

THE YORUBA OF SOUTHWESTERN NIGERIA



William Bascom

The Yoruba Of Southwestern Nigeria

Lizzie Williams



The Yoruba Of Southwestern Nigeria:

The Yoruba of Southwestern Nigeria William Russell Bascom, 1969 **The Yoruba of Southwestern Nigeria and Santeria in the Southeastern United States** Jim Bailey, 1991 **The Yoruba of Southwestern Nigeria** David E. Baldwin, Charlene M. Baldwin, 1976 Encyclopedia of the Yoruba Toyin Falola, Akintunde Akinyemi, 2016-06-20 The encyclopedia gives a complex yet detailed presentation of the Yoruba a dominant ethnic group in West Africa an invaluable resource Yoruba Studies Review The Yoruba people today number more than thirty million strong with significant numbers in the United States Nigeria Europe and Brazil This landmark reference work emphasizes Yoruba history geography and demography language and linguistics literature philosophy religion and art The 285 entries include biographies of prominent Yoruba figures artists and authors the histories of political institutions and the impact of technology and media urban living and contemporary culture on Yoruba people worldwide Written by Yoruba experts on all continents this encyclopedia provides comprehensive background to the global Yoruba and their distinctive and vibrant history and culture Readers unfamiliar with the Yoruba will find the introduction a concise and valuable overview of their language and its dialects recent history mythology and religion and diaspora movements Highly recommended Choice *The Yoruba of Southwestern Nigeria and Santeria in the Southeastern United States* James A. Bailey, 1991 **The Yoruba** Akinwumi Ogundiran, 2020-11-03 The Yoruba A New History is the first transdisciplinary study of the two thousand year journey of the Yoruba people from their origins in a small corner of the Niger Benue Confluence in present day Nigeria to becoming one of the most populous cultural groups on the African continent Weaving together archaeology with linguistics environmental science with oral traditions and material culture with mythology Ogundiran examines the local regional and even global dimensions of Yoruba history The Yoruba A New History offers an intriguing cultural political economic intellectual and social history from ca 300 BC to 1840 It accounts for the events peoples and practices as well as the theories of knowledge ways of being and social valuations that shaped the Yoruba experience at different junctures of time The result is a new framework for understanding the Yoruba past and present **Female "circumcision" in Africa** Bettina Shell-Duncan, Ylva Hernlund, 2000 To ban excision in Meru Kenya Lynn Thomas **At the Crossroads** Rebecca Jones, 2019 Shortlisted for the SAUK Fage Oliver Prize 2020 Honorable Mention for the ALA First Book Award Scholarship 2021 A path breaking contribution to the critical literature on African travel writing **Nigeria** Lizzie Williams, 2008 Despite its negative image for travelers with an open mind and friendly demeanor Nigeria is an incredibly absorbing country in which to travel Experience the mind boggling chaos of Lagos the traditional durbars Benin bronzes and walled cities and enjoy its single greatest quality the warm generosity of 140 million people Details of getting around by bush taxi rail car or on foot together with accommodations options wildlife watching and activities are balanced by a wealth of background information from history of a country dating back thousands of years and geography to culture and the environment Readings in African

Popular Culture Karin Barber, 1997 This is an extraordinarily rich collection full of informative detail and excellent interpretative analysis There is not a single piece that fails to fascinate Leeds African Studies Bulletin an impressive collection of inspiring and thought provoking essays Media Development This is a book that should find its way into many syllabuses and onto the bookshelves of Africanist scholars in many disciplines Its publication marks a key turning point in scholarship on the cultures of contemporary Africa Africa Today This book surveys the popular culture of contemporary Africa including popular literature oral narrative and poetry dance drama music and visual art with special emphasis on the verbal arts The essays cover six main areas views of the field oral tradition revisited social history social criticism and interpretation women in popular culture little genres of everyday life the local and the global *The Yoruba-speaking Peoples of Southwestern Nigeria* Cyril Daryll 1902- Forde, 2021-09-09 This work has been selected by scholars as being culturally important and is part of the knowledge base of civilization as we know it This work is in the public domain in the United States of America and possibly other nations Within the United States you may freely copy and distribute this work as no entity individual or corporate has a copyright on the body of the work Scholars believe and we concur that this work is important enough to be preserved reproduced and made generally available to the public To ensure a quality reading experience this work has been proofread and republished using a format that seamlessly blends the original graphical elements with text in an easy to read typeface We appreciate your support of the preservation process and thank you for being an important part of keeping this knowledge alive and relevant *Catalog of the Robert Goldwater Library, the Metropolitan Museum of Art* Robert Goldwater Library, 1982 *Nigeria's Fourth Republic, 1999-2021* Michael Nwankpa, 2022-11-18 This book reflects on Nigeria's fourth republic the country's longest democratic period since it gained independence from Great Britain It argues that although constitutional or political democracy has lasted for over two decades in Nigeria and seen three successful democratic changes of power Nigeria's democracy remains largely militarised During Nigeria's fourth republic political and socio economic affairs have been increasingly dominated by a pervasive military presence and ideology which has seen a redistribution of resources and government funds away from social programmes into an increase in security budgets weapons proliferation and internal military interventions and occupations This institutionalisation of violence has turned the country into a national security state where the rule of force and violence rather than dialogue and compassion reflect everyday reality Whilst acknowledging the history of militarisation during colonial and military rule this book makes a compelling argument for considering the distinct character of the Nigerian nation state's path to militarisation over the last 20 years of experimentation with democracy This book's fresh insights into the fourth republic's path to militarisation will be of interest to researchers of African politics security and development

Catalog of the Library of the National Museum of African Art Branch of the Smithsonian Institution Libraries
 Smithsonian Institution. Libraries. National Museum of African Art Branch, 1991 **Animal Sacrifice and Religious**

Freedom David M. O'Brien, 2004 The Santeria religion of Cuba the Way of the Saints mixes West African Yoruba culture with Catholicism Similar to Haitian voodoo Santeria has long practiced animal sacrifice in certain rites But when Cuban immigrants brought those rituals to Florida local authorities were suddenly confronted with a controversial situation that pitted the regulation of public health and morality against religious freedom After Ernesto Pichardo established a Santeria church in Hialeah in the 1980s the city of Hialeah responded by passing ordinances banning ritual animal sacrifice Although on the surface those ordinances seemed general in intent they were clearly aimed at Pichardo's church When Pichardo subsequently sued the city a federal court ruled in the latter's favor in effect privileging the regulation of public health and morality over the church's free exercise of its religion The U S Supreme Court heard Pichardo's appeal in 1993 and unanimously decided that the city had overstepped its bounds in targeting this particular religious group however the court was sharply divided regarding the basis of its decision Three concurring opinions registered distinctly different views of the First Amendment the limits of government regulation and the religious freedom of minorities In the end the nine justices collectively concluded that freedom of religious belief was absolute while the freedom to practice the tenets of any faith were subject to non discriminatory local regulations David O'Brien one of America's foremost scholars of the Court now illuminates this controversy and its significance for law government and religion in America His lively account takes us behind the scenes at every stage of the litigation to reveal a riveting case with more twists and turns than a classic whodunit Ranging with equal ease from primitive magic to municipal politics and to the most arcane points of constitutional law O'Brien weaves a compelling and instructive tale with a fascinating array of politicians lawyers jurists civil libertarians and animal rights advocates Offering sharp insights into the key issues and personalities he highlights cultural clashes large and small while maintaining a balance for both the needs of government and the religious rights of individuals The Santeria case reaffirmed that our laws must be generally applicable and neutral and may not discriminate against particular religions Tracing the path to that conclusion Animal Sacrifice and Religious Freedom provides a provocative and learned account of one of the most unusual and contentious religious freedom cases in American history

Minding the Gap Between Restorative Justice, Therapeutic Jurisprudence, and Global Indigenous Wisdom Saade, Marta Vides, Halder, Debarati, 2022-10-28 Foundational principles of the contemporary practices of both restorative justice and the concept of therapeutic jurisprudence often import organic and indigenous practices of conflict resolution to resolve insufficiencies and even to explain fundamental ideas Too often the indiscriminate use of such practices does not mind the gap between the defining principles the guiding principles or the limiting principles that challenge particular features of practical applications Minding the Gap Between Restorative Justice Therapeutic Jurisprudence and Global Indigenous Wisdom gives an authentic voice to practitioners and theorists whose work originates in organic or indigenous conflict resolution It raises awareness of the diversity of approaches to dispute resolution from the deep perspective of their foundations and understands the challenges

that arise in the practical application of restorative justice and therapeutic jurisprudence models when using principles disconnected from their foundation. It further offers ways to bridge the gap so that it is no longer an obstacle but a source of transformation. Covering topics such as justice praxes, indigenous conflict resolution and global indigenous wisdom, this premier reference source is a dynamic resource for HR managers, lawyers, government officials, mediators, counselors, students and faculty of higher education, librarians, researchers and academicians. *Nollywood* Jonathan

Haynes, 2016-10-04. The English language branch of the Nigerian film industry, Nollywood, has become the third largest in the world. Nollywood films saturate Nigeria and have spread across the African continent, achieving an astonishing extent and depth of cultural influence. They are the most important modern cultural form to come out of Africa. In this book, Jonathan Haynes aims to map out the cultural terrain of Nollywood films much more comprehensively and ambitiously than has been to date. He in effect establishes a canon for Nollywood films. The book is organized around the historical development of Nollywood film culture, which is explored with close attention to the recent history of Nigeria. Throughout the book, genre defined with reference to common usage in Nigerian film markets is the principal framework. Thus, after establishing a sense of the material and social circumstances out of which Nollywood was born and exploring a few landmark films, Haynes analyzes the durable set of themes and plot types that dominate the industry and reveal deeply embedded tensions in contemporary Nigerian life. These genres include family films and romances, village films, cultural epics, political films, films made in or about the Nigerian diaspora, and campus films. Haynes concludes by offering some remarks on the future of Nollywood, exploring the buzz around a New Nollywood of films with higher budgets fit for international film festivals and widespread screening in cinemas in Nigeria and abroad. **Myth, Ritual, and Visible Expressions of Obàtálá and Olókun in Ilé-Ife** Oluwafunminiye Wasiu Raheem, Ayowole S. Elugbaju, 2024-10-29. In *Myth, Ritual, and Visible Expressions of Obàtálá and Olókun in Ilé-Ife* Oluwafunminiye Wasiu Raheem and Ayowole S. Elugbaju explore Obàtálá, the Yorùbá deity of creation, and Olókun, the preeminent owner of the ocean, existence in myth, history, and religion through various facets of pan-human worship, belief, and everyday ritual practices. Raheem and Elugbaju explore Yorùbá history, culture, and religion to provide an extensive analysis of core themes in Obàtálá and Olókun's stories. They argue for a more complex reading of Obàtálá beyond the often sustained and single narrative of struggle and defeat, as well as a more nuanced reading of Olókun as a holy well beyond its popular exemplification of a female deity of wealth, childbirth, and preeminent owner of the world's ocean. Drawing from oral accounts, chants, folk songs, praise poems, and verses from the Ife corpus, the authors provide new insights into the worlds of both deities, hitherto missing in the literature. **Readings in Gender in Africa** Andrea Cornwall, 2005. This is a comprehensive overview on the existing literature on gender in Africa. It covers areas such as Western perceptions, colonial morality, religion, and politics. **Journal of Contemporary Urban Affairs. Vol.1, No.1, 2017** Journal of Contemporary Urban Affairs, Rokhsaneh Rahbari, Yazd, Salar Salah Muhy Al-Din, Najmaldin Hussein, Femi Emmanuel Arenibafo, Mojdeh

Nikoofam,Zhino Hariry,Senem Zeybekoglu Sadri,Hossein Sadri,2017-01-01 Journal of Contemporary Urban Affairs Vol 1 No 1
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Unveiling the Power of Verbal Artistry: An Mental Sojourn through **The Yoruba Of Southwestern Nigeria**

In a world inundated with screens and the cacophony of quick transmission, the profound energy and psychological resonance of verbal artistry frequently diminish in to obscurity, eclipsed by the constant assault of noise and distractions. However, set within the musical pages of **The Yoruba Of Southwestern Nigeria**, a captivating function of literary splendor that pulses with natural emotions, lies an remarkable journey waiting to be embarked upon. Composed by a virtuoso wordsmith, that magical opus courses viewers on a psychological odyssey, delicately exposing the latent potential and profound impact embedded within the delicate web of language. Within the heart-wrenching expanse of the evocative examination, we shall embark upon an introspective exploration of the book is central styles, dissect their interesting publishing model, and immerse ourselves in the indelible impact it leaves upon the depths of readers souls.

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The Yoruba Of Southwestern Nigeria Introduction

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