poses Gordon Henry Jr., Margaret Noodin, David Stirrup, 2021-02-01 Enduring Critical Poses examines the stories poems plays and histories centered in the Great Lakes region of North America where the Anishinaabeg live in a space Basil Johnston referred to as Maazikamikwe a maternal earth The Anishinaabeg are a confederacy of many communities including the Odawa Saulteaux Ojibwe Potawatomi Oji Cree and Algonquin peoples who share cultural practices and related languages Bringing together senior scholars and new voices on the Anishinaabe intellectual landscape this volume specifically explores Ojibwe Odawa and Potawatomi culture language and literary heritage Through a tribal centric framework the contributors connect various branches of Native American literary studies and celebrate Anishinaabe narrative diversity to offer a single overarching story of Anishinaabe survival and endurance

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