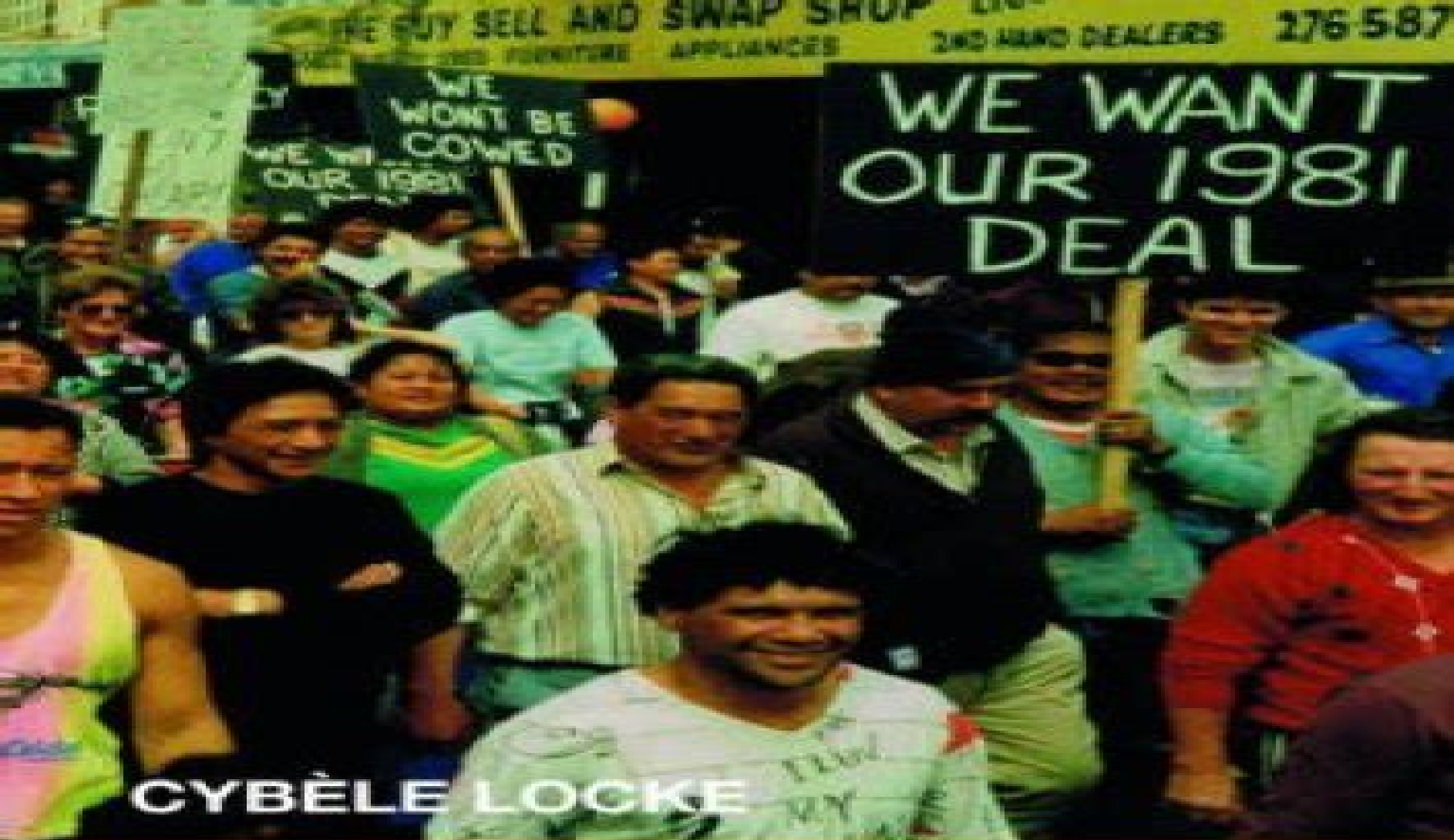




WORKERS IN THE MARGINS

UNION RADICALS IN POST-WAR NEW ZEALAND

Workers In The Margins Union Radicals In Post War New Zealand

Francisca de Haan



Workers In The Margins Union Radicals In Post War New Zealand:

Workers in the Margins Cybèle Locke, 2012 Marginalised workers of the late twentieth century were those last hired in times of plenty and first fired in times of recession Often women Maori or people from the Pacific they were frequently unemployed and marginalised within the union movement as well as the labour force **WORKERS IN THE MARGINS** tells the story of these workers in the tumultuous years of post war New Zealand These were years characterised by massive changes in the workforce as it expanded to accommodate a growing urban Maori population and an increasing desire for women to enter paid work The world of trade unions and employment conflicts such as the 1951 waterfront lockout was vigorous and challenging As free market policies deregulated the labour market and splintered the union movement toward the end of the century Te Roopu Rawakore o Aotearoa the national unemployed and beneficiaries movement gave a new voice to workers in the margins The people of this history come to life through oral histories from the poet and boilermaker Hone Tuwhare building a palisade at Orakei through to activists Sue Bradford and Jane Stevens working with the unemployed in the 1980s and 90s Their experiences speak to the lives of many workers of the early twenty first century *The Palgrave Handbook of Communist Women Activists around the World* Francisca de Haan, 2023-01-23 This Handbook addresses the role of women in communism as a global social and political movement for the first time exploring their lives forms of activism political strategies and transnational networks Comprising twenty five chapters based on new and primary research the book presents the lives of self identified communist women from a truly international perspective and outlines their struggles against fascism and colonialism and for women s emancipation and national liberation By using the lens of transnational political biography the chapters capture the broader picture of these women s lives unpacking the links between the so called public and private the power structures and inequalities of their societies the formal networks and politics in which they were involved and the informal connections and friendships that supported their activism both at the national and international level Challenging androcentric and Eurocentric narratives about communism this Handbook reveals the active and significant roles of women in nineteenth and twentieth century communist movements and regimes and highlights the importance of communist women in shaping the agenda for women s rights worldwide *Panguru and the City: Kāinga Tahi, Kāinga Rua* Melissa Matutina Williams, 2016-03-09 Travelling from Hokianga to Auckland in the middle decades of the twentieth century the people of Panguru established themselves in the workplaces suburbs churches and schools of the city Melissa Matutina Williams writes from the heart of these communities The daughter of a Panguru family growing up in Auckland she writes a perceptive account of urban migration through the stories of the Panguru migrants Through these vibrant oral narratives the history of M ori migration is relocated to the tribal and wh nau context in which it occurred For the people of Panguru migration was seldom viewed as a one way journey of new beginnings it was experienced as a lifelong process of developing a coexistent home place for themselves and future generations Dreams of a brighter future drew on

the cultural foundations of a tribal homeland and past Panguru and the City K inga Tahi K inga Rua traces their negotiations with people and places from Auckland s inner city boarding houses places of worship and dance halls to workplaces and Maori Affairs homes in the suburbs It is a history that will resonate with M ori from all tribal areas who shared in the quiet task of working against state policies of assimilation the economic challenges of the 1970s and neoliberal policies of the 1980s in order to develop dynamic M ori community sites and networks which often remained invisible in the cities of Aotearoa New Zealand

Voices at Work Alan Bogg, Tonia Novitz, 2014-04-03 This edited collection is the culmination of a comparative project on Voices at Work funded by the Leverhulme Trust 2010 2013 The book aims to shed light on the problematic concept of worker voice by tracking its evolution and its complex interactions with various forms of law Contributors to the volume identify the scope for continuity of legal approaches to voice and the potential for change in a sample of industrialised English speaking common law countries namely Australia Canada New Zealand UK and USA These countries facing broadly similar regulatory dilemmas have often sought to borrow and adapt certain legal mechanisms from one another The variance in the outcomes of any attempts at borrowing seems to demonstrate that despite apparent membership of a common law family there are significant differences between industrial systems and constitutional traditions thereby casting doubt on the notion that there are definitive legal solutions which can be applied through transplantation Instead it seems worth studying the diverse possibilities for worker voice offered in divergent contexts not only through traditional forms of labour law but also such disciplines as competition law human rights law international law and public law In this way the comparative study highlights a rich multiplicity of institutions and locations of worker voice configured in a variety of ways across the English speaking common law world This book comprises contributions from many leading scholars of labour law politics and industrial relations drawn from across the jurisdictions and is therefore an exceedingly comprehensive comparative study It is addressed to academics policymakers legal practitioners legislative drafters trade unions and interest groups alike Additionally while offering a critique of existing laws this book proposes alternative legal tools to promote engagement with a multitude of voices at work and therefore foster the effective deployment of law in industrial relations

The Treaty on the Ground Rachael Bell, 2017-01-01 It s 175 years since the signing of the Treaty of Waitangi At times they ve been years of conflict and bitterness but there have also been remarkable gains and positive changes that have made New Zealand a distinct nation This book takes stock of where we ve been where we are headed and why it matters Written by some of the country s leading scholars and experts in the field it ranges from the impact of the Treaty on everything from resource management to school governance Its focus is the application of the Treaty from the viewpoint of practitioners the people who are walking and talking it in their jobs communities or everyday lives and it vividly tracks the ups and downs of bringing the spirit and principles of the Treaty to fruition New Zealand

Trade Unions in the Period Between the Two World Wars Herbert Otto Roth, 1980 **The Strike at Arapuni** New Zealand

Workers' Union, 1927 Knights Down Under, 2018-10 In the United States the Knights of Labour KOL is part of the wreckage of labor history a nineteenth century organization of great promise that flamed out quickly and completely Many scholars wrongly see it as little more than a failed experiment that stumbled due to misplaced idealism and antiquated notions of fraternalism In New Zealand the KOLs story was strikingly different achieving tremendous success in a remarkably short time Knights Down Under takes an in depth look at the organization in New Zealand and is the first thorough comparative study of the KOL in global context It calls into question assumptions about the newness of globalism national exceptionalism the uniqueness of socialist movements how social movements develop the nature of leadership and the possibilities and challenges of transnational organizing The KOL was the first labour federation to envision itself as an international body that could and should expand beyond its North American birthplace Knights Down Under sheds light on how the KOL evolved from the remnant of a failed Philadelphia tailors union to an international force that helped rewrite the social agenda in far off New Zealand Knights immersed themselves in workplace issues but also delved into politics got elected to Parliament and promoted a comprehensive program of social and labour reform They were the envy of workers in Western industrial societies most of which would not enact similarly sweeping changes for another four decades Among the reforms the KOL helped enact were womens suffrage mandatory arbitration of labour disputes old age pensions early closing hours for retail shops land redistribution an equitable tax code and the creation of a department of labour By aiding in the development of New

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