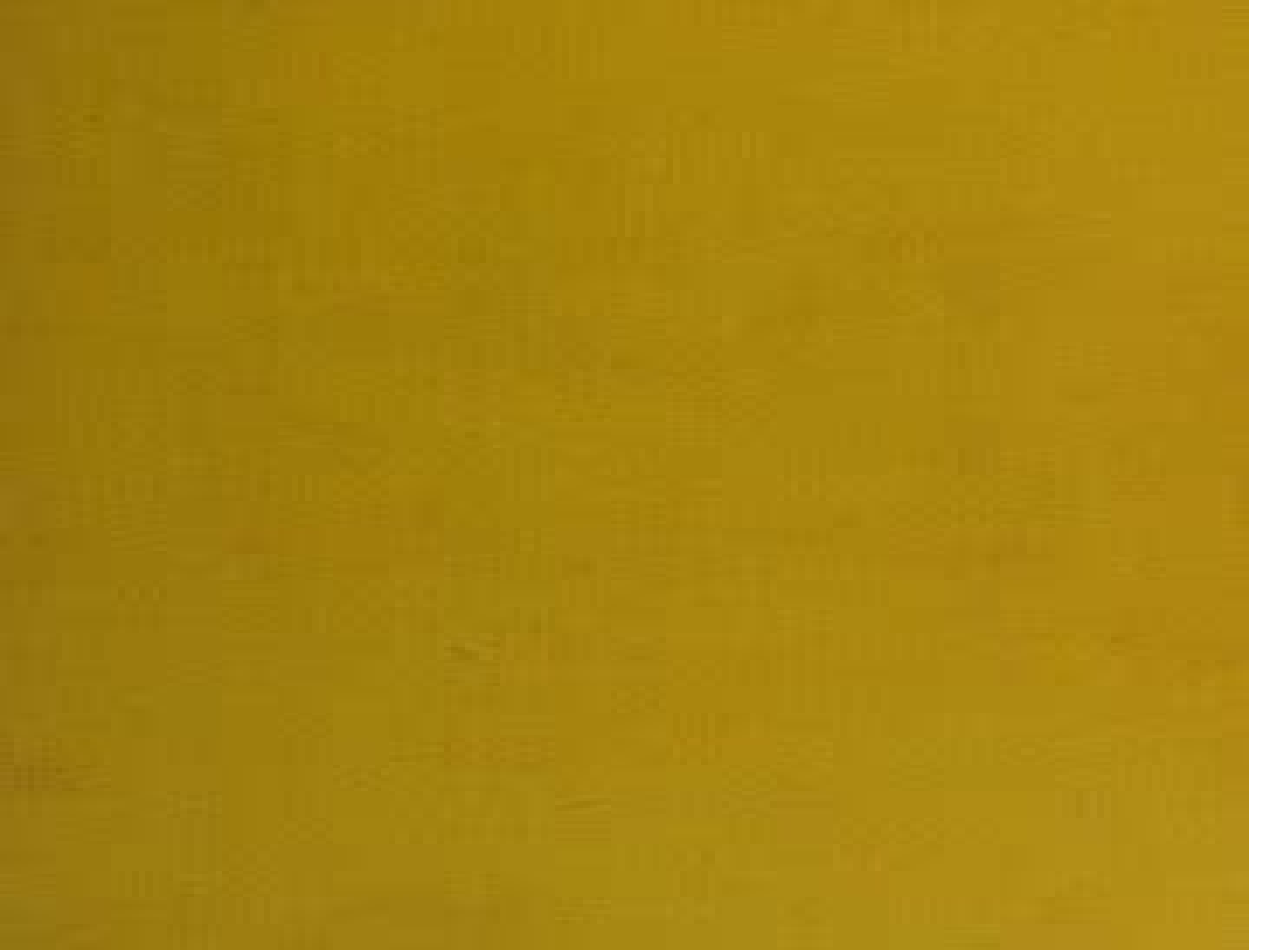




Vernieuwd Geweten Christelijk Zondebesef In Modern Perspectief

Karin Nielsen-Saines



Vernieuwd Geweten Christelijk Zondebesef In Modern Perspectief:

Vernieuwd geweten L. Monden, 1967 **Deontology and Teleology** Todd A. Salzman, 1995 The consideration of normative ethics and methodology is a relatively recent phenomena in Catholic moral theology Similar to any nascent discussion having adopted terms and concepts from one conceptual genre British analytic philosophy into a radically other genre Catholic moral theology one then needs to begin the work of clarifying how and to what extent those terms and concepts contribute to the overall project of moral theology as a science As Pope John Paul II's encyclical *Veritatis Splendor* attests this incorporation has met with a great deal of resistance based on misunderstandings of the nature and purpose of normative ethics and methodology Deontology and Teleology is a pioneer account which exposes and clarifies many of the terminological and conceptual ambiguities inherent to this discussion It begins with an investigation of C D Broad's meta ethical division of theories into deontology and teleology and the epistemological ontological foundations on which he established this division An analysis of how and why Broad's theory has been incorporated into Catholic discussions on the foundation and formulation of norms along with the inherent difficulties of such an incorporation is then taken up Finally this study argues and substantiates through detailed historical analysis that a fundamental difference between traditionalists and revisionists in their relative perspectives on norms rest in the traditional understanding and moral evaluation of the human act specifically the objectum circumstantiae and finis fontes moralitates This is an indispensable resource work for those interested in fundamental moral theology and lays the foundation for pursuing further the complex question of normative ethics in Catholic moral theology Laat niet verloren gaan één mensenkind René Stockman, Laat niet verloren gaan n mensenkind Met dit bekende vers van Huub Oosterhuis wil de auteur dieper nadenken over het menselijk leven en de absolute eerbied voor ieder menselijk leven Het is een thema dat meer dan actueel is in een tijd waar absolute zelfbeschikking autonomie en vrijheid de grote concurrenten worden voor de absolute eerbied voor het leven Bestaat er nog zoiets als waarheid of kan ieder naargelang van de situatie zijn of haar eigen waarheid ontwikkelen om die dan te verheffen tot een involgen van het eigen geweten Wat is dan wel de voorwaarde om het eigen geweten als de norm van het handelen te kunnen beschouwen Dit boek draagt de auteur postuum op aan prof J r me Lejeune die vanuit zijn baanbrekend genetisch onderzoek een ware profeet werd van de cultuur van het leven National Union Catalog ,1973 Includes entries for maps and atlases **Union Catalog of the Graduate Theological Union** Graduate Theological Union. Library, 1972

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