

Vom Klassischen Ballett zum Modern Dance

Die illustrierte Geschichte des Tanzes



parthas berlin

Susan Au

Vom Klassischen Ballett Modern Dance

Manfred Jahnke



Vom Klassischen Ballett Modern Dance:

Die Praxis der Popmusik Anna Daniel, Frank Hillebrandt, 2019-02-05 Der Band wendet sich dem Gegenstand Popmusik aus einer explizit praxissoziologischen Perspektive zu. Dies ermöglicht nicht nur eine multiperspektivische Betrachtungsweise der Popmusik. Mit der Praxissoziologie lassen sich zudem herkömmliche analytische Gegenüberstellungen und Engführungen wie Produktion und Rezeption, Subversion und Mainstream überwinden. Indem sich eine Soziologie der Praxis gleichermaßen sensibel für die Dynamiken und die Beharrlichkeit der popmusikalischen Praxisformation zeigt, entsteht eine ganz neue Weise Popmusik historisch und analytisch zu beschreiben. Vom historischen Pop Ereignis über lokale Ausprägungen des Pop bis hin zu grundlegenden Theorieansätzen zur Analyse von Popmusik, versammelt der Band sehr vielfältige Beiträge, die den Mehrwert der praxissoziologischen Analyseperspektive auf je eigene Weise verdeutlichen. Merce Cunningham und der Moderne Tanz Sabine Huschka, 2000 Abstraktion und Ausdruck Anja Pawel, 2019-11-05 Als der Tanz im frühen 20. Jahrhundert zunehmend von modernen und außereuropäischen Einflüssen geprägt wurde, stellte dessen Darstellung bildende KünstlerInnen vor neue Herausforderungen. Die intensive Zusammenarbeit praktische Beschäftigung der bildenden Künstler mit dem Tanz zeugt vom Nachvollzug der Entstehungs- und Wahrnehmungsprozesse von Kunstwerken als zeitlich räumlich sowie sinnlich bedingte Entitäten. Doch auch Tänzer zeichneten und modellierten und fassten Bilder als Bindeglied zwischen Stillstand und Bewegung auf. Die Studie untersucht die Interaktion beider Medien in dieser Zeit, beleuchtet Unterschiede und fruchtbare Einflüsse und arbeitet die Wechselbeziehungen zwischen ihnen heraus. Dabei steht insbesondere die Abstraktion als modernes Experimentierfeld im Mittelpunkt der Untersuchungen. Das Tanztheater Pina Bausch Rika Schulze-Reuber, 2005 Tanztheater und bildende Kunst nach 1945 Gail B. Kirkpatrick, 1996 **Index to Dance Periodicals**, 2000 **Pina Bausch und das Tanztheater** Anna Uehlimann, 2013-06-03 Studienarbeit aus dem Jahr 2011 im Fachbereich Sport Theorie und Praxis der Sportarten, Note 1,3, Georg-August-Universität Göttingen, Institut für Sportwissenschaften, Sprache Deutsch. Abstract: Mich interessiert nicht so sehr, wie sich Menschen bewegen, als was sie bewegt. Unter diesem Leitgedanken entwickelt Pina Bausch Mitte der 70er Jahre ihren unverwechselbaren und einzigartigen Stil, welcher bis heute die Tanztheater-Szene entscheidend geprägt und verändert hat. Bereits zu Beginn ihrer Choreographentätigkeit zählte Pina Bausch zu einem Ausnahmetalent, das zuvor ihr Studium an der Essener Folkwangschule absolviert und schließlich große Erfolge an der Dance Company in New York feiert. Zum Wirkungszentrum avanciert jedoch das Theater in Wuppertal, von wo aus Pina Bausch als Ballettdirektorin nach und nach ihren eigenen Stil und ihre vollkommen neuen Vorgehensweisen etabliert und das Tanzen in seinen Grundfesten revolutioniert. Es ist die Abkehr von festgelegten starren Normen, die den Tanz als eine vorbestimmte Zeichnung aus festgelegten Linien bzw. Formen begreift, hin zu einem Theater, in dem sowohl Körper als auch Geist befreit agieren und so die Möglichkeit geschaffen wird, elementare Hoffnungen, Sehnsüchte und Ängste der Menschen in den Horizont des Greifbaren zu rücken. Der nach Pina Bauschs Tod fertiggestellte und am 13. Februar 2011 auf der Berlinale

vorgestellte Film Pina Tanzt Tanzt sonst sind wir verloren vom Regisseur Wim Wenders thematisiert vier der bekanntesten Stücke der Choreographin Dieser Film brachte den Anstoß für eine Auseinandersetzung mit dem Phänomen Pina Bausch in Form einer Hausarbeit von ihrer Biografie über ihre Arbeitsweise die erfolgreichsten Werke und neuartigen Ansätze die einen Gegenpol zum Ballett im klassischen Sinn bilden Der Körper als Kartograph? Julia Stenzel, 2010 Jede Narrativierung von Tanz Theater oder Performance geht davon aus da Wahrnehmung intersubjektiv vermittelbar ist Weshalb leuchtet diese Annahme intuitiv ein Der Körper als Kartograph von Julia Stenzel lotet das Potential kognitionswissenschaftlicher Erklärungsmodelle für diese theaterwissenschaftliche Grundsatzfrage aus In Auseinandersetzung mit dem Tanztheater Pina Bauschs und dem Antike Projekt der Berliner Schaubühne erprobt die Studie das Modell einer historischen Mapping Theory Dabei will sie nicht etwa analytisch einen transkulturellen und berhistorischen Bedeutungsgehalt von Körperaktion freilegen Im Zentrum steht vielmehr die Frage wie verschiedene Blicke auf die Inszenierungen im Prozeß der Narrativierung plausibel werden Dieser Ansatz zielt auf eine gegenseitige Konturierung kognitions und kulturwissenschaftlicher Perspektiven und will damit ein Gespräch zwischen Kultur und Naturwissenschaft anstoßen Theater 1967-1982 Manfred Jahnke, 1983

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