

PATRICIA S. CHURCHLAND

Touching

THE SELF AS BRAIN

a Nerve



Touching A Nerve The Self As Brain

Michael J. Padilla



Touching A Nerve The Self As Brain:

Touching a Nerve Patricia Churchland, 2013-07-22 Describes the latest research in human brain function consciousness sensory experience and memory and discusses the ethical and philosophical dilemmas that can result from these new insights

Touching a Nerve Patricia Churchland, 2013-07-15 A trailblazing philosopher's exploration of the latest brain science and its ethical and practical implications What happens when we accept that everything we feel and think stems not from an immaterial spirit but from electrical and chemical activity in our brains In this thought provoking narrative drawn from professional expertise as well as personal life experiences trailblazing neurophilosopher Patricia S Churchland grounds the philosophy of mind in the essential ingredients of biology She reflects with humor on how she came to harmonize science and philosophy the mind and the brain abstract ideals and daily life Offering lucid explanations of the neural workings that underlie identity she reveals how the latest research into consciousness memory and free will can help us reexamine enduring philosophical ethical and spiritual questions What shapes our personalities How do we account for near death experiences How do we make decisions And why do we feel empathy for others Recent scientific discoveries also provide insights into a fascinating range of real world dilemmas for example whether an adolescent can be held responsible for his actions and whether a patient in a coma can be considered a self Churchland appreciates that the brain based understanding of the mind can unnerve even our greatest thinkers At a conference she attended a prominent philosopher cried out I hate the brain I hate the brain But as Churchland shows he need not feel this way Accepting that our brains are the basis of who we are liberates us from the shackles of superstition It allows us to take ourselves seriously as a product of evolved mechanisms past experiences and social influences And it gives us hope that we can fix some grievous conditions and when we cannot we can at least understand them with compassion *Touching a Nerve* Patricia Smith Churchland, 2014

Philosophy Reborn Part I: Purpose Shawn Alli, The disingenuous life is not worth living Do you think that people in Western European countries live in a democracy Do you think that science represents objective knowledge Do you think that the brain is the mind Do you think that human nature defines you If you answered yes to any of these questions then you're in for a rude awakening What is the purpose of life Can we create a real ethical democracy What is the mechanism of evolution Do your genes have intentionality How does innate knowledge exist Where do your ideas come from How do we create a fair justice system How do we create a better education system You'll find the answers to all of these questions in Part I *The Elusive Brain* Jason Daniel Tougaw, 2018-01-01 A highly original account of how literature and neuroscience interact to explain the relationship between the mind body and brain **Taking Persons Seriously** Mihretu P. Guta, Scott B. Rae, 2024-06-06 This volume attempts to show why ontology matters for a proper grasp of issues in bioethics Contemporary discussions on bioethics often focus on seeking solutions for a wide range of issues that revolve around persons The issues in question are multi layered involving such diverse aspects as the metaphysical ontological personal medical moral legal

cultural social political religious and environmental In navigating through such a complex web of issues it has been said that the central problems philosophers and bioethicists face are ethical in nature In this regard biomedical sciences and technological breakthroughs take a leading role in terms of shaping the sorts of questions that give rise to ethical problems For example is it ethical to keep terminally ill patients alive on dialysis machines or artificial ventilators Is it ethical to take someone's vital organs upon death and transplant them into another person's body without any prior consent from the deceased person Reproductive techniques also raise complicated ethical issues involving in vitro fertilization contraceptives prenatal testing abortions and genetic enhancements Moreover biomedical issues raise ethical problems regarding research on human subjects stem cell research and enhancement biotechnology The beginning and end of life issues bring up their own complicated ethical conundrums involving among other things terminating life support and euthanasia This book approaches such complex bioethical questions by engaging in ground level debates about the ontology of persons This is a nonnegotiable first step in taking steps forward in seeking a plausible solution's for the complex ethical problems in bioethics

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