

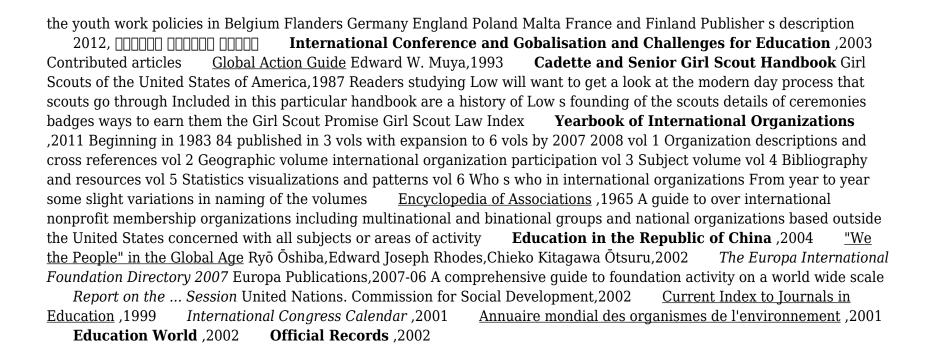
World Scouting Educating For Global Citizenship

K Morrison

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Span the World with Friendship Douglas Bourn, Richard Palser, 2025-06-02 Within the histories of progressive educational movements and youth work one organisation that rarely gets a mention is the Woodcraft Folk Founded in 1925 it has been consistently at the forefront of promoting radical social change through education It played a role in breaking down the barriers between East and West during the Cold War in promoting a co educational and cooperative based approach to learning and in encouraging environmental activism at a time when it was unfashionable The Woodcraft Folk's evolving approach to education for social change is explored in Span the World with Friendship from a range of disciplinary perspectives including political and social theory cultural history anthropology educational theory and youth work theory Through investigation of published and primary sources including letters meeting records and oral testimonies contributors bring scholarship to a narrative that has often been uncritical Beginning with a biography of founder Leslie Paul chapters study the Folk's relationship to debates in the labour movement the extent to which the eugenics movement influenced its ideas and practices and how the folk songs and dances used within the organisation reflected wider social and cultural trends Internationalism is a key theme running through this book which concludes with a focus on how the Woodcraft Folk s progressive nature is moving it increasingly towards being a youth led movement The History of Youth Work in Europe Griet Verschelden, 2009 Youth work takes place in a wide range of settings varies from unstructured activities to fairly structured programs reaches a diverse array of young people touches upon many different themes and cuts across several other disciplines and practices This versatility is one of its strengths but at the same time it may lead to fragmentation and product vagueness This book takes a historical perspective that aims to identify the close links between youth work developments and broader social cultural and political developments What are the beliefs and concepts that underpin youth work How do they relate to the recurrent youth work paradox that youth work produces active and democratic citizens but at the same time seems ineffective for young people who are excluded from active citizenship. The different authors highlight



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