

Walter
Brueggemann



The Word Militant
Preaching a Decentering Word

Word Militant Preaching A Decentering Word

Amy McLaughlin-Sheasby



Word Militant Preaching A Decentering Word:

The Word Militant, paperback edition Walter Brueggemann, 2010-10 Against the easy assurance of a too enculturated religion Walter Brueggemann refocuses the preaching task around the decentering destabilizing always risky Word that confronts us in Scripture if we have the courage to hear The Word Militant Walter Brueggemann, We preachers and hermeneuts can rejoice at this compilation of some of the best of Brueggemann on preaching While he reads widely and is in knowledgeable respectful conversation with a wide range of scholars he always privileges the biblical text over any other His reports of his skirmishes with Scripture never fail to stoke the imaginations of us preachers *The Collected Sermons of Walter Brueggemann - Three-Volume Set* Walter Brueggemann, 2020-01-28 These sermons are themselves versions of that dangerous but longed for doxology and they move from ruthlessly honest cultural analysis to confident praise with such linguistic power that one can easily overlook the superb detail the impressive craft and the fine tooling employed by Brueggemann the master preacher The impact of these sermons comes not simply from the finished artwork but also from the artist's technique the preparation of the homiletic canvas the mix of pigment and the brush strokes from the foreword by Thomas G Long Volume One In addition to being one of the world's leading interpreters of the Old Testament Walter Brueggemann is a skilled and beloved preacher This collection of sermons demonstrates Brueggemann's fidelity to biblical texts which come alive with meaning in our contemporary world Throughout Brueggemann also reflects on his preaching Volume One features a biblical index as well as a foreword by Samuel Wells of Duke University who writes Enjoy this volume from a master exegete a master theologian and a master preacher They really are neat sermons And they're for you Volume Two This collection presents over fifty masterful sermons from one of the most trusted preachers today Walter Brueggemann Brueggemann continues his task of making the biblical text available to the church He sees preaching as a performance of God's good rule that in an act of utterance and receptive listening mediates the truthful joyous reality of that rule The sermons are organized according to the church year starting with sermons for Advent Christmas and Epiphany and followed by sermons for Lent and Easter and then Pentecost and Ordinary Time Sermons for other occasions such as ordinations weddings and graduations are also included along with a Scripture index Whether a pastor or a person in the pew the reader will find inspiration reflection and wisdom in Brueggemann's powerful words Volume Three This collection features sixty sermons by Walter Brueggemann preached mostly in the last five years For his final public appearances he preached at various churches and the Festival of Homiletics including his last address there in 2018 Most of these are based on lectionary texts with numerous sermons on Advent Christmas and Lent Easter texts Preachers will find inspiration in the handful of sermons covering special occasions or themes including confirmation evangelism and funerals The Suffering of Job and an Enfleshed Homiletic Amy McLaughlin-Sheasby, 2025-10-16 McLaughlin Sheasby engages with how suffering shapes theological imagination and the impact that the traumatic wounds of others has on preaching McLaughlin Sheasby uses the

story of Job a man whose life has been destroyed for no reason as God admits in Job 2 3 to develop an enfleshed homiletic which problematizes God talk in the presence of radical suffering McLaughlin Sheasby argues that what Job needs are friends who are willing to see his wounds and bear faithful witness but that none of them are willing to transform their theological positions in order to speak truly about Job s situation In Job 42 7 God affirms Job in his truth telling while scolding the friends for their refusal to speak truly In this McLaughlin Sheasby finds a strong guiding principle for preachers the capacity to speak truly of God is dependent upon the capacity to speak truly of the suffering of others In other words the degree to which preachers can faithfully speak of God in this world depends upon willingness to be confronted and transformed by the wounds of others On this basis McLaughlin Sheasby proposes a theological and practical vision of preaching that is ethically responsive to those beyond the pulpit asking the question what does it look like for preachers to become faithful witnesses to the suffering of others

Feasting on the Word: Year A, Volume 4: Preaching the Revised Common Lectionary David L. Bartlett, Barbara Brown Taylor, 2011-01-01 This 12 volume series covers all of the Sundays in the three year lectionary cycle along with moveable occasions For each lectionary text preachers will find brief essays one each on the exegetical theological pastoral and homiletical challenges of the text Each volume also contains an index of biblical passages so that nonlectionary preachers may make use of it

Preaching for the Planet Jenny Wilson, 2024-09-15 Sermons preached by Jenny Wilson Canon Precentor of St Peter s Cathedral in Adelaide The introductory chapter explores ideas about preaching with a particular focus on preaching for the planet at this time of climate crisis

The Collected Sermons of Walter Brueggemann Walter Brueggemann, 2011-01-01 In addition to being one of the world s leading interpreters of the Old Testament Walter Brueggemann is a skilled and beloved preacher This collection of sermons demonstrates Brueggemann s fidelity to biblical texts which come alive with meaning in our contemporary world Throughout Brueggemann also reflects on his preaching The book features a biblical index as well as a foreword by Samuel Wells of Duke University who writes Enjoy this volume from a master exegete a master theologian and a master preacher They really are neat sermons And they re for you

The Lived Experience of Palliative Chaplains Caroline Yih, 2024-06-21 This book explores the unique challenges of disenfranchisement faced by Christian chaplains working within the secular and pluralistic context of contemporary healthcare The case study focuses on practitioners in Hong Kong and showcases the utilisation of interpretative phenomenological analysis IPA as a fruitful basis for practical theological endeavours The role and perspective of the palliative chaplain as spiritual care specialist is examined along with the tension that exists with the cultural and organisational context in which they operate The chapters examine how end of life care practitioners can often face marginalisation oppression vulnerability and disorientation among other difficult experiences that the author unites under a general theme of homelessness The book contributes to discussions regarding fuller integration of the spiritual dimension within a holistic vision of end of life care provision It will be of particular interest to

scholars of practical theology and chaplaincy as well as palliative medicine **Into Your Hand** Walter Brueggemann, 2014-12-03 This set of seven sermons follows the traditional church sequence of The Seven Last Words of the Cross utterances that the gospel narratives place on the lips of Jesus These utterances are drawn from the several gospel narratives In the liturgical life of the church however the sequence has a significance and staying power of its own quite apart from the gospel narratives in which the utterances are embedded These sermons take seriously the faith voiced by Jesus in his context of wretched abuse by the Roman Empire They attempt moreover to connect that reality of faith and abuse in our contemporary world of concentrated ruthless power The intent of such sermons on Good Friday is to replicate for us in our context what such an interface of faith and abuse must have been like These sermons were preached last Good Friday in the preacher's home congregation **Preaching Jeremiah** Walter Brueggemann, 2020-11-03 Preeminent biblical scholar and preacher Walter Brueggemann says the book of Jeremiah is not a sermon but it does sound the cadences of the tradition of Deuteronomy that serve as sermons that is as expositions based on remembered and treasured tradition In this volume Brueggemann conducts an experiment in homiletics He wants us to wrestle with the question What if we allow the canonical shape of the book of Jeremiah to instruct us concerning the shape and trajectory of the sermon More specifically he wonders What if the book of Jeremiah is treated as a long sermonic reflection about the traumatic events that led to exile and displacement for the people of Judah Why did it happen Is God faithful Does God punish Is there any future This theme and these questions can also be related to the crucifixion of Jesus and the displacement experienced by his followers Brueggemann extends his wonderment further to the displacement experienced in modern American culture as events jolt our notions of exceptionalism and chosenness All of those same propensities were at work in ancient Israel in the wake of the displacement of Jerusalem a wake given voice in the book of Jeremiah Brueggemann analyzes the various parts of the sermon through the organization of the book of Jeremiah looking at Introduction Body and Conclusion comparing them to Good Friday Holy Saturday and Resurrection Sunday The task of the preacher mirrors the task of the prophet who seeks to pluck and tear down as well as to plant and to build The preacher cannot as he says participate in a cover up The preaching task requires honesty about what God requires and a clear proclamation of what God has done and will yet do *The Catholic Biblical Quarterly*, 2008 Includes various reports of the Association *Book List Society for Old Testament Study*, 2008 *The Catholic Periodical and Literature Index*, 2009 Preaching from the Old Testament Walter Brueggemann, 2019-05-07 In this new volume prolific scholar Walter Brueggemann seeks to show Christian preachers how to consider the faith witnessed in several Old Testament traditions and to help them discover rich and suggestive connections to our contemporary faith challenges The author also assumes that a wholesale sustained engagement with the Old Testament is worth the effort for the preacher He recognizes what he calls the sorry state of Old Testament texts in the Revised Common Lectionary which he claims often constitute a major disservice for the church and its preachers The lectionary

gerrymanders the Old Testament to make it serve other claims most of the time not allowing it to have its own evangelical say Brueggemann hopes that his exposition in this volume will evoke and energize fresh homiletical attention to the Old Testament precisely because he believes the urgent work of the gospel in our society requires attentive listening to these ancient voices of bold insistent faith

The Creative Word Walter Brueggemann, 2015 Every faith community knows the challenges of inviting new members and the next generation into its shared life without falling into an arid traditionalism or a shallow relativism Walter Brueggemann finds a framework for education in the structure of the Hebrew Bible canon with its assertion of center and limit in the Torah of challenge in the Prophets and of inquiry in the Writings Incorporating best insights from canonical criticism Old Testament theology and pedagogical theory this revised edition is introduced by Amy Erickson of Iliff School of Theology

Tenacious Solidarity Walter Brueggemann, 2018-11-01 Tenacious Solidarity features essays and new writings from 2014 to 2018 As all of Walter Brueggemann's writing is the chapters are deeply biblical while also concerned with the identities practices and obligations of religious communities in contemporary contexts within the United States Brueggemann consistently attempts to weave the biblical texts vested as they are with the authority of a storyteller into the deep contours of his readers experiences in order to foster a tenacious solidarity that might overcome both the psychic numbness cultivated by a 24 hour news cycle as well as the anxious possessiveness nurtured by so many privatized spiritualities Brueggemann brings the transformative potential of the biblical texts to bear on critical contemporary contexts including but not limited to economic disparities racial injustice and white supremacy climate and care for creation and the power of memory and mentoring He delves deeply in the Psalms which he says provides a foundational script for living into the fullest and deepest realities of human existence And he draws from the Prophets his foundational concept of totalism which he defines as automated fragmentation of social life such that we habitually and callously disregard our relations with others

Ancient Echoes Walter Brueggemann, 2023-05-16 In Ancient Echoes Walter Brueggemann one of our most influential biblical scholars responds to eight truth claims made by the radical right in US politics In his book *Evil Geniuses The Unmaking of America A Recent History* Random House 2020 Kurt Andersen enunciates eight truth claims made by the political right that champion aggressive self sufficiency and self security at the expense of the community In the process any hint of the common good among neighbors disappears from the scene Brueggemann responds to each of these mistaken truth claims through the witness of scripture and an insistence upon a common good a neighborly practice of generosity hospitality forgiveness justice compassion and mercy The echoes of biblical faith reveal that these right wing truth claims contradict our long running legacy of biblical faith

Old Testament Theology Walter Brueggemann, Brevard S. Childs, 2023-04-18 For Brueggemann the Old Testament is an invitation to explore the rich pluralism and diversity of Israel's testimony of faith in Yahweh the central figure of the Old Testament This faith was expressed in a core testimony of nouns verbs and adjectives that characterized God But Brueggemann also sees a counter

testimony which quarrels and puts the core testimony to test For Childs the Old Testament is an invitation to consider the deep unity and coherence of Israel s faith as found in the canon Childs explores the sweeping canonical role of each of the individual canonical witnesses to discover a symphony of concord Here in one place the positions of Brueggemann and Childs are contrasted and compared The Word Made Plain James H. Harris, Preaching mediates the word of God into a cultural matrix And no American preaching has done so more effectively and powerfully than African American preaching claims noted homiletician James Harris Known for its rhetorical strength social justice orientation and dead on connection to the community s lived experience black preaching is here analyzed and proposed as a model for all preaching Harris grounds black preaching in the self understanding of the historic black church and its most prominent preachers from Martin Luther King Jr to Samuel Proctor Harris also explores the hermeneutical and aesthetic dimensions of preaching especially at the intersection of sacred text and the broader culture He then lays out the specific distinguishing characteristics of black preaching including verbal cadence and rhythm use of gestures and most thoroughly the narrative model of the sermon His last chapter Preaching Plainly provides specific instructions on how to put the sermon together employing this model

Transforming Words William F. Schulz, 1984

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