

Durkheim

Cognitive Functions of Religion

Religion is the source of all intellectual/cognitive capacities. In order to share our thoughts, we need to use the same categories as others. Religion is the origin of the categories we need for communication and reasoning.

Durkheim and Mauss' book says religion provides basic categories. Also, the division of tribes into clans gives us the first notion of classification.

Theories Of Religion

Richard King



Theories Of Religion:

Eight Theories of Religion Daniel L. Pals, 2006 Why do human beings believe in divinities Why do some seek eternal life while others seek escape from recurring lives Why do the beliefs and behaviors we typically call religious so deeply affect the human personality and so subtly weave their way through human society Revised and updated in this second edition *Eight Theories of Religion* considers how these fundamental questions have engaged the most important thinkers of the modern era Accessible systematic and succinct the text examines the classic interpretations of religion advanced by theorists who have left a major imprint on the intellectual culture of the twentieth century The second edition features a new chapter on Max Weber a revised introduction and a revised expanded conclusion that traces the paths of further inquiry and interpretation traveled by theorists in the most recent decades *Eight Theories of Religion Second Edition* begins with Edward Burnett Tylor and James Frazer two Victorian pioneers in anthropology and the comparative study of religion It then considers the great reductionist approaches of Sigmund Freud Emile Durkheim and Karl Marx all of whom have exercised wide influence up to the present day The discussion goes on to examine the leading challenges to reductionism as articulated by sociologist Max Weber new to this edition and Romanian American comparativist Mircea Eliade Finally it explores the newer methods and ideas arising from the African field studies of ethnographer E E Evans Pritchard and the interpretive anthropology of Clifford Geertz Each chapter offers biographical background theoretical exposition conceptual analysis and critical assessment This common format allows for close comparison and careful evaluation throughout Ideal for use as a supplementary text in introductory religion courses or as the central text in sociology of religion and courses centered on the explanation and interpretation of religion *Eight Theories of Religion Second Edition* offers an illuminating treatment of this controversial and fascinating subject

Contemporary Theories of Religion Michael Stausberg, 2009-06-19 Interest in theories of religion has never been greater Scholars debate single theoretical approaches in different scholarly journals while the new atheists such as Richard Dawkins and Daniel Dennett criticize the whole idea of religion For everyone eager to understand the current state of the field *Contemporary Theories of Religion* surveys the neglected landscape in its totality Michael Stausberg brings together leading scholars of the field to review and discuss seventeen contemporary theories of religion As well as scholars of religion it features anthropologists archaeologists classicists evolutionary biologists philosophers and sociologists Each chapter provides students with background information on the theoretician a presentation of the theory s basic principles an analysis of basic assumptions and a review of previous critiques Concluding with a section entitled Back and Forth Stausberg compares the different theories and points to further avenues of discussion for the future

Understanding Theories of Religion Ivan Strenski, 2015-03-30 Featuring comprehensive updates and additions the second edition of *Understanding Theories of Religion* explores the development of major theories of religion through the works of classic and contemporary figures A new edition of this introductory text exploring the core methods and theorists in religion

spanning the sixteenth century through to the latest theoretical trends Features an entirely new section covering religion and postmodernism race sex and gender and religion and postcolonialism Examines the development of religious theories through the work of classic and contemporary figures from the history of anthropology sociology psychology philosophy and theology Reveals how the study of religion evolved in response to great cultural conflicts and major historical events Student friendly features include chapter introductions and summaries biographical vignettes a timeline a glossary and many other learning aids

Theories of Religion Seth Daniel Kunin,Jonathan Miles-Watson,2006 This book provides a comprehensive selection of readings that relate to and explore the definition of religion The texts come from a wide range of approaches unified both by the questions they are addressing and their broadly social scientific perspective The disciplines covered include anthropology phenomenology psychology and sociology The editors have also included some key texts relating to the feminist approach to and critique of religion The first section of the book includes some of the foundational texts such as materials by Marx Freud and Durkheim The remaining sections look at more recent discussions of the issues from the different disciplinary perspectives Each reading is introduced by a biographical sketch of the author The book also includes introductory discussions to each section that both raise the key issues developed in a particular discipline and address the disciplinary approaches from a more critical stance Theories of Religion A Reader is an invaluable critical resource accessible to a broad audience as well as students of theology and religious studies

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Seven Theories of Religion Daniel L. Pals, 1996 A critical study of the role of religion in human life and culture brings together seven divergent views by such philosophers as Karl Marx Sigmund Freud James Frazer Mircea Eliade E E Evans Prichard Clifford Geertz and E B Tylor UP

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Interpretive Theories of Religion Donald A. Crosby, 2019-07-22 No detailed description available for Interpretive Theories of Religion

Group Theories of Religion and the Individual Clement Charles Julian Webb, 1916

Secular Theories on Religion Tim Jensen, Mikael Rothstein, 2000 Scholars of religious studies from Europe and North America explore what a secular or scientific study of religion should be like what methods it should apply what aims and what kind of scientific thinking should be pursued They also consider scholars as public intellectuals operating within and influenced by general societal developments The 18 essays provide a survey of current thinking in the field Distributed in the US by ISBS c Book News Inc

Ten Theories of Religion Daniel Pals, 2021-07 Why do human beings believe in divinities Why do some seek eternal life while others seek escape from recurring lives Why do the beliefs and behaviors we typically call religious so deeply affect the human personality and so subtly weave their way through human society Ideal as a supplementary text in introductory religion courses or as the main text in theory and method in religious studies or in sociology of religion courses

Ten Theories of Religion Fourth Edition offers an illuminating treatment of this controversial and fascinating subject

21st Century Theories of Religion Michael Stausberg, 2024-11-08 What is religion and how does it originate What are its functions and how does it work These are some of the key questions addressed by theories of religion Far from being a past concern a series of new answers have been proposed since the beginning of our present millennium by evolutionary biologists and psychologists philosophers sociologists and scholars of religion In 21st Century Theories of Religion Michael Stausberg is joined by leading scholars from Europe and North America to present and critically discuss fifteen contemporary theories Contributions introduce the theoreticians unpack their arguments review their reception and engage in critical debates The volume provides a cutting edge point of entry into a key conversation that no student and scholar of religion s can afford to ignore Chapter 1 of this book is freely available as a downloadable Open Access PDF at <http://www.taylorfrancis.com> under a Creative Commons Attribution Non Commercial No Derivatives CC BY NC ND 4.0 license Chapter 3 of this book is freely available as a downloadable Open Access PDF at <http://www.taylorfrancis.com>

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Religion Seth Daniel Kunin, 2003 Over the course of the twentieth century the way we understand the religious experience has been transformed. Various thinkers and intellectual approaches have shaped the ways in which scholars examine rituals, symbols, and belief systems. In *Religion, Theory, Critique* Richard King, 2017-07-18 Religion Theory Critique is an essential tool for learning about theory and method in the study of religion. Leading experts engage with contemporary and classical theories as well as non-Western cultural contexts. Unlike other collections, this anthology emphasizes the dynamic relationship between religion as an object of study and different methodological approaches and openly addresses the question of the manifold ways in which religion, secular, and culture are imagined within different disciplinary horizons. This volume is the first textbook which seeks to engage discussion of classical approaches with contemporary cultural and critical theories. Contributors write on the influence of the natural sciences in the study of religion, the role of European Christianity in modeling theories of religion, religious experience and the interface with cognitive science, the structure and function of religious language, the social scientific study of religion, ritual in religion, the phenomenology of religion, critical theory and religion, embodiment and religion, the impact of colonialism and modernity, theorizing religion in terms of race and ethnicity, links among religion, nationalism and globalization, the interplay of gender, sex, and religion, and religion and the environment. Each chapter introduces the topic, identifies key theorists and issues, and respects the pluralistic nature of the scholarship in the field. Altogether, this collection scrutinizes the explicit and implicit assumptions theorists make about religion as an object of analysis.

Religion James Thrower, 1999 Why theories of religion? After raising and answering this question, the author begins his examination of theories of religion by first looking at the explanations given by religious believers: Revelation and Religious experience. He then considers the view of thinkers who have sought to transform religion into philosophy: Plato, Kant, and Hegel, before reviewing the theories of those who have seen religion as arising out of errors in primitive thinking: Tyler, Frazer, and Lévy-Bruhl, and those masters of suspicion as Paul Ricoeur has called them: Feuerbach, Nietzsche, Marx, and Freud, who offered what they believed to be exhaustive psychological and sociological theories of the origin and nature of religion.

Being Religious Mladen Turk, 2013-07-12 What makes us religious? What is religion? This book presents relevant research and theoretical proposals for evolutionary theories of religion and socially and ecologically adaptive theories of religion. Most attempts to study religious behaviors through evolutionary biology and related disciplines are still very fragmentary. Mladen Turk brings those theoretical approaches in dialogue with religious studies and theology through interpretation and critique that centers on revealing hidden theological assumptions and interpreting theoretical leaps of those approaches to religion. In *Being Religious*, Turk expounds understanding of religion as a complex interplay of various capacities arising from and influencing our biological and cultural makeup. Our religious behaviors can influence our relationship towards each other and towards our environment in significant ways. He shows how some aspects of complex

religious behaviors can be understood better in light of human cognition and evolutionary biology At the same time he interprets this knowledge as being preliminary and at times inadequate in its claims of completeness and exhaustiveness because religious behaviors are niched within other religious behaviors and dependent on factors that various mono causal theoretical approaches cannot fully conceptualize

Cultural Approaches to Studying Religion Sarah J. Bloesch, M. Cooper Minister, 2018-10-18 This is the first book to provide an introduction to contemporary cultural approaches to the study of religion This book makes sophisticated ideas accessible at an introductory level and examines the analytic tools of scholars in religious studies as well as in related disciplines that have shaped the field including anthropology history literature and critical studies in race sexuality and gender Each chapter is written by a leading scholar and includes the biographical and historical context of each theorist their approaches and key writings analysis and evaluation of each theory suggested further reading Part One Comparative Approaches considers how major features such as taboo texts myths and ritual work across religious traditions by exploring the work of Mary Douglas Phyllis Tribble Wendy Doniger and Catherine Bell Part Two Examining Particularities analyzes the comparative approach through the work of Alice Walker Charles Long and Caroline Walker Bynum who all suggest that the specifics of race body place and time must be considered Part Three Expanding Boundaries examines Gloria Anzald a s language of religion as well as the work of Judith Butler on performative queer theories of religion and concludes with Saba Mahmood whose work considers postcolonial religious encounters secularism and the relationship between East and West Reflecting the cultural turn and challenging the existing canon this is the anthology instructors have been waiting for For primary texts by the theorists discussed please consult The Bloomsbury Reader in Cultural Approaches to the Study of Religion edited by Sarah J Bloesch and Meredith Minister

Thinking About Religion Ivan Strenski, 2006-03-17 Matching pivotal theorists and theories of religion alongside cutting edge criticism from a team of leading contemporary scholars this vibrant collection enables students to gain a balanced understanding of the diverse methods theories and theorists involved in the historical and methodological development of the study of religion It can be used alongside Ivan Strenski s textbook Thinking about Religion An Historical Introduction to Theories of Religion to offer a complete resource for introductory students of religious studies Creates a useful mix of classic and contemporary responses to issues in the study of religion ideal for those coming to the subject for the first time Traces the major historical and methodological development of the study of religion in the modern West enabling students to gain a balanced understanding of the diverse methods theories and theorists involved Primary theorists featured include Cherbury Durkheim Eliade Frazer Freud Hume Brede Kristensen Malinowski Max M ller Ninian Smart Robertson Smith Spinoza Tylor and Weber Contemporary contributors include Winston Davis Sidney Hook Robert Alun Jones Karl Menninger Sam Preus Philip Rieff Robert Segal Georges Sorel George Stocking and William Dwight Whitney

Group Theories of Religion and the Individual Clement C J Webb, 2023-07-18 Clement C J Webb argues that group theories of religion as opposed to individual theories

provide a more nuanced and accurate understanding of religion's role in society. This book is a must read for anyone interested in the intersection of religion and sociology. This work has been selected by scholars as being culturally important and is part of the knowledge base of civilization as we know it. This work is in the public domain in the United States of America and possibly other nations. Within the United States you may freely copy and distribute this work as no entity individual or corporate has a copyright on the body of the work. Scholars believe and we concur that this work is important enough to be preserved, reproduced, and made generally available to the public. We appreciate your support of the preservation process and thank you for being an important part of keeping this knowledge alive and relevant.

Psychological Theories of Religion James Forsyth, 2003. This book surveys the major theorists in the psychology of religion: Sigmund Freud, C. G. Jung, William James, Erich Fromm, Gordon Allport, Abraham Maslow, and Viktor Frankl, who are all seminal thinkers and represent the classical theories in this field. Each of these theorists presents a more or less comprehensive theory of religion which attempts to give an account of the psychological origin and/or value of religion. The approach of the book in each case shows how the theory of religion emerges not only from the theorist's psychological theory but also from his own life experience. Each chapter contains an introductory overview of the theory, biographical material on the theorist, his theory of personality, his theory of religion, and an evaluation of the theory of religion. This consistent chapter format discusses the theorist's influence on the field, points out some developments from and reactions to the theory, and raises certain questions in order to stimulate readers' own critical responses. For individuals who want to view and better understand religion from the psychological perspective.

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