

Woodside Pear Tree Grove P O

Jamaica

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Woodside, Pear Tree Grove P.O. Erna Brodber, 2004 Clear Word and Third Sight examines the strands of a collective African diasporic consciousness represented in the work of a number of Black Caribbean writers Catherine A John shows how a shared consciousness or third sight is rooted in both pre and postcolonial cultural practices and disseminated through a rich oral tradition This consciousness has served diasporic communities by creating an alternate philosophical worldsense linking those of African descent across space and time Contesting popular discourses about what constitutes culture and maintaining that neglected strains in negritude discourse provide a crucial philosophical perspective on the connections between folk practices cultural memory and collective consciousness John examines the diasporic principles in the work of the negritude writers Leon Damas Aime Cesaire and Leopold Senghor She traces the manifestations and reworkings of their ideas in Afro Caribbean writing from the eastern and French Caribbean as well as the Caribbean diaspora in the United States The authors she discusses include Jamaica Kincaid Earl Lovelace Simone Schwarz Bart Audre Lorde Paule Marshall and Edouard Glissant amon Erna Brodber and Velma Pollard Violet Harrington Bryan, 2021-11-15 Erna Brodber and Velma Pollard two sister writers born and raised in Jamaica re create imagined and lived homelands in their literature by commemorating the history culture and religion of the Caribbean Velma Pollard was born in St Catherine Jamaica By the time she was three her parents had moved to Woodside St Mary in northeast Jamaica where her sister Erna was born Even though they both travel widely and often the sisters both still live in Jamaica The sisters write about their homeland as a series of memories and stories in their many works of fiction nonfiction and poetry They center on their home village of Woodside in St Mary Parish Jamaica occasionally moving the settings of their fiction and poetry to other regions of Jamaica and various Caribbean islands as well as other parts of the diaspora in the United States Canada and England The role of women in the patriarchal society of Jamaica and much of the Caribbean is also a subject of the sisters writing Growing up in what Brodber calls the kumbla the protective but restrictive environment of many women in the Anglo Caribbean is an important theme in their fiction In her fiction Pollard discusses the gender gaps in employment and the demands of marriage and the special contributions of women to family and community Many scholars have also explored the significance of spirit in Brodber's work including the topics of spirit theft spirit possession and spirits existing through time from Africa to the present Brodber's narratives also show communication between the living and the dead from Jane and Louisa 1980 to Nothing s Mat 2014 Yet few scholars have examined Brodber s work on par with her sister s writing Drawing upon interviews with the authors this is the first book to give Brodber and Pollard their due and study the sisters important contributions

Dreams of Archives Unfolded Jocelyn Fenton Stitt,2021-06-18 The first book on pan Caribbean life writing Dreams of Archives Unfolded reveals the innovative formal practices used to write about historical absences within contemporary personal narratives Although the premier genres of writing postcoloniality in the Caribbean have been understood to be

fiction and poetry established figures such as Erna Brodber Maryse Cond Lorna Goodison Edwidge Danticat Saidiya Hartmann Ruth Behar and Dionne Brand and emerging writers such as Yvonne Shorter Brown and Gaiutra Bahadur use life writing to question the relationship between the past and the present Stitt theorizes that the remarkable flowering of life writing by Caribbean women since 2000 is not an imitation of the memoir boom in North America and Europe instead it marks a different use of the genre born out of encountering gendered absences in archives and ancestral memory that cannot be filled with more research Dreams of Archives makes a significant contribution to studies of Caribbean literature by demonstrating that women s autobiographical narratives published in the past twenty years are feminist epistemological projects that rework Caribbean studies longstanding commitment to creating counter archives The Routledge Companion to Anglophone Caribbean Literature Michael A. Bucknor, Alison Donnell, 2011-06-14 This Companion is divided into six sections that provide an introduction to and critical history of the field discussions of key texts and a critical debate on major topics such as the nation race gender and migration In the final section contributors examine the material dissemination of Caribbean literature and point towards the new directions that Caribbean literature and criticism are taking Handbook of Jamaica for ..., 1924 Farmer ,1975 10 Years Prince Claus Fund, 1996-2006 Fariba de Bruin-Derakhshani, Barbara Murray, 2006 Abdul Lida Brodber Erna Chakava Herny Frank tienne Gauhar Madeeha Kamandj ti Al Mel Michaele Tohme Christine et al Journal of the Jamaica Agricultural Society ,1987 Includes Report of the Jamaica Agricultural Society 1963 Foreign Fraud, Unlawful, and Lottery Mail Orders United States. Post Office The Handbook of Jamaica, 1904 "The Sea is History" Carmen Birkle, Nicole Waller, 2009 The Department, 1961 paradigm of Atlantic studies combines the concerns of history culture studies and literature and takes as its area of inquiry the so called circum Atlantic world an oceanic space triangulated by the land masses of Europe Africa and the Americas As a field of inquiry Atlantic studies has thus emerged in recent years to guestion and modify academic thinking which understood culture and history predominantly along the lines of the nation state In refocusing on the Atlantic as a space in between intercultural and interdisciplinary research can establish readings which add new dimensions to our study of cultures on three continents Based on the theories of William Boelhower Donna Gabaccia and Bernard Bailyn The Sea ist History explores cultural literary and historical phenomena ranging from colonial times to the present and focusing on issues such as the colonial Atlantic the Atlantic slave trade history in the Caribbean and transatlantic relations and negotiations The volume brings together writers of fiction as well as scholars from a variety of fields literature history cultural anthropology and sociology whose work draws on genres such as prose poetry drama historical documents film and music **The Continent** of Black Consciousness Erna Brodber, 2003 Jamaican Place Names B. W. Higman, Brian James Hudson, 2009 Jamaican place names range from the commonplace to the bizarre Densely distributed across the map of the island they not only intrique the visitor and the resident but also provide clues to Jamaica s past landscapes and its social and economic

history Written from a historical and geographical perspective by two authors with an intimate knowledge of the island this book presents an entirely new approach to the study of Jamaican place names Maps and other sources dating from the earliest years of European contact to the twenty first century are used to compile a database of over 20 000 names Analysis provides clues to the culture and national origins of the dominant planter population who were the major name givers but also includes many names with distinctive Jamaican creole meanings Today Kingston May Pen Rio Bueno Me No Sen You No Come George s Plain Mountain and Content names derived from a variety of sources are all equally Jamaican and equally fascinating Jamaican Place Names is written for both the scholar and the general reader with an interest in the island s landscapes and history Book jacket

The Farmer ,1941 Includes Report of the Jamaica Agricultural Society 1963

Foreign Fraud United States. Post Office Department. Office of the General Council,1961 Minutes Jamaica.

Legislature. Legislative Council,1919 The Caribbean Woman Writer as Scholar Keshia Nicole Abraham,2009 What does it mean to be a Caribbean woman writer Shall I write about being from the Caribbean or about being a woman And in what ways am I to differentiate being a writer from being a scholar Should any such differentiation be made The first volume in The Caribbean African Diaspora Series this collection of incisive and provocative essays by a range of writers addresses this question posed by noted author Myriam Chancy in her chapter The wide variety of perspectives and literary approaches convey the immediacy of the contributors responses Caribbean Quarterly ,2006 Annual General Report Together with the Departmental Reports Jamaica,1927 General Report, Together with the Departmental Reports Jamaica,1927

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