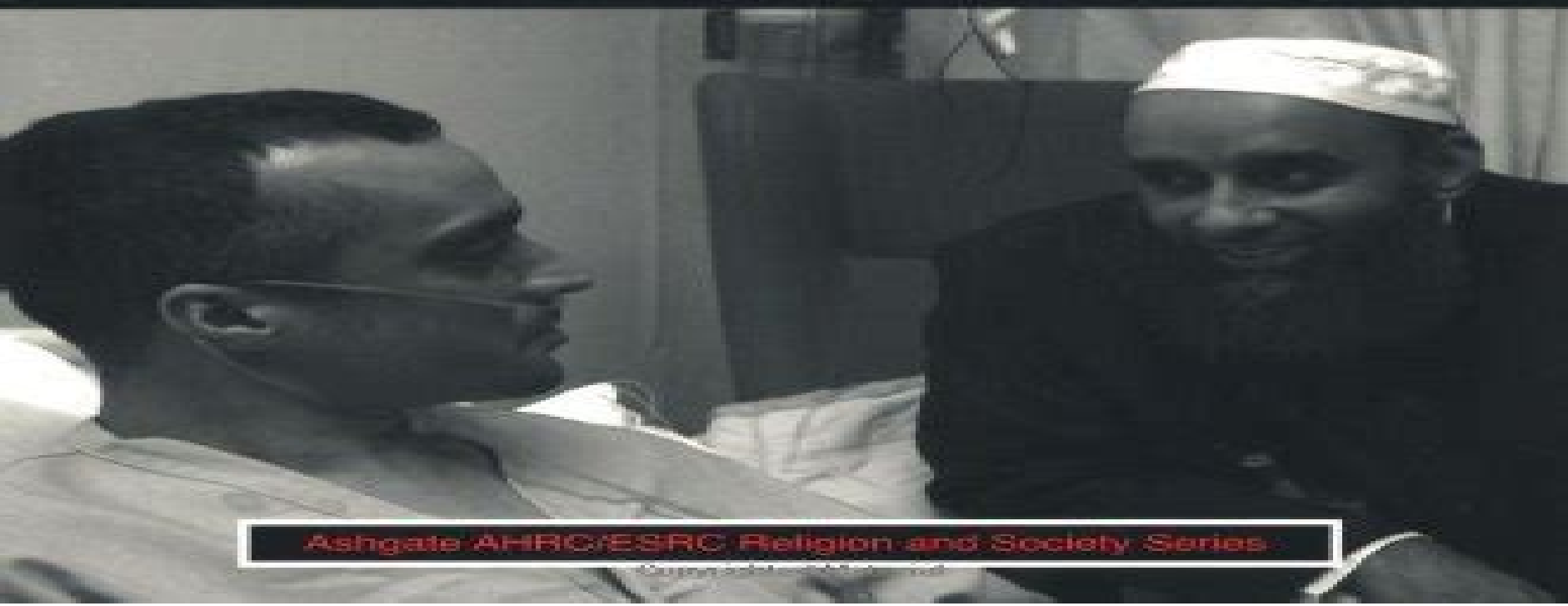


Understanding Muslim Chaplaincy

Sophie Gilliat-Ray, Mansur Ali and Stephen Pattison



Ashgate AHRC/ESRC Religion and Society Series

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Wendy Cadge, Shelly Rambo



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Understanding Muslim Chaplaincy Sophie Gilliat-Ray, Mansur Ali, 2016-02-24 Understanding Muslim Chaplaincy provides a lens through which to explore critical questions relating to contemporary religion in public life and the institutionalisation of Islam in particular Providing a rich description of the personnel practice and politics of contemporary Muslim chaplaincy the authors consider the extent to which Muslim chaplaincy might be distinctive in Britain relative to the work of Muslim chaplains in the USA and other countries This book will make a major contribution to international debate about the place of religion in public life and institutions This book derives from research that has depended on exclusive access to a wide range of public institutions and personnel who largely work behind closed doors By making public the work of these chaplains and critically examining the impact of their work within and beyond their institutions this book offers a groundbreaking study in the field of contemporary religion that will stimulate discussion for many years to come about Islam and Muslims in Western societies

Chaplaincy and Spiritual Care in the Twenty-First Century Wendy Cadge, Shelly Rambo, 2022-03-15 Wendy Cadge and Shelly Rambo demonstrate the urgent need highlighted by the COVID 19 pandemic to position the long history and practice of chaplaincy within the rapidly changing landscape of American religion and spirituality This book provides a much needed road map for training and renewing chaplains across a professional continuum that spans major sectors of American society including hospitals prisons universities the military and nursing homes Written by a team of multidisciplinary experts and drawing on ongoing research at the Chaplaincy Innovation Lab at Brandeis University Chaplaincy and Spiritual Care in the Twenty First Century identifies three central competencies individual organizational and meaning making that all chaplains must have and it provides the resources for building those skills Featuring profiles of working chaplains the book positions intersectional issues of religious diversity race ethnicity gender sexuality and other markers of identity as central to the future of chaplaincy as a profession

Future Faith Graeme Smith, Andrew Todd, 2024-12-30 Future Faith Public and Practical Theologies for the Contemporary World explores what is needed for theology to survive and thrive in the next generation As well as declining student numbers and pressures on university theology departments churches are increasingly questioning the value of theological study The volume addresses the need for innovative responses to this crisis which re evaluate the place of theological study in the ecclesial academic social and cultural landscape Focusing on the UK it brings together leading scholars in public and practical theology from the academy and the churches Contributors engage in particular with the insights and work of Professor Stephen Pattison It is argued that the future of contemporary theology lies in its ability to contribute to modern life in practical and public ways If theology is to have a future it must be relevant in the workplace in public institutions and in public life The chapters consider the methodological innovations required for theology to have such a future and investigate specific examples of the practical expressions of a future theology in some important contemporary settings Public theology professional life and chaplaincy

are the three key areas in which the outward facing nature of theological reflection is explored and developed Future Faith will be of particular interest to scholars and students working in these spheres

What Is Spiritual Care? Pamela Cooper-White, Claudia Kohli Reichenbach, Emmanuel Y. Lartey, 2025-05-15 What is spiritual care Much has been assumed as an answer to this question within particular professional and religious silos The contributors to this volume offer fresh answers from perspectives of different caregiving professions medicine nursing public health psychology pastoral care and pastoral theology different religious traditions Islam Judaism Christianity and Buddhism and different cultural contexts Certain red threads become apparent the importance of deep listening openness to difference willingness to recognize the importance of spiritual care as practiced in different professions and religions respect for the inherent dignity of every person and support for each individual's unique spiritual journey At the same time the diversity of voices makes clear both by juxtaposition and argumentation that the hegemony of a mid twentieth century white American Protestant tradition of pastoral care is being reevaluated contested expanded and even decolonized as voices formerly from the margins are being brought to the center and the spiritual needs of persons from many different traditions and locations are increasingly being met on their own terms The cumulative impact of this work emphasizes that spiritual care is finally inseparable from larger efforts toward justice and peacemaking This is an invaluable resource for healthcare providers chaplains and pastoral professionals

Religion in the Neoliberal Age François Gauthier, 2016-04-08 This book together with a complementary volume *Religion in Consumer Society* focuses on religion neoliberalism and consumer society offering an overview of an emerging field of research in the study of contemporary religion Claiming that we are entering a new phase of state religion relations the editors examine how this is historically anchored in modernity but affected by neoliberalization and globalization of society and social life Seemingly distant developments such as marketization and commoditization of religion as well as legalization and securitization of social conflicts are transforming historical expressions of religion and religiosity yet these changes are seldom if ever understood as forming a coherent structured and systemic ensemble *Religion in the Neoliberal Age* includes an extensive introduction framing the research area and linking it to existing scholarship before looking at four key issues 1 How changes in state structures have empowered new modes of religious activity in welfare production and the delivery of a range of state services 2 How are religion state relations transforming under the pressures of globalization and neoliberalism 3 How historical churches and their administrations are undergoing change due to structural changes in society and what new forms of religious body are emerging 4 How have law and security become new areas for solving religious conflicts Outlining changes in both the political institutional and cultural spheres the contributors offer an international overview of developments in different countries and state of the art representation of religion in the new global political economy

Social Identities Between the Sacred and the Secular Abby Day, Giselle Vincett, Christopher R. Cotter, 2016-04-01 Focusing on the important relationship between the sacred and the secular this

book demonstrates that it is not paradoxical to think in terms of both secular and sacred or neither in different times and places International experts from a range of disciplinary perspectives draw on local national and international contexts to provide a fresh analytical approach to understanding these two contested poles Exploring such phenomena at an individual institutional or theoretical level each chapter contributes to the central message of the book that the in between is real embodied and experienced every day and informs and is informed by intersecting social identities Social Identities between the Sacred and the Secular provides an essential resource for continued research into these concepts challenging us to re think where the boundaries of sacred and secular lie and what may lie between

Religion in Consumer Society François Gauthier, 2016-04-08 Presenting an overview of an emerging field in the study of contemporary religion this book together with a complementary volume Religion in the Neoliberal Age explores issues of religion neoliberalism and consumer society Claiming that we have entered a new phase that implies more than the recasting of state religion relations the authors examine how religious changes are historically anchored in modernity but affected by the commoditization mediatization neoliberalization and globalization of society and social life Religion in Consumer Society explores religion as both shaped by consumer culture and as shaping consumer culture Following an introduction which critically analyses studies on consumer culture and integrates scholarship in the sociology of religion this book explores the following topics how consumerism and electronic media have shaped globalized culture and how this is affecting religion the dynamics and characteristics of often overlooked middle class religion and how these relate to globalization and differences between developed and emerging countries emerging trends and how we understand phenomena as different as mega churches and holistic spiritualistic journeys and how the pressures of consumer culture act on religious traditions indigenous and exogenous the politics of religious phenomena in the Age of Neoliberalism and the hybrid areas emerging from these reconfigurations of religion and the market Outlining changes in both the political institutional and cultural spheres the contributors offer an international overview of developments in different countries and state of the art representation of religion in the new global political economy

Discourses on Religious Diversity Martin D. Stringer, 2016-05-23 Religious diversity is an ever present and increasingly visible reality in cities across the world It is an issue of immediate concern to city leaders and members of religious communities but do we really know what ordinary members of the public the people who live in the city really think about it Major news items inter religious violence and notorious public events often lead to negative views being expressed especially among those who would not consider themselves to have a religious identity of their own Martin Stringer explores the highly complex series of discourses around religion and religious diversity that are held by ordinary members of the city discourses that are often contradictory in themselves and discourses that show that attitudes to religion vary considerably depending on context and wider local or national narratives Drawing on examples from UK particularly Birmingham one of the UK s most diverse cities Europe and the United States Stringer offers some practical suggestions for ways in which

discourses of religious diversity can be managed in the future Students in the fields of religious studies sociology anthropology and urban studies practitioners involved in inter religious debates and church and other faith leaders and politicians should all find this book an invaluable addition to ongoing debates *The Changing Soul of Europe* Helena Vilaça, Enzo Pace, Inger Furseth, Per Pettersson, 2016-03-23 This book paves the way for a more enlarged discussion on religion and migration phenomena in countries of Northern and Southern Europe From a comparative perspective these are regions with very different religious traditions and different historical State Church relations Although official religion persisted longer in Nordic Protestant countries than in South Mediterranean countries levels of secularization are higher In the last decades both Northern and Southern Europe have received strong flows of newcomers From this perspective the book presents through various theoretical lenses and empirical researches the impact mobility and consequent religious transnationalism have on multiple aspects of culture and social life in societies where the religious landscapes are increasingly diverse The chapters demonstrate that we are dealing with complex scenarios different contexts of reception different countries of origin various ethnicities and religious traditions Catholics Orthodox and Evangelical Christians Muslims Buddhists Having become plural spaces our societies tend to be far more concerned with the issue of social integration rather than with that of social identities reconstruction in society as a whole often ignoring that today religion manifests itself as a plurality of religions In short what are the implications of newcomers for the religious life of Europe and for the redesign of its soul *Contesting Secularism* Anders Berg-Sørensen, 2016-05-13 As we enter the twenty first century the role of religion within civic society has become an issue of central concern across the world The complex trends of secularism multiculturalism and the rise of religiously motivated violence raise fundamental questions about the relationship between political institutions civic culture and religious groups Contesting Secularism represents a major intervention into this debate Drawing together contributions from leading scholars from across the world it analyses how secularism functions as a political doctrine in different national contexts put under pressure by globalisation In doing so it presents different models for the relationship between political institutions and religious groups challenging the reader to be more aware of assumptions within their own cultural context and raises alternative possibilities for the structure of democratic multi faith societies Through its inter disciplinary and comparative approach Contesting Secularism sets a new agenda for thinking about the place of religion in the public sphere of twenty first century societies It is essential reading for policymakers as well as for scholars and students in political science law sociology and religious studies

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