

Damiana Eugenio Proverbs

4 pages | 842 words

Damiana L. Eugenio, the mother of Philippine Folklore compiled and edited what may very well be considered as the most comprehensive collection of proverbs in our country. There is a limited number of works like this in existence. She spent a lifetime collecting pieces of folk literature that reveal our ancestors' wisdom. When she gathered proverbs from various areas in our country, she declared that our elders lived by simple, yet very meaningful rules of righteous living. In fact, she asserted that even the Spaniards who colonized our country noticed how proverbs formed part of the native spirit. Spanish missionaries were found to have translated such proverbs and other oral expressions in Spanish in order for their fellow religious people to learn our indigenous languages. By doing so, they were able to interact with the early Filipinos their and eventually introduce the Catholic faith. Proverbs are brief instructive expressions that suggest a specific action, behavior, or judgment. Referred to by some scholars as [the wisdom of many and the wit of one], they are commonly written in the form of short assertions or poetic two-liners which have rhyme.

It is interesting to note that people are easily struck by proverbs when they are woven in conversations or writings. This is perhaps because they have the power to teach people the more essential truths about life and the complexity of living. Compared to lengthy narrations, descriptions, or argumentations, proverbs are able to effect quickly a change in view or disposition. In Filipino, proverbs are called *salawikain* or *sawikain*. They prescribe norms, impart a lesson, or emphasize traditions and beliefs in a community. In the anthology of Damiana L. Eugenio, she classified proverbs into six categories: (1) proverbs expressing a general attitude towards life and the laws that govern life; (2) ethical proverbs recommending certain virtues and condemning certain vices; (3) proverbs expressing a system of values; (4) proverbs expressing general truths and observations about life and human nature; (5) humorous proverbs and (6) miscellaneous proverbs. Below are examples of each category.

1. Proverbs expressing a general attitude towards life and the laws that govern life

Walang ligaya sa lupa na di dinilig ng luha. (Tagalog) There is no earthly joy that is not watered with tears.

Say liket ban-bantayey ermen. (Pangasinan) Joy is always guarded by sorrow.

Ang kapalaran ko di ko man hanapin, dudulog lalapit kung talagang akin. (Tagalog) The good fortune which is intended for me will come even without my seeking it.

2. Ethical proverbs recommending certain virtues and condemning certain vices

Walang utang na di pinagbayaran. (Tagalog) No debt remains unpaid.

Dai mo pagpaagahan an magigibo mo ngonyan. (Bikol) Do not put off for tomorrow what you can do for today.

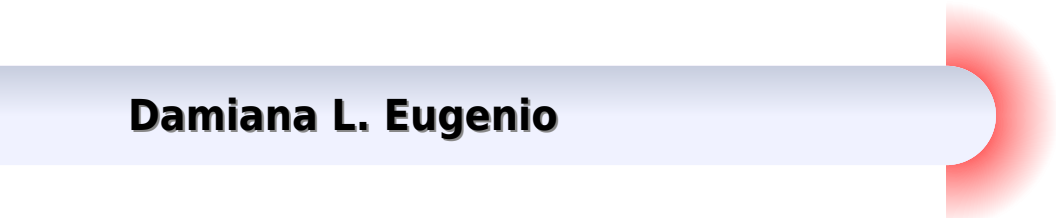
Ayau mo in kahui pilaDa ha kawaan mo bunga. (Tausug) Do not cut the tree to get the fruit.

3. Proverbs expressing a system of values

Ti nasadot a baro cas carne a nadangro. (Ilokano) A lazy young man is like foul-smelling...

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Damiana L. Eugenio



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A Handbook of Philippine Folklore Mellie Leandicho Lopez, 2006 The voluminous book provides a range of international theories and methodologies in analytical folklore investigations and a classification scheme based on genre is offered as the system of taxonomy for Philippine traditional materials Lopez counts on the regional folklorists to refine the classification according to the texts of their respective areas The different genres too are explained and examined in another part of Lopez's study The reader will definitely find interesting and useful the illustrative examples for each genre

Philippine Folk Literature Damiana L. Eugenio, 2007 This anthology presents a bird's eye view of the whole range of Philippine folk literature

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