



Unionists, Loyalists, &
CONFLICT
TRANSFORMATION
in Northern Ireland

LEE A. SMITHEY

Unionists Loyalists And Conflict Transformation In Northern Ireland Studies In Strategic Peacebuilding

Atalia Omer



Unionists Loyalists And Conflict Transformation In Northern Ireland Studies In Strategic Peacebuilding:

Unionists, Loyalists, and Conflict Transformation in Northern Ireland Lee A. Smithey, 2011-08-22 In Northern Ireland a once seemingly intractable conflict is in a state of transformation Lee A Smithey offers a grassroots view of that transformation drawing on interviews documentary evidence and extensive field research He offers essential models for how ethnic and communal based conflicts can shift from violent confrontation toward peaceful co existence Smithey focuses particularly on Protestant unionists and loyalists in Northern Ireland who maintain varying degrees of commitment to the Protestant faith the Crown and and Ulster British identity He argues that antagonistic collective identities in ethno-political conflict can become less polarizing as partisans adopt new conflict strategies and means of expressing identity Consequently the close relationship between collective identity and collective action is a crucial element of conflict transformation Smithey closely examines attempts in Protestant unionist loyalist communities and organizations to develop more constructive means of expressing collective identity and pursuing political agendas that can help improve community relations Key leaders and activists have begun to reframe shared narratives and identities making possible community support for negotiations demilitarization and political cooperation while also diminishing out group polarization As Smithey shows this kind of shift in strategy and collective vision is the heart of conflict transformation and the challenges and opportunities faced by grassroots unionists and loyalists in Northern Ireland can prove instructive for other regions of intractable conflict **Unionists,**

Loyalists, and Conflict Transformation in Northern Ireland Lee A. Smithey, 2011-08-31 In Northern Ireland a once seemingly intractable conflict is in a state of transformation Lee A Smithey offers a grassroots view of that transformation drawing on interviews documentary evidence and extensive field research He offers essential models for how ethnic and communal based conflicts can shift from violent confrontation toward peaceful co existence Smithey focuses particularly on Protestant unionists and loyalists in Northern Ireland who maintain varying degrees of commitment to the Protestant faith the Crown and and Ulster British identity He argues that antagonistic collective identities in ethno-political conflict can become less polarizing as partisans adopt new conflict strategies and means of expressing identity Consequently the close relationship between collective identity and collective action is a crucial element of conflict transformation Smithey closely examines attempts in Protestant unionist loyalist communities and organizations to develop more constructive means of expressing collective identity and pursuing political agendas that can help improve community relations Key leaders and activists have begun to reframe shared narratives and identities making possible community support for negotiations demilitarization and political cooperation while also diminishing out group polarization As Smithey shows this kind of shift in strategy and collective vision is the heart of conflict transformation and the challenges and opportunities faced by grassroots unionists and loyalists in Northern Ireland can prove instructive for other regions of intractable conflict *Restorative Justice, Reconciliation, and Peacebuilding* Jennifer J. Llewellyn, Daniel Philpott, 2014 This book develops the twin concepts of

restorative justice and reconciliation as frameworks for peacebuilding that contain great potential for addressing common dilemmas peace versus justice religious versus secular approaches individual versus structural justice reconciliation versus retribution and the harmonization of the sheer multiplicity of practices involved in repairing past harms Decolonizing Religion and Peacebuilding Atalia Omer, 2023 An investigation of what consolidating religion as a technology of peacebuilding and development does to people's accounts of their religious and cultural traditions and why interreligious peacebuilding entrenches colonial legacies in the present Throughout the global south local and international organizations are frequent participants in peacebuilding projects that focus on interreligious dialogue Yet as Atalia Omer argues in Decolonizing Religion and Peacebuilding the effects of their efforts are often perverse reinforcing neocolonial practices and disempowering local religious actors Based on empirical research of inter and intra religious peacebuilding practices in Kenya and the Philippines Omer identifies two paradoxical findings first religious peacebuilding practices are both empowering and depoliticizing and second more doing of religion does not necessarily denote deeper or more critical religious literacy Further she shows that these religious actors generate decolonial openings regardless of how closed or open their religious communities are Hence religion's occasional usefulness in peacebuilding does not necessarily mean justice oriented outcomes The book not only uses decolonial and intersectional prisms to expose the entrenched and ongoing colonial dynamics operative in religion and the practices of peacebuilding and development in the global South but it also speaks to decolonial theory through stories of transformation and survival *When Political Transitions Work* Fanie du Toit, 2018-07-26 The peaceful end of apartheid in South Africa was a monumental event in late twentieth century history A racist regime built upon a foundation of colonialist exploitation South Africa had become by that point a tinderbox suffused with day to day violence and political extremism on all sides Yet two decades later it was a stable democracy with a growing economy How did such a deeply divided conflicted society manage this remarkable transition In *When Political Transitions Work* Fanie du Toit who has been a participant and close observer in post conflict developments throughout Africa for decades offers a new theory for why South Africa's reconciliation worked and why its lessons remain relevant for other nations emerging from civil conflicts He uses reconciliation as a framework for political transition and seeks to answer three key questions how do the reconciliation processes begin how can political transitions result in inclusive and fair institutional change and to what extent does reconciliation change the way a society functions Looking at South Africa one of reconciliation's most celebrated cases Du Toit shows that the key ingredient to successful reconciliations is acknowledging the centrality of relationships He further develops his own theoretical approach to reconciliation as interdependence the idea that reconciliation is the result of an integrated process of courageous leadership fair and inclusive institutions and social change built toward a mutual goal of prosperity As Du Toit conveys the motivation for reconciliation is the long term well being of one's own community as well as that of enemy groups Without ensuring the conditions in which one's enemy can

flourish one's own community is unlikely to prosper sustainably **The ^APeace Continuum** Christian Davenport, Erik Melander, Patrick M. Regan, 2018-06-12 The idea of studying peace over studying war, genocide and political violence and then inferring about peace has gained traction recently but how should it be studied The Peace Continuum reviews the literature and offers three alternative ways in which peace could be conceptualized and studied **Just and Unjust Peace** Daniel Philpott, 2015 In the wake of massive injustice how can justice be achieved and peace restored Is it possible to find a universal standard that will work for people of diverse and often conflicting religious, cultural and philosophical backgrounds

Quality Peace Peter Wallensteen, 2015-10-06 In Quality Peace leading peace researcher Peter Wallensteen offers a broad analysis of peacebuilding isolating what does and not work when settling conflicts The book uses statistical analysis to compare two war outcomes negotiated settlement and victory in the post Cold War era **Where the Evidence Leads** Robert C. Johansen, 2021 By shifting American security policy away from maximizing military power for the United States and toward maximizing human security for all policymakers and citizens can also maximize national security for the United States and sustainable peace for the world Why do war and political violence persist Political realists argue that violent conflict and the struggle for power are inherent in the international system and there is little we can do but manage it However as Robert Johansen argues in this path breaking work there are other ways forward In Where the Evidence Leads Johansen develops an empirical realist theory to enable the United States to respond more effectively to rising security threats Together peace research and security studies show that more security benefits are likely to result from maximizing the causes or correlates of peace than from maximizing military power Ironically a global grand strategy for human security with national security folded into it is likely to produce more security for the United States than a national security strategy Peace reigns when states implement peace correlates which range from addressing all nations security fears to making life more predictable through better global governance This approach respectful of forgotten insights from Hans Morgenthau and others revolutionizes thinking about national security policy by bringing it into a human security framework The analysis shows that the anarchic militarized balance of power system can be gradually changed with help from enhanced lawmaking enforcement and governance capacities This thought provoking book builds bridges between past policies many of which have failed and more deft ways of handling new realities that focus on building peace In a world of threats this book opens doors onto a future of sustainable peace security and hope **Everyday Peace** Roger Mac Ginty, 2021 The everyday circuitry and scalability Sociality reciprocity and reciprocity Power Parley truce and ceasefire Everyday peace on the battlefield Gender and everyday peace Conflict disruption

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