

## **THEOCRATIC MINISTRY SCHOOL REVIEW (Week starting April 30)**

### **1. \*\*\* si p. 129 par. 36 Bible Book Number 24—Jeremiah \*\*\***

<sup>36</sup> This inspired prophecy is altogether upbuilding and beneficial. Look at the courageous example of the prophet himself. He was fearless in proclaiming an unpopular message to a godless people. He spurned fellowship with the wicked. He appreciated the urgency of Jehovah's message, giving himself wholeheartedly to Jehovah's work and never quitting. He found God's word to be like a fire in his bones, and it was the exultation and rejoicing of his heart. (Jer. 15:16-20; 20:8-13) May we ever be as zealous for the word of Jehovah! May we also give loyal support to God's servants, as Baruch did to Jeremiah. The sincere obedience of the Rechabites is also a splendid example to us, and so is Ebed-melech's kindly consideration for the persecuted prophet.—36:8-19, 32; 35:1-19; 38:7-13; 39:15-18.

### **2. \*\*\* w05 12/15 pp. 23-24 par. 18 Whom Do You Obey—God or Men? \*\*\***

<sup>18</sup> God told the prophet Jeremiah: "I am with you to deliver you." (Jeremiah 1:8) How might Jehovah deliver us from persecution today? He might raise up a fair-minded judge like Gamaliel. Or he may see to it that a corrupt or antagonistic official is unexpectedly replaced by a more reasonable one. At times, though, Jehovah may permit the persecution of his people to run its course. (2 Timothy 3:12) If God allows us to be persecuted, he will always give us the strength to endure persecution. (1 Corinthians 10:13) And no matter what God permits, we have no doubt as to the final outcome: Those who fight against God's people are fighting against God, and fighters against God will not prevail.

### **3. \*\*\* w05 11/1 p. 24 par. 12 Will You Walk With God? \*\*\***

<sup>12</sup> Since late in the 19th century, Christ's anointed followers have applied the counsel of Jeremiah 6:16 to themselves. As a class, they have led the way in a wholehearted return to "the roadways of long ago." Unlike apostate Christendom, they have faithfully adhered to "the pattern of healthful words" that was established by Jesus Christ and upheld by his faithful followers back in the first century C.E. (2 Timothy 1:13) To this day, the anointed help one another as well as their "other sheep" companions to pursue the healthful, happy way of life that Christendom has abandoned.—John 10:16.

### **4. \*\*\* w10 6/1 pp. 22-23 Balsam of Gilead—The Balm That Heals \*\*\*** **Balsam for a Sick Nation**

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## **Table of Contents Theocratic Ministry School Review Answers 2014**

1. Understanding the eBook Theocratic Ministry School Review Answers 2014
  - The Rise of Digital Reading Theocratic Ministry School Review Answers 2014
  - Advantages of eBooks Over Traditional Books
2. Identifying Theocratic Ministry School Review Answers 2014
  - Exploring Different Genres
  - Considering Fiction vs. Non-Fiction
  - Determining Your Reading Goals
3. Choosing the Right eBook Platform
  - Popular eBook Platforms
  - Features to Look for in an Theocratic Ministry School Review Answers 2014
  - User-Friendly Interface
4. Exploring eBook Recommendations from Theocratic Ministry School Review Answers 2014
  - Personalized Recommendations
  - Theocratic Ministry School Review Answers 2014 User Reviews and Ratings
  - Theocratic Ministry School Review Answers 2014 and Bestseller Lists

5. Accessing Theocratic Ministry School Review Answers 2014 Free and Paid eBooks
  - Theocratic Ministry School Review Answers 2014 Public Domain eBooks
  - Theocratic Ministry School Review Answers 2014 eBook Subscription Services
  - Theocratic Ministry School Review Answers 2014 Budget-Friendly Options
6. Navigating Theocratic Ministry School Review Answers 2014 eBook Formats
  - ePub, PDF, MOBI, and More
  - Theocratic Ministry School Review Answers 2014 Compatibility with Devices
  - Theocratic Ministry School Review Answers 2014 Enhanced eBook Features
7. Enhancing Your Reading Experience
  - Adjustable Fonts and Text Sizes of Theocratic Ministry School Review Answers 2014
  - Highlighting and Note-Taking Theocratic Ministry School Review Answers 2014
  - Interactive Elements Theocratic Ministry School Review Answers 2014
8. Staying Engaged with Theocratic Ministry School Review Answers 2014
  - Joining Online Reading Communities
  - Participating in Virtual Book Clubs
  - Following Authors and Publishers Theocratic Ministry School Review Answers 2014
9. Balancing eBooks and Physical Books Theocratic Ministry School Review Answers 2014
  - Benefits of a Digital Library
  - Creating a Diverse Reading Collection Theocratic Ministry School Review Answers 2014
10. Overcoming Reading Challenges
  - Dealing with Digital Eye Strain
  - Minimizing Distractions
  - Managing Screen Time
11. Cultivating a Reading Routine Theocratic Ministry School Review Answers 2014
  - Setting Reading Goals Theocratic Ministry School Review Answers 2014
  - Carving Out Dedicated Reading Time
12. Sourcing Reliable Information of Theocratic Ministry School Review Answers 2014
  - Fact-Checking eBook Content of Theocratic Ministry School Review Answers 2014
  - Distinguishing Credible Sources
13. Promoting Lifelong Learning

- Utilizing eBooks for Skill Development
  - Exploring Educational eBooks
14. Embracing eBook Trends
- Integration of Multimedia Elements
  - Interactive and Gamified eBooks

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