

The background of the cover is an abstract composition. It features a series of vertical lines of varying lengths and colors (brown, orange, grey) that intersect with numerous small, semi-transparent circles in shades of orange, red, and white. The overall effect is a textured, layered look. A dark green horizontal band is positioned across the middle of the cover, containing the title and author's name.

VOM EWIGEN IM MENSCHEN. ERSTER BAND, RELIGIOSE ERNEUERUNG

Max Scheler

Vom Ewigen Menschen Erster Band

Max Scheler



Vom Ewigen Menschen Erster Band:

Vom Ewigen im Menschen Max Scheler, 1923 *Vom ewigen im Menschen* Max Scheler, 1921 *Toward an Ontology of Social Communities* Gerda Walther, 2025-09-22 This is the first full text English translation of a seminal book within the phenomenological movement. The work was originally published in 1922 in Edmund Husserl's yearbook *Jahrbuch für Philosophie und ph nomenologische Forschung* and has had a wide impact on work in phenomenology. Husserl, Heidegger, Stein, and social ontology. Gerda Walther broaches the topic of social ontology i.e. a study of social communities. She carries out this task by using the phenomenological method that is a study of the first person both singular and plural experience of being a part of a community: what it feels like internally and its constitutive elements; how it relates to other individuals or other communities; and how unifications between individuals and communities or between communities take place. The book is an important contribution to the phenomenology of intersubjectivity or the study of social ontology. Social ontology has been an important and fruitful field of research in contemporary social theory, cognitive science, and other disciplines. It will be a crucial contribution to current research. Also available as paperback: <https://www.degruyterbrill.com/document/isbn/9783110764857.html>

Philosophie der Personalität Moritz von Kalckreuth, 2021-08-02 Die Philosophie der Person tritt mit dem Anspruch an unser Selbstverständnis als Individuen artikulieren zu wollen. Wird die gängige Lesart von Personen als rationalen selbstbewussten Individuen diesem Anspruch wirklich gerecht? In Auseinandersetzung mit unterschiedlichen Ansätzen der Gegenwart arbeitet Moritz von Kalckreuth neben der rationalen auch die leibliche, emotionale und soziokulturelle Dimension von Personalität heraus und fragt nach der Möglichkeit, sie alle in einem Syntheseversuch zusammenzuführen. Im Anschluss an Helmuth Plessners *Philosophische Anthropologie*, Nicolai Hartmanns *Neue Ontologie* und Max Schelers *Ph nomenologie* lassen sich verschiedene Lesarten von Geist gewinnen, die sich für eine solche Verknüpfung der einzelnen Dimensionen von Personalität besonders eignen.

Nicolai Hartmanns Neue Ontologie und die Philosophische Anthropologie Moritz von Kalckreuth, Gregor Schmiege, Friedrich Hausen, 2019-04-15 Wie kann der Mensch in seiner Vieldeutigkeit als Naturwesen, kulturell, geistige Person und als Inhaber normativer Ansprüche auf nicht reduktionistische Weise verstanden und in der Welt verortet werden? Diese Frage verbindet die *Neue Ontologie* Nicolai Hartmanns und die *Philosophischen Anthropologien* Max Schelers, Helmuth Plessners etc. Der vorliegende Band unternimmt den Versuch, beide Denkrichtungen miteinander in Beziehung zu setzen. Hierzu werden wesentliche Momente der Philosophie Nicolai Hartmanns mit Denkfiguren Plessners, Schelers und anderer verglichen, so etwa die Fragen nach dem Selbstverständnis der Philosophie nach der Spezifik organischer Individuen, nach der personalen Geistsphäre sowie nach Wertbindungen menschlicher Individuen.

Converts to the Real Edward Baring, 2019-05-01 Phenomenology has the strongest claim to the mantle of continental philosophy. Edward Baring shows that credit for its prodigious growth goes to a surprising group of early enthusiasts: Catholic intellectuals. Tracing debates in Europe from existentialism to speculative realism, he shows why European philosophy bears

the mark of Catholicism **Dangerous Liaisons** Giorgio Baruchello, Ársæll Már Arnarsson, 2023-10-24 Humor and cruelty can be the best of friends Many cruel domains have facilitated hilarity of all kinds whether experienced directly or vicariously stretching from the torture chamber to the living room or wherever else a screen is to be found Conversely many jests have provided the vehicle with which to dispense cruelty whether callously or gleefully in myriad settings from public events to intimate family dinners Combining the sources and resources of the humanities and social sciences this book investigates the mutually supportive liaisons of humor and cruelty We unearth the brutal aggressive and or sadomasochistic roots of mockery and self mockery sarcasm and satire whilst addressing contemporary debates in humor studies focusing on the thorny ethics and existential challenges arising from the acceptance of the much appreciated yet seldom innocent channel for human interaction called humor Like Aristotle and Dewey Arnarsson and Baruchello do not define their terms at the outset but instead they relentlessly pursue the meanings of two ordinary words that everyone vaguely understands to arrive at a critical insight into the concepts these words represent which are both disparate and interrelated Richard Marc Rubin President George Santayana Society Vom Reich der Werte Heinrich Getzeny, 1925 **Max Scheler** Wolfhart Henckmann, 1998

Max Scheler's Acting Persons, 2021-12-13 This book gathers six trenchant new analyses of the idea of the person as raised by the German philosopher and social theorist Max Scheler 1874 1928 The issues raised in the volume are both timely and perennial from considerations of postmodernity phenomenology and metaphysics to sharp edged comparisons with other thinkers including Immanuel Kant Martin Heidegger Emmanuel Levinas Eric Voegelin Richard Rorty and Hannah Arendt

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