

Henri Cartier-Bresson

Ver es un todo

Entrevistas y conversaciones
1951-1998

¿Sería capaz de dar su definición de ese momento en que pulsa el disparador?

Oh, sí. Es una cuestión de concentración. Concentrarse, reflexionar, observar, mirar y "hop", ya lo tienes. Pero uno nunca sabe cuándo va a llegar el momento culminante de algo. Así que, cuando tomas fotografías, te dices a ti mismo: "Sí, sí, tal vez".

Entrevista con Sheila Turner-Seed (1973)

GG

Ver Es Un Todo Entrevistas Y Conversaciones 1951 1998

Jorge Riechmann



Ver Es Un Todo Entrevistas Y Conversaciones 1951 1998:

Ver Es Un Todo Henri Cartier-Bresson, 2015-04 Son escasas las reflexiones escritas que Henri Cartier Bresson legó sobre su propia práctica fotográfica y seguramente fue en las entrevistas que concedió a lo largo de su carrera donde el artista francés se mostró más generoso en palabras y manifestó su pensamiento más vivo sobre la fotografía. Este libro reúne doce de estas conversaciones que muestran a un Cartier Bresson apasionante y apasionado que habla de su fotografía reflexiona sobre la situación mundial y rememora su trayectoria vital y profesional. Escalonados a lo largo de casi medio siglo estos doce momentos de diálogo no solo nos revelan la visión que el artista tenía de la fotografía sino que nos permiten ver cómo su pensamiento se transforma y evoluciona. Doce testimonios en primera persona que trazan una imagen de Cartier Bresson plenamente viva y alejada de la leyenda. *¿Vivir como buenos huérfanos?* Jorge Riechmann, 2024-08-27 En este tercer volumen con el que Jorge Riechmann concluye su Trilogía de la autoconstrucción precedido de *El socialismo puede llegar solo en bicicleta* y *Autoconstrucción en el sofá* aborda la pregunta por el sentido de la vida y las posibilidades de autorrealización de la vida buena cuestiones que exigen ser replanteadas ante los riesgos de regresión y colapso ecológico y social que amenazan el presente y el futuro de nuestras sociedades en lo que ha dado en llamar el Siglo de la Gran Prueba. La continuidad de nuestro mundo sostiene Riechmann es precisamente esa confianza que hoy no podemos dar por sentada. Frente a las aspiraciones de absoluto trascendencia y onnipotencia con que el ser humano ha pretendido colmar y redimir el sentido de su existencia frente a esas formas de religión civil de nuestra época basadas en los valores del crecimiento y el consumismo y en las ilusiones de una utopía tecnocientífica y transhumanista que nos proyecte más allá de la Tierra y de nuestros límites biológicos Riechmann apela a un saber de la medida de la autocontención que haga autocrítica de la razón utópica y de la razón mítica de las supersticiones laicas del teleologismo antropocentrismo y progreso. Se trata de concebir y de asumir la vida humana como un proceso inmanente de autoconstrucción que requiere del coraje de aceptar la propia finitud la fragilidad y vulnerabilidad humanas nuestra condición de seres interdependientes y ecodependientes. **El lado b de la cultura** Vol.2 Julia Santibáñez, 2023-10-01 Una buena fiesta una buena fiesta de verdad no cabe en una sola noche. Ni en un solo libro. Digamos una fiesta a la que asisten Frida Kahlo y Diego Rivera Rigo Tovar y Aurora Reyes Enriqueta Ochoa y Cantinflas Vicente Rojo y Olga Breeskin todo el exilio español y todo el elenco de Avándaro. Entre pulques y cocteles la plática se pone buena y el chisme es mejor. Los invitados se cuentan sus maneras platican de los primeros trabajos confiesan sus momentos de cursilería. En una esquina Bona Tibertelli le pone el cuerno a Octavio Paz con Francisco Toledo Y Paquita la del Barrio no para de cantar. Esta fue la fiesta de la cultura en México en el siglo xxxx. Una época de creatividad desbordante cuyos protagonistas como nos recuerda Julia Santibáñez no fueron únicamente señores de traje y corbata sino infinidad de mujeres y hombres también por supuesto personas de todos los credos y sabores. *Conversaciones con Mons. Escrivá de Balaguer* José Luis Llanes Maestre, 2012-07-10 Se recogen en este libro los textos de algunas entrevistas concedidas por san Josemaría

a periodistas de distintas nacionalidades entre 1966 y 1968 Se incluye tambi n el texto de una homil a pronunciada por l en 1967 en la Universidad de Navarra ante m s de cuarenta mil personas procedentes de numerosos pa ses de Europa y que complementa el contenido del resto del volumen

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