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# UNDERSTANDING WORLD CHRISTIANITY

*The Vision and Work of  
Andrew F. Walls*

WILLIAM R. BURROWS, MARK R. GORNIK, AND  
JANICE A. MCLEAN, EDITORS

# Understanding World Christianity The Vision And Work Of Andrew F Walls

**Andrew Eugene Barnes, Toyin Falola**



## **Understanding World Christianity The Vision And Work Of Andrew F Walls:**

**Understanding World Christianity** William R. Burrows, Mark R. Gornik, Janice A. McLean, 2011 This work introduces Walls's work and explores its wide ranging implications for the understanding of history mission the formative place of Africa in the Christian story and the cross cultural transmission of faith

**The Palgrave Handbook of Christianity in Africa from Apostolic Times to the Present** Andrew Eugene Barnes, Toyin Falola, 2024-03-07 This comprehensive Handbook provides chapter length surveys of the history of Christian missions and Christian churches on the African continent since the time of Christ Africa is rapidly becoming the most Christianized region of the world While common narratives about Christianity tend to present Christianity as a set of ideas and beliefs imposed on Africa from the outside such narratives hold little meaning for African Christians or for those seeking to understand Christianity in Africa as an indigenous faith The aim of the Handbook is to propose a set of scholarly starting points for a new set of narratives The chapters collected here communicate an idea of Christianity as it has been embraced among African peoples at particular historical moments It therefore grants voice to the various strands of African Christianity on their own terms and offers scholarly study of what these voices teach us about how the world's most adhered to religion is practiced and understood on the continent of Africa

**World Christianity** Lalsangkima Pachuau, 2018-07-17 Christianity is vibrant and growing in the non western majority world and Christianity is changing as a result Pachuau surveys the current trending approaches to recognizing and investigating world Christianity and explores the salient features of the demographic changes that mark a measurable shift in the center of gravity from the northwest part of the globe to the southern continents This shift is not just geographical World Christianity is ultimately about the changing and diversifying character of Christianity and a renewed recognition of the dynamic universality of Christian faith itself Christianity is a shared religion in that people of different cultures and societies make it their own while being transformed by it Christianity is translatable and adaptable to all cultures while challenging each with its transformative power Pachuau also charts the theological reestablishment of the missionary enterprise founded on understandings of God's mission in the world mission Dei a mission of cross cultural gospel diffusion for missionary advocates in the majority world but one of near neighbor missional engagement for the contagious Charismatic Christianity of the majority world This book is both a descriptive study and a thoughtful analysis of world Christianity's demographics life representation and thought The book also gives an account of the historical emergence of World Christianity and its theological characteristics using a methodology that stresses the productive tension between the universal and particular in understanding a fundamentally adaptable Christian faith

**World Christianity**, 2020-12-15 World Christianity publications proliferate but the issue of methodology has received little attention World Christianity Methodological Considerations addresses this lacuna and explores the methodological ramifications of the World Christianity turn In twelve chapters scholars from various academic backgrounds anthropology religious studies history missiology intercultural studies theology

and patristics as well as of multiple cultural and national belongings investigate methodological issues e.g. methods use of sources choosing a unit of analysis terminology conceptual categories relevant to World Christianity debates In a closing chapter the editors Frederiks and Nagy converge the findings and sketch the outlines of what they coin as a World Christianity approach a multidisciplinary and multiple perspective approach to study Christianity i.e. plurality and diversity in past and present

The Oxford Handbook of Mission Studies Kirsteen Kim, Knud Jørgensen, Alison Fitchett-Climenhaga, 2022-04-18 The Oxford Handbook of Mission Studies represents more than a century of scholarship related to the theology history and methodology of the propagation of Christian faith and the engagement of Christians with cultures religions and societies worldwide It contains more than 40 articles by experts from different disciplinary and ecclesial perspectives who are from all continents It not only offers a broad overview of key approaches and issues in mission studies but it also highlights current trends and suggests future developments The Handbook builds on renewed interest in mission studies this century generated by recent key statements on mission from ecumenical evangelical Catholic and Orthodox sources and by a spate of academic works on the topic Western church leaders now apply insights from foreign missions such as inculturation liberation interfaith work and power encounter to today's multicultural societies Meanwhile there are new initiatives in mission from the Majority World where most Christians live so that sending is not only from the west to the rest but from everywhere to everywhere Therefore this volume aims to reflect the voices of the receivers of mission as well as its protagonists and to raise awareness of new movements In a time of growing recognition of religions more generally this work examines and theorizes the missional dimensions of the world's largest religion its agendas growth outreach role in public life effect on cultures relevance for development and its approaches to other communities

Kwame Bediako Tim Hartman, 2022 Ghanaian theologian Kwame Bediako presses all Christians to question their own theological commitments He does so by rethinking Christian identity in light of cultural identity and the shortcomings of colonialism Bediako's quest to be both African and Christian informs what it means to be Christian in a secularized Europe and North America Far more than just chronological and biographical Tim Hartman's analysis of the arc of Bediako's theology demonstrates that Bediako's vision of Christianity as a non-Western religion allows it to serve as a resource for World Christianity amid the exponential growth of Christianity in the Global South Hartman points to how Bediako sidesteps the influence of Western thought by rooting African Christianity in a twin heritage of pre-Christendom patristic theology and precolonial traditional religious practices of Africa Bediako expands the canon of theological resources available for Christians by eliminating the distinction between gospel and culture Since there is no such thing as a pure theology for Bediako culture itself becomes a source of divine revelation through the incarnation Hartman's study of Bediako helpfully corrects inaccurate portrayals of African Christianity The growth of African Christianity should not be feared nor mischaracterized as narrow minded or too conservative Bediako asserts a polycentric understanding of the Christian faith

based in grassroots theologies and the beliefs of actual Christians While Bediako agrees that Christianity in Africa and the Global South is the future of the Christian faith he rejects assumptions that the Christian faith needs to be yoked to political power Instead Bediako offers an alternative understanding of politics based on democracy and nondominating power Both Bediako and the book offer a way forward in thinking about questions of religious pluralism African Christianity has never known cultural hegemony as African Christians have always lived with Islam and African traditional religions Bediako offers a theology of Jesus is Lord while appreciating the integrity of Islam and traditional African religions In the end the book presents an African Christian theologian who values and does not simply reject African traditional religions Bediako believed that traditional African religions far from being demonic served as evangelical preparation for the Christian faith and as the substructure of African Christianity and that African religious imagination was the foundation for the Christian faith worldwide As Hartman shows the more distinctively African Bediako s Christianity became the more suited that theology became for the world

[Kwame Bediako and African Christian Scholarship](#) Sara J. Fretheim, 2018-04-17 In a departure from current theologically focused scholarship on Ghanaian theologian Kwame Bediako this book places him within the wider historical continuum of twentieth century Ghana and reads him as a leading Christian scholar within the African study of African religions The book traces a variety of influences and figures within this emerging African discourse in Ghana including aspects of missions and colonial history and the voices of poets politicians prophets and priests Locating Bediako within this complex twentieth century matrix this intellectual history draws upon his published and key unpublished works including his first masters and doctoral dissertations on N gritude literature an abiding influence on his later Christian thought and an essential foundation for interpreting this scholar This book also reads the Akrofi Christaller Institute of Theology Mission and Culture as text by Bediako revealing essential components of his intellectual and spiritual itinerary revealed in the Institute s community and curriculum This approach challenges narrowly focused theological scholarship on Bediako while highlighting critical methodological divisions between African Western confessional and non confessional approaches to the study of religion in Africa In doing so it highlights the rich complexity of this emerging African discourse and identifies Bediako as a pioneering African Christian intellectual within this wider field

**African Christian Theology, Volume 1, Number 1, March 2024** Joshua Robert Barron, 2024-07-11

**Migration and Public Discourse in World Christianity** Afe Adogame, Raimundo C. Barreto, Wanderley Pereira da Rosa, 2019-11-05 Although humans have always migrated the present phenomenon of mass migration is unprecedented in scale and global in reach Understanding migration and migrants has become increasingly relevant for world Christianity This volume identifies and addresses several key topics in the discourse of world Christianity and migration Senior and emerging scholars and researchers of migration from all regions of the world contribute chapters on central issues including the feminization of international migration the theology of migration south south migration networks the connection between world Christianity migration and civic responsibility

and the complicated relationship between migration identity and citizenship It seeks to give voice particularly to migrant narratives as important sources for public reasoning and theology in the 21st century How to Study Global Christianity Jason Bruner, 2022-10-16 This book provides students with an accessible yet critically oriented introduction to the foundational methods and themes in Global Christianity scholarship over the past 40 years While the field of Global Christianity is itself interdisciplinary it largely has not reflected upon the various disciplines of which it is comprised In addressing different methods that have constituted this field of scholarship Jason Bruner draws students attention to the ways in which these elements have worked together and what the implications for their use have been in the past and might be in the future In addition to identifying themes within the discourse this book offers a survey of where the field has been what its analytical priorities are and how future scholars might develop new research projects and trajectories in light of the its history

## **Understanding World Christianity The Vision And Work Of Andrew F Walls** Book Review: Unveiling the Magic of Language

In an electronic digital era where connections and knowledge reign supreme, the enchanting power of language has become more apparent than ever. Its capability to stir emotions, provoke thought, and instigate transformation is actually remarkable. This extraordinary book, aptly titled "**Understanding World Christianity The Vision And Work Of Andrew F Walls**," written by a highly acclaimed author, immerses readers in a captivating exploration of the significance of language and its profound effect on our existence. Throughout this critique, we shall delve in to the book is central themes, evaluate its unique writing style, and assess its overall influence on its readership.

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