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PART 2. THE TRANSITION TO MODERNITY

In Part 1 we have looked at the pre-industrial world through discussions of prehistoric landscapes, the relationships between population, resources and sustainability, and also the role of large-scale planning. This brought us to the brink of the modern age, and indeed in some Sections we found ourselves looking at modern issues such as the land division of the United States and the current status of moorland and heathland in Britain.

It is time to press forward to address the impact of modern economic, social and cultural systems upon landscape and environment, but first we must look at the transitional period between traditional, pre-industrial, and pre-capitalist organizational forms and those which have emerged in more recent times. Chapter 11 will begin this by analyzing a number of patterns and trends in medieval feudalism in Europe, and Chapter 12 is devoted to the emergence of urban and industrial landscapes.

In essence the argument follows that of Dodgshon (1987), that the transition is essentially the story of the expression of newly formed hierarchies and nodes in a spatial form that can be called *landscape*. In a complex and tightly argued book, to which we can do little justice here, he finds that the territorial phenomenon of tribal societies, including the sort of Bronze Age field system planning that we encountered in Chapter 7, was later regulated and deepened in the nascent state-forming process. Dodgshon sees the state as 'a revolution in spatial order' and with it there was a revolution in its impact upon the surface of the earth. Urban centres emerged, with intensified, irrigated agriculture producing food surpluses, and social mobilization reached the level where permanent modifications could be made to ecosystems and unwitting damage could be inflicted upon the environment. These points have already been covered in Part 1.

The argument then encompasses feudalism, which is really a clever device for concentrating power in the hands of the few at a time when technology remained so primitive that it was difficult for the authorities to reach out and enforce their will in each locality. All levels of society voluntarily surrendered a degree of their personal power to their feudal superiors in return for the use of certain assets and other, vague promises about protection. This was a preliminary step along the evolutionary road of individual/state relations which has led to modern forms of governance with their highly efficient forms of surveillance and enforcement.

It was the stirring and eventual acceleration of trade and markets that at the same time conditioned and structured feudalism but also ensured its eventual demise, once its temporary usefulness was exhausted. The timing of the transition varied substantially and significantly, as we will see in Chapter 11. The outcomes were not homogeneous either, and a great deal of ink has been spilt describing the phases and incarnations of mercantilism (trading by

Transition To Modernity Transition To Modernity

Ernest Gellner



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Transitions to Modernity in Taiwan Niki Alsford, 2017-07-20 On 19 April 1895 British Consul Lionel Charles Hopkins at the northern port of Tamsui was summoned by Tang Jingsong the governor of Taiwan to his yamen in the western district of Taipei Shortly after his arrival Hopkins was handed a petition Signed by a number of Taiwanese notables the document appealed to the British government to incorporate the island into a protectorate in the wake of an impending Japanese invasion The British declined This book addresses the interconnectivity of these two communities by focusing on the market town of Dadaocheng in northern Taiwan It seeks to contextualise and examine the establishment of a settler society as well as the creation of a sojourning British community showing how they became a precursor of modernity and middle classism there By uncovering who the signatories of the petition were and what their motivation was to call upon the British consulate to bring the island under its protection it brings into focus a remarkable period of transition not only for the history of Taiwan but also for the modern history of China Using 1895 as a year of enquiry it ultimately challenges the current orthodoxy that modernity in Taiwan was simply a by product of the Japanese colonial period As a social and transnational history of the events that took place in Taiwan during 1895 this book will be useful for students of East Asian Studies Modern Chinese Studies and Asian History

Transition to Modernity John A. Hall, I. C. Jarvie, 1992 *Nietzsche, Heidegger, and the Transition to Postmodernity* Gregory B. Smith, 1996-02-15 Nietzsche and Heidegger Smith argues have made possible a far more revolutionary critique of modernity than even their most ardent postmodern admirers have realized

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Modernity and Technology Thomas J. Misa, Philip Brey, Andrew Feenberg, 2003 The book is divided into three parts

Modernity and Postmodernity Gerard Delanty, 2000-04-19 This accessible and comprehensive overview of the main issues on the modernity postmodernity controversy is the first clear sighted book on the subject It surveys modern social theory from Kant to Weber with economy and masterly precision And evaluates the work of the Frankfurt School Arendt Strauss Luhmann Habermas Heller Castoriadis and Touraine before moving on to consider the approaches of the leading writers on postmodernity Lyotard Vattimo Derrida Foucault and Jameson The result is a new way of conceptualizing the modernity postmodernity debate and

an exciting new approach to the roots of contemporary social theory **Planning and Control Processes Across the Life Span** Margie E. Lachman,1993 Resounding Transcendence Jeffers Engelhardt, Philip Bohlman,2016-03-04 Resounding Transcendence is a pathbreaking volume exploring how sacred music effects religious and social transitions It covers Christian Muslim Jewish and Buddhist practices in Asia North America Africa and Europe Rich in ethnographic and historical detail and theoretically ambitious Resounding Transcendence is essential to the study of music and religion **Identity Crises** Robert G. Dunn,1998 Significant to Dunn s critique of poststructuralist and postmodern theories is his application of George Herbert Mead as a means of theorizing identity and difference The focus on postmodernity rather than postmodernism grounds his analysis of identity and difference both materially and socially **Transitions in Domestic Consumption and Family Life in the Modern Middle East: Houses in Motion** R. Shechter,2003-11-28 The volume focuses on three countries Egypt Israel and Turkey earlier the Ottoman Empire in the period between the mid nineteenth and the early Twenty first centuries It studies the consumption of homes and domesticity as changing processes in space and time It further foregrounds research into the impact of economic political and socio cultural transformations on the private life of individuals Even more so the volume advances the discussion on the processes of restructuring of self identity and lifestyles via acts of consumption The volume focuses on the market where producers and consumers meet the state and the national movements with their respective ideologies and practices the role of advertisers but also the agency of individual and group choice In addition it discusses in different ways the close interrelations between the representation of home and domestic life for example in journals books and photography and the political economy of house consumption Thus this volume avoids the notion of linearity and progress in the transition to modern lifestyles in favour of more subtle accounts of the different venues in which people in the Middle East restructure their most immediate and intimate surroundings The Oxford Handbook of Early Modern European History, 1350-1750 Hamish Scott,2015-07-23 This Handbook re examines the concept of early modern history in a European and global context The term early modern has been familiar especially in Anglophone scholarship for four decades and is securely established in teaching research and scholarly publishing More recently however the unity implied in the notion has fragmented while the usefulness and even the validity of the term and the historical periodisation which it incorporates have been questioned The Oxford Handbook of Early Modern European History 1350 1750 provides an account of the development of the subject during the past half century but primarily offers an integrated and comprehensive survey of present knowledge together with some suggestions as to how the field is developing It aims both to interrogate the notion of early modernity itself and to survey early modern Europe as an established field of study The overriding aim will be to establish that early modern is not simply a chronological label but possesses a substantive integrity Volume I examines Peoples and Place assessing structural factors such as climate printing and the revolution in information social and economic developments and religion including chapters on Orthodoxy Judaism and Islam *Chinese*

Marriages in Transition Xiaoling Shu, Jingjing Chen, 2023-09-15 Outdated models of Chinese gender roles marriage and family transitions portray these changes as streamlined and unidirectional from traditional to modern public to private collective to individual Chinese *Marriages in Transition* documents the complex nuanced and multidirectional nature of these cultural transformations Using complex and large scale historical national data as well as comprehensive data from multiple countries Xiaoling Shu and Jingjing Chen demonstrate that while the second demographic transition is unfolding in many advanced Western societies it is not necessarily a normative form of societal transition Working instead from a framework of new familism Shu and Chen show that Chinese new familism consists of both old and new values including the persistence of some traditional beliefs and practices accompanied by a transition to modern perceptions of gender and adaption to some modern forms of family formation This book is freely available in an open access edition thanks to TOME Toward an Open Monograph Ecosystem a collaboration of the Association of American Universities the Association of University Presses and the Association of Research Libraries and the generous support of the University of California Davis Learn more at the TOME website available at openmonographs.org Download the open access book here

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China Tongdong Bai, 2012-10-11 China is a rising economic and political power But what is the message of this rise Tongdong Bai addresses this increasingly pressing question by examining the rich history of political theories and practices from China's past and showing how it impacts upon the present Chinese political traditions are often viewed negatively as authoritarian in contrast with Western democratic traditions but the historical reality is much more complex and there is a need to understand the political values shaping China's rise Going beyond this Bai argues that the debates between China's two main political theories Confucianism and Legalism anticipate themes in modern political thought and hence offer valuable resources for thinking about contemporary political problems Part of Zed's World Political Theories series this groundbreaking work offers a remarkable insight into the political history and thought of a nation that is becoming increasingly powerful on the world stage

The Non-Modern Crisis of the Modern University Willy Thayer, 2024-12-15 A landmark work of critical theory about the Western university from the Southern Cone Renowned Chilean philosopher Willy Thayer's *La crisis no moderna de la universidad moderna* first published in 1996 and in an updated edition in 2019 is a landmark work of critical theory from the Southern Cone Presented in English for the first time *The Non Modern Crisis of the Modern University* rewrites the idea of the Western university while also diagnosing the ills of postdictatorship Chile through a philosophically informed dismantling of its neoliberal institutionalization of higher education Bret Leraul's translation advances the vital work of globalizing critical university studies by disseminating theory from the Global South If the university helped to construct Chile's neoliberal society Thayer's polemical deconstruction of both will help readers reconstruct the cultural politics of the era to better understand the global hegemony of neoliberalism today

Transitions and Social Change Dennis P. Hogan, 2013-10-22 *Transitions and Social Change* The Early Lives of American Men deals with the timing and synchronization of transition events that signify the passage of American males from adolescence to adulthood The book is divided into four parts Part I is an introduction to the study and its data and methods This part also deals with the passage to adulthood education work and adolescence Part II covers the intercohort differences in the transition to adulthood Part III studies the effects of social background differentials such as social class background the size of the community and ethnic ancestry to the transition to adulthood Part IV talks about the possible consequences of early life course transition behavior transition to adulthood and marital stability and social change and the transition to

adulthood The text is recommended for anthropologists sociologists psychologists and any experts in the field who wish to know more about the transition of American adolescent males into adulthood the factors that affect it and its effects

Modernities in Northeast Asia Jun-Hyeok Kwak, Ken Cheng, 2023-10-02 To form a truer portrait of Northeast Asian perspectives on modernity this book presents a broad range of analyses from philosophical and political philosophical scholars specializing in the region The book considers the encounter between Western modernity and Eastern tradition not as a simple clash of cultures but as a generative and hybridizing process of negotiation It examines the concrete manifestations of modernity in various intellectual and political movements that attempted to radically restructure Northeast Asian societies And through these situated perspectives it rethinks and redefines the idea of modernity itself challenging and presenting alternatives to Western centric thinking on the topic This book will be of particular interest to political philosophers political theorists comparative philosophers regional specialists in East Asia and all scholars grappling with the perplexities of global modernity

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