



[Translating Requiem]

*poems and translations by
Hoyt Jacobs*

Translating Requiem Hoyt Jacobs

Frederick Winthrop Faxon



Translating Requiem Hoyt Jacobs:

Translating Requiem Hoyt Jacobs, 2015 Poetry Fourth Winner of the Loose Translation Prize co sponsored by Hanging Loose Press and Queens College This book contains his own poems and translations of Anna Akhmatova

Forgery in Musical Composition Frederick Reece, 2025 We all know about art forgeries but why write fake classical music In *Forgery in Musical Composition* Frederick Reece investigates the methods and motives of mysterious musicians who sign famous historical names like Haydn Mozart and Schubert to their own original works Analyzing a series of genuinely fake sonatas concertos and symphonies in detail Reece's study exposes the shadowy roles that forgeries have played in shaping perceptions of authenticity creativity and the self within classical music culture from the 1790s to the 1990s Holding a magnifying glass to a wide array of phony works *Forgery in Musical Composition* explains how skillful fakers have succeeded in the past while also proposing active steps that scholars and musicians can take to better identify deceptive compositions in the future Pursuing his topic from case to case Reece observes that fake historical masterpieces have often seduced listeners not simply by imitating old works but rather by mirroring modern cultural beliefs about innovation identity and meaning in music Here forged compositions have important truths to tell us about knowing and valuing works of art precisely because they are not what they appear

Chinatown Film Culture Kim K. Fahlstedt, 2020-08-14 *Chinatown Film Culture* provides the first comprehensive account of the emergence of film and moviegoing in the transpacific hub of San Francisco in the early twentieth century Working with materials previously left in the margins of grand narratives of history Kim K Fahlstedt uncovers the complexity of a local entertainment culture that offered spaces where marginalized Chinese Americans experienced and participated in local iterations of modernity At the same time this space also fostered a powerful Orientalist aesthetic that would eventually be exported to Hollywood by San Francisco showmen such as Sid Grauman Instead of primarily focusing on the screen spectator relationship Fahlstedt suggests that immigrant audiences role in the proliferation of cinema as public entertainment in the United States saturated the whole moviegoing experience from outside on the street to inside the movie theater By highlighting San Francisco and Chinatown as featured participants rather than bit players *Chinatown Film Culture* provides an historical account from the margins alternative to the more dominant narratives of U S film history

Arts & Humanities Citation Index, 1996 *Cumulated Dramatic Index, 1909-1949* Frederick Winthrop Faxon, 1965

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