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SCHOOLDAYS



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News from Nowhere, Or, An Epoch of Rest William Morris, 2003 Drawing on the work of Ruskin and Marx this novel is a statement of the author's egalitarian convictions as well as a contribution to the utopian tradition The text is based on that of 1891 incorporating the extensive revisions made by Morris to the first edition

Middlebrow Feminism in Classic British Detective Fiction M. Schaub, 2013-02-21 This is a feminist study of a recurring character type in classic British detective fiction by women a woman who behaves like a Victorian gentleman Exploring this character type leads to a new evaluation of the politics of classic detective fiction and the middlebrow novel as a whole

Romantic Friendship in Victorian Literature Carolyn W. de la L. Oulton, 2016-04-08 Carolyn Oulton recovers the strategies nineteenth century authors used to justify the ideal of same sex romantic friendship and the anxieties these strategies reveal Informed by recent insights into the erotic potential of such relationships but focused on romantic friendship as an independent and fully formulated ideal Oulton departs from other critics who view romantic friendship as either nebulous and culturally naive or an invocation of homoerotic responsiveness By considering both male and female friendships Oulton uncovers surprising parallels between them in novels and poetry by authors such as Dickens Tennyson Disraeli Charlotte Bront and Braddon Oulton also examines conduct manuals periodicals and religious treatises tracing developments from mid century to the fin de siècle when romantic friendship first came under serious attack Her book is a persuasive challenge to those who view mid Victorian England existing in a state of blissful pre Freudian innocence as unproblematically accommodating of passionate same sex relationships

Romanticism, Medicine and the Natural Supernatural Gavin Budge, 2012-10-17 This fascinating interdisciplinary study examines the relationship between literary interest in visionary kinds of experience and medical ideas about hallucination and the nerves in the first half of the nineteenth century focusing on canonical Romantic authors the work of women writers influenced by Romanticism and visual culture

Dickens, Sexuality and Gender Lillian Nayder, 2017-03-02 This volume of essays examines Dickens's complex representations of sexuality and gender as well as his use of gender ideologies and sexual and gender differences over the course of his literary career from his first sketches and early novels to his late works of fiction The essays approach gender issues in Dickens's writing by focusing on a number of topics his treatment of gender ideals and transgressions the intersections and displacements among gender class and race the ties between gender and the body and among gender voice

and language his depiction of the homosocial and the homoerotic and the relation between gender and the law The essays provide an introduction to the most recent approaches to Dickens's fiction in addition to those now considered classic draw on queer theory and also feature a variety of methodologies ranging across feminist historicist and psychoanalytic methods of interpretation The collection represents the best of previously published research by Dickens's scholars and illuminates for students and scholars alike the meaning of gender in such novels as *The Pickwick Papers* *Dombey and Son* and *Our Mutual Friend*

Reading Victorian Schoolrooms Elizabeth Gargano, 2013-10-31 *Reading Victorian Schoolrooms* examines the numerous schoolroom scenes in nineteenth century novels during the fraught era of the Victorian education debates As Gargano argues the fiction of mainstream and children's writers such as Dickens Bront and Carroll reflected widespread Victorian anxieties about the rapid institutionalization of education and the shrinking realm of domestic instruction As schools increasingly mapped out a schema of time schedules standardized grades or forms separate disciplines and hierarchical architectural spaces childhood development also came to be seen as regularized and standardized according to clear developmental categories Yet Dickens Bront and others did not simply critique or satirize the standardization of school experience Instead most portrayed the schoolroom as an unstable site incorporating both institutional and domestic space Drawing on the bildungsroman's traditional celebration of an individualized experiential education numerous novels of school life strove to present the novel itself as a form of domestic education in contrast to the rigors of institutional instruction By positioning the novel as a form of domestic education currently under attack these novelists sought to affirm its value as a form of protest within an increasingly institutionalized society The figure of the child as an emblem of beleaguered innocence thus became central to the Victorian fictive project

Trollope and the Magazines M. Turner, 1999-10-28 *Trollope and the Magazines* examines the serial publication of several of Trollope's novels in the context of the gendered discourses in a range of Victorian magazines including *Cornhill* *Good Words* *Saint Pauls* and the *Fortnightly Review* It highlights the importance of the periodical press in the literary culture of Victorian Britain and argues that readers today need to engage with the lively cultural debates in the magazines in order better to appreciate the complexity of Trollope's popular fiction

The Love of David and Jonathan James E. Harding, 2016-04-08 Were David and Jonathan gay lovers This very modern question lies behind the recent explosion of studies of the David and Jonathan narrative Interpreters differ in their assessment of whether 1 and 2 Samuel offer a positive portrayal of a homosexual relationship Beneath the conflict of interpretations lies an ambiguous biblical text which has drawn generations of readers from the redactors of the Hebrew text and the early translators to modern biblical scholars to the task of resolving its possible meanings What has not yet been fully explored is the place of David and Jonathan in the evolution of modern Western understandings of same sex relationships in particular how the story of their relationship was read alongside classical narratives such as those of Achilles and Patroclus or Orestes and Pylades *The Love of David and Jonathan* explores this context in detail to argue that the story of David and Jonathan was

part of the process by which the modern idea of homosexuality itself emerged

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