

DAN R. STIVER

Theology after Ricoeur

New Directions
in Hermeneutical
Theology

Theology After Ricoeur Theology After Ricoeur

Brian Gregor



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Theology After Ricoeur Dan R. Stiver, 2001-01-01 Dan Stiver presents the implications of Paul Ricoeur's hermeneutical philosophy for a postmodern theology by providing a comprehensive interpretation of Ricoeur and then applying Ricoeur's hermeneutical theory to biblical interpretation and theology. Stiver situates Ricoeur's contributions in the Yale-Chicago debate and shows how Ricoeur's textual theory provides a real alternative to George Lindbeck on the one hand and deconstruction on the other. The Cambridge Companion to Postmodern Theology Kevin J. Vanhoozer, 2003-07-31 Postmodernity allows for no absolutes and no essence. Yet theology is concerned with the absolute, the essential. How then does theology sit within postmodernity? Is postmodern theology possible, or is such a concept a contradiction in terms? Should theology bother about postmodernism or just get on with its own thing? Can it? Theologians have responded in many different ways to the challenges posed by theories of postmodernity. In this introductory 2003 guide to a complex area, editor Kevin J. Vanhoozer addresses the issue head-on in a lively survey of what talk about God might mean in a postmodern age and vice versa. The book then offers examples of different types of contemporary theology in relation to postmodernity, while the second part examines the key Christian doctrines in postmodern perspective. Leading theologians contribute to this clear and informative Companion, which no student of theology should be without. **Ricoeur's Hermeneutics of Religion** Brian Gregor, 2018-11-29 Religion was a constant theme throughout Paul Ricoeur's long career, and yet he never wrote a full-length treatment of the topic. In this important new book, Brian Gregor draws on the full scope of Ricoeur's writings to lay out the essential features of his philosophical interpretation of religion, from his earliest to his last work. Ricoeur's central claim is that religion aims at the regeneration of human capability; in his words, the rebirth of the capable self. This book provides a rich thematic account of Ricoeur's hermeneutics of religion, showing how the theme of capability informs his changing interpretations of religion from his early work on French reflexive philosophy and the philosophy of the will to his late work on forgiveness, mourning, and living up to death. Gregor exhibits Ricoeur's original contribution to philosophical reflection on such themes as evil, suffering, and violence, as well as imagination, embodiment, and spiritual exercise. He also presents a critical reconsideration of Ricoeur's separation of philosophy from theology and his philosophical interpretation of Christian theological ideas of revelation, divine transcendence, and personhood, atonement, and eschatology. Additionally, Gregor provides an expansive look at Ricoeur's interlocutors, including Marcel Jaspers, Kant, Hegel, Levinas, and Girard. Theologically inclined readers will be particularly interested in the book's treatment of Karl Barth and the Protestant theology of the Word, which was a vital influence on Ricoeur. The result is a study of Ricoeur that is both sympathetic and critical, provocative and original, inviting the reader into a deeper engagement with Ricoeur's philosophical interpretation of religion. Theology after Postmodernity Tina Beattie, 2013-10-04 Theology after Postmodernity is a ground-breaking study that has the capacity to transform the relationship between psychoanalytic theory and Christian theology. Reading the theology of Thomas Aquinas

in close engagement with the psychoanalytic theory of Jacques Lacan Tina Beattie shows how Thomism exerted a formative influence on Lacan and she also shows how a Lacanian approach can bring rich new insights to Thomas's theology A growing number of English speaking scholars now recognize the extent to which twentieth century French theorists and philosophers were influenced by medieval theology and there have been several studies of Jacques Lacan's Thomism However this is the first study published in English to bring a Lacanian feminist perspective to bear on the theology of Thomas Aquinas Focusing on the centrality of desire in Thomas's theology and Lacan's psychoanalytic theory Beattie follows Lacan along an overgrown and often hidden path through the changing configurations of desire gender and knowledge from their Aristotelian formation in the medieval universities to their fragmentation in the collapse of modernity's visions and values Beattie offers a penetrating critique of Thomas's Aristotelianism but she also excavates the mystical treasures within his theology This enables her to show how Thomas's God remains an unconscious but potent influence in the shaping of modern western thought and to ask what transformations might be needed in order to bring about a Thomism for our times Probing beneath the surface of Thomas's Summa Theologiae and other writings she brings to light the Other of Thomas's One God an incarnate maternal Trinity who emerges when Thomas's Aristotelian ontotheology is suspended and the more neglected aspects of his doctrinal and theological insights are allowed to emerge Lacan makes possible a renewed Thomism which offers a rich theology of creation incarnation and redemption capable of responding to some of the most urgent and far reaching challenges that questions of gender nature and God pose to Christian theological language in its classical and postmodern formations

Paul Ricoeur's Hermeneutics and the Discourse of Mark 13 Peter C. de Vries, 2016-12-14

The apocalyptic discourse of Mark 13 predicts that cataclysmic events will occur within the generation of Jesus contemporaries but readers today know these events have not taken place Paul Ricoeur's hermeneutics enables a reader to understand this text as a presentation of truth rather than as a failed prediction Ricoeur argues that the meaning of a text is not defined by the author's intention nor by the reader's reception but by the text itself Therefore although Mark 13 was originally understood literally today's reader is able to read it as metaphor and to discern latent meaning that is present in the text As Ricoeur explains metaphor associates previously unrelated concepts and creates new multiple meanings In doing metaphor is able to present truth not as a verifiable presentation of the world but as a novel manifestation of the world Mark 13 functions as metaphor because of a double dissonance first between the configured world of the text and the lived world of the reader and second between claim that Jesus is able to predict when the events will take place v 30 and the assertion that he is not able to do so v 32 One option for the metaphorical meaning that Mark 13 offers for today's reader is the perception of the presence of forces that challenge and subvert powers which appear to be dominant and which deceive destroy and persecute This book will appeal to two sets of readers First scholars who study New Testament apocalyptic texts and the eschatological expectations of the early church will appreciate a new approach to a challenging subject matter

Second Ricoeur scholars who focus upon the religious aspects of his work will enjoy the employment of his interpretive approach on a Biblical genre that has heretofore receive only cursory attention *Paul Ricoeur's Pedagogy of Pardon* Maria Duffy, 2011-12-08 Describes how memory is structured in culture civic identity and religion and addresses central issues in Ricoeur's theory of forgiveness and reconciliation

Pentecostal Imagination and the Retrieval of Identity Paul S. Baker, 2023-01-27 How does identity survive the passage of time How can we be sure that our church community in the present is a faithful representation of the originating community in the past This book explores how Pentecostalism the world's fastest growing expression of Christianity since its inception at the beginning of the twentieth century can identify as the same community that birthed the church in the first century A community that spans two millennia of church history presents numerous challenges which raise crucial questions In the case of Pentecostalism these questions concern the criteria we might employ in order to recognize various instances of that community both in the present and throughout the past The Pentecostal emphasis on the Holy Spirit as the founding force behind the early church suggests some exciting possibilities By bringing together Pentecostal theology and hermeneutical philosophy this volume develops a model which attempts to discern the Pentecostal Spirit from within history Rather than arriving at a historical survey of various theologies of the Spirit this book instead advances a historiography which is itself inherently Spirit oriented a pneumatology of history

[A Companion to Ricoeur's The Symbolism of Evil](#) Scott Davidson, 2020-05-20 The Symbolism of Evil is the final book in Ricoeur's early trilogy on the will While Freedom and Nature sets aside normative questions altogether and Fallible Man examines the question of what makes the bad will possible here Ricoeur takes up the question of evil in its actuality What is the nature of the will that has succumbed to evil The question of evil resists reflection and remains inscrutable leading Ricoeur to proceed indirectly through a study of the abundant resources contained in symbols and myths Symbols as Ricoeur famously says give rise to thought and thereby open up a field of meanings which help to inform a philosophical reflection on evil This hermeneutics of symbols signals an important shift in Ricoeur's philosophical trajectory which increasingly turns to language and the various forms of discourse which harbor multiple meanings The contributors to this volume edited by Scott Davidson highlight a wide range of important themes in Ricoeur's treatment of the symbolics of evil that resonate with current topics in contemporary philosophy and religion

Public Theology in the Post-Secular Age Dominic Budhi-Thornton, 2025-07-31 As religion's status and place within society is contested in the post secular age Manchester Cathedral is a fascinating case study of the potential role that cathedrals and other religious institutions may be able to play in various public settings While the church's membership declines in the UK Manchester Cathedral operates as a spiritual hub in the area of Greater Manchester Using primary data gathered on the ground this work explores Manchester Cathedral's public theologies of inclusion which lie at the heart of its various activities and practices Focusing most explicitly on the cathedral's interfaith work anti racism work and its theology of LGBTQIA inclusion the author explores the potential

strengths and weaknesses of religious engagement in the contemporary post secular age In this book Budhi Thornton seeks to contribute to questions about the relationship between the religious and the secular tradition and innovation inclusion and distinctiveness Drawing on a wide range of theological and philosophical traditions Budhi Thornton puts forward a case for the development of a public theological hospitality that remains open to the work of the Spirit in the life of the Other

Hearing and Doing the Word Daniel J. Treier, Douglas A. Sweeney, 2021-07-29 This collection of essays honours Kevin J Vanhoozer by representing the current state of evangelical hermeneutics in light of his work The volume consists of three parts The Biblical Script Great Performances and Theodrama Today Each part contains wide ranging contributions from well known scholars who address important topics for contemporary hermeneutics in dialogue with Vanhoozer s influential work Kevin J Vanhoozer is today s leading evangelical theologian of biblical interpretation He is one of the most influential voices in contemporary hermeneutics and in academic theology he is one of his generation s most influential evangelicals

Text to Praxis Abraham Kuruvilla, 2009-03-26 A fundamental issue for preachers of the Bible has always been achieving an approach that is both faithful to the textual intention as well as fitting for the listening audience What is historical and distant the text is in preaching made contemporary and near praxis Particularly pertinent is how this transaction may be conducted with respect to the self contained and well defined quantum of the scriptural text that is regularly employed in liturgical contexts the pericope This book answers the question In a sermon intending to proclaim application from a pericope what is the hermeneutical basis for moving validly from text to praxis i e with authority and relevance The concept of theology as a bridge between text and praxis has not been specifically researched or rigorously substantiated Kuruvilla seeks to do both utilizing as entr es language philosophy literary criticism and a thorough understanding of ordinary language Drawing from a variety of hermeneutical resources he establishes pericopal theology as the intermediary between text and praxis How this theology is discerned from the text and how application may be determined therefrom form the crux of this book This novel approach lends validity to the movement from text to praxis and promises to be useful for any approach to the biblical text intended to culminate in application Kuruvilla s approach provides a substantial technical basis for such an operation Thus the preacher must be a theologian homiletician It is the working out of this nomenclature especially the theologian half of the appellation that is the essence of this work uniting as it does in one portfolio the responsibility of negotiating the demands of both hermeneutics and homiletics

Religion after Secularization in Australia Timothy Stanley, 2015-09-01 Religion s persistent and new visibility in political life has prompted a significant global debate One of this debate s key features concerns the nature and impact of secularization This collection of essays draws together leading sociologists historians philosophers of religion and political theorists in order to provide a broad and up to date account of religion after secularization Contributors explore the meaning and conceptual legacies of religion as well as the unique features of the Australian case such as religion as it relates to law education gender media and radical political movements Intervening in

the current debate this book provides summative accounts of the historical cultural and legal interactions that have informed Australia's relationship to religion and secularization Contributors critically analyze and engage with secular political theory concerning the public sphere while also dissecting deliberative politics and democratic practices This book propels the debate over religion's place in public life in new directions and promotes urgently needed public understanding

Epistemology and Logic in the New Testament Douglas W. Kennard, 2016-11-30 Biblical contributors express an oral stage engaging Christianity within a properly basic communal worldview similar to Alvin Plantinga advocates This approach includes a communal Christian application of common sense realism within a worldview and rhetoric similar to Hillite Pharisaism Each biblical contributor provided vivid testimony using rabbinic language and thought forms For example Jewish Christian midrash re appropriates Old Testament quotes and narrative in a new performative pesher manner to present Jesus as the Christ Moving beyond the word studies of biblical epistemologists Pharisaic rabbinic Judaism use of biblical revelation mystical vision dream or audible divine voice frame mystical empiricism similar to William Alston Non foundational realism facilitates a communal resilient oral tradition similar to the rabbinics Additionally Luke Acts extensively engages Hellenistic historiographic method and the concept of witness When multiple interpretations occur concerning miracles epistemic dualistic non foundational Lockean epistemology emerges to contribute to the authority of communal kingdom testimony Occasionally this Lockean approach adds an internal transformation much as Jonathan Edwards modified Locke to set forth his religious affections as a divine virtue epistemology confirming the authentic narrow way through Peircean pragmatism This internal knowledge provides self referential confirmation for a personal relationship and filial knowledge Each of these expressions of knowledge fosters an ultimate Kierkegaardian commitment to the Trinitarian Christian God The Return of Religion in France E. McCaffrey, 2009-05-07 The author examines how social change and philosophical crisis in the 1980s created the conditions for the return of religion to contemporary French intellectual life It highlights a critical conjuncture in recent French history when religion was revitalized in French secularism as an expression of individual identity

Transcending Boundaries in Philosophy and Theology Kevin Vanhoozer, Martin Warner, 2016-02-24 Presenting new opportunities in the dialogue between philosophy and theology this interdisciplinary text addresses the contemporary reshaping of intellectual boundaries Exploring human experience in a post Christian era the distinguished contributors bring to bear what have been traditionally seen as theological resources while drawing on contemporary developments in philosophy both continental and analytic Set in the context of two complementary narratives one philosophical concerning secularity the other theological about the question of God the authors point to ways of reconfiguring both traditional reason faith oppositions and those between interpretation text and language experience Contributors David Brown Philip Clayton Chris Firestone Grace Jantzen Nicholas Lash George Pattison Dan Stiver Charles Taylor Kevin Vanhoozer Graham Ward Martin Warner **Reforming Worship** Julian Templeton, Keith Riglin, 2012-06-12 The Reformed tradition of worship in

England has given the English speaking world the Westminster Directory for the Public Worship of God and the hymns of Isaac Watts In this collection of essays scholars and ministers who are inheritors of this tradition reflect on the continuities innovations and tensions in Reformed worship and their lived expression in contemporary church life Among the tensions explored is that between order and freedom in worship and the bold contention is made that ordered freedom is the scriptural mark of the church's worship and the character of all good liturgy for order is love in regulative operation Anglican Reformed International Commission This collection of essays on the theology history and practice of Reformed worship also includes examples of psalmody liturgy and a sermon Traditionalism and Radicalism in the History of Christian Thought C. Simut, 2010-09-27 This book is concerned with the presentation and analysis of certain dogmatic issues such as christology ecclesiology pastoral work anthropology faith and bioethics among many others all meant to illustrate how Christian thoughts stands between traditionalism and radicalism It is both a dogmatic study and a historical overview of the topic

Between the Canon and the Messiah Colby Dickinson, 2013-03-14 Dickinson traces the development of two concepts the messianic and the canonical as they circulate interweave and contest each other in the work of three prominent continental philosophers Walter Benjamin Jacques Derrida and Giorgio Agamben though a strong supporting cast of Jan Assmann Gershom Scholem Jacob Taubes and Paul Ricoeur among others also play their respective roles throughout this study He isolates how their various interactions with their chosen terms reflects a good deal of what is said within the various discourses that constitute what we have conveniently labelled often in mistakenly monolithic terms as Theology By narrowing the scope of this study to the dynamics generated historically by these contrasting terms he also seeks to determine what exactly lies at the heart of theology's seemingly most treasured object the presentation beyond any representation the supposed true nucleus of all revelation and what lies behind any search for a theology of immanence today

SCM Core Text: Theological Hermeneutics Alexander Jensen, 2007-06-28 This book introduces theological hermeneutics by giving a historical account of the development of hermeneutical thinking It defines hermeneutics as the analysis of the obstacles to understanding The history of hermeneutical thinking and responses to obstacles is told here beginning with the allegorical interpretation of myths in Hellenism through to the contemporary view of the hermeneutical problem as universal Following the opening chapters on the history of hermeneutical thought the book presents an overview of the various contemporary hermeneutical schools of thought and shows their rootedness in different parts of the hermeneutical tradition The focus is clearly on biblical interpretation however it does also take account of developments outside the field of theology as they influence the theological reflection on the hermeneutical problem The questions raised and the possible answers suggested in this volume will be of interest to students of other disciplines such as philosophy and literature **SCM Core Text: Theological Hermeneutics** Alexander S. Jensen, 2013-02-11 This book introduces theological hermeneutics by giving a historical account of the development of hermeneutical thinking It defines hermeneutics

as the analysis of the obstacles to understanding The history of hermeneutical thinking and responses to obstacles is told here beginning with the allegorical interpretation of myths in Hellenism through to the contemporary view of the hermeneutical problem as universal Following the opening chapters on the history of hermeneutical thought the book presents an overview of the various contemporary hermeneutical schools of thought and shows their rooted ness in different parts of the hermeneutical tradition The focus is clearly on biblical interpretation however it does also take account of developments outside the field of theology as they influence the theological reflection on the hermeneutical problem The questions raised and the possible answers suggested in this volume will be of interest to students of other disciplines such as philosophy and literature

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