

Hoe verwerk je het verlies van een geliefde? Hoe bereid je je voor op ontslag? Hoe ga je om met onrecht? Hoe leef je in eenzaamheid? Of met stress? In tijden van crisis verdwijnen soms plotsklaps veel oude zekerheden. De wereld schudt op haar grondvesten. Je voelt je kwetsbaar. Het zijn de antieke filosofische inzichten die ons de weg wijzen in hoe we moeten leven, juist nu.

Seneca, Epictetus en Marcus Aurelius zijn 'de grote drie' van de Stoa, de filosofische stroming waaraan wij het woord 'stoïcijns' ontleenen. Dat laatste wil niet zeggen dat je kil en onbewogen door het leven gaat: stoïcijnen maken zich alleen druk over de dingen waar ze invloed op hebben. Hou voor ogen dat je goed moet leven, in het hier en nu. Die overtuiging maakt ons vrij en biedt innerlijke rust.

SENECA, EPICTETUS en MARCUS AURELIUS (naast filosoof ook keizer) zijn de bekendste auteurs van de stoïcijnsse filosofie. Hun werk wordt al eeuwen veel gelezen.

LAMMERT KAMPHUIS is filosoof, bestsellerauteur en een populaire spreker. Hij is hoofddocent bij The School of Life Amsterdam.



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Jongman, 2017-07-28 While there is no easy way to define terrorism it may generally be viewed as a method of violence in which civilians are targeted with the objective of forcing a perceived enemy into submission by creating fear demoralization and political friction in the population under attack At one time a marginal field of study in the social sciences terrorism is now very much in center stage The 1970s terrorist attacks by the PLO the Provisional Irish Republican Army the Popular Front for the Liberation of Palestine the Japanese Red Army the Unabomber Aum Shinrikyo Timothy McVeigh the World Trade Center attacks the assault on a school in Russia and suicide bombers have all made the term terrorism an all too common part of our vocabulary This edition of *Political Terrorism* was originally published in the 1980s well before some of the horrific events noted above This monumental collection of definitions conceptual frameworks paradigmatic formulations and bibliographic sources is being reissued in paperback now as a resource for the expanding community of researchers on the subject of terrorism This is a carefully constructed guide to one of the most urgent issues of the world today When the first edition was originally published Choice noted This extremely useful reference tool should be part of any serious social science collection Chronicles of Culture called it a tremendously comprehensive book about a subject that any who have anything to lose from property to liberty life to limbs should be forewarned against **The South Moluccans** Ben van Kaam, 1980 *Political Terrorism* Albert J. Jongman, 1988 While there is no easy way to define terrorism it may generally be viewed as a method of violence in which civilians are targeted with the objective of forcing a perceived enemy into submission by creating fear demoralization and political friction in the population under attack At one time a marginal field of study in the social sciences terrorism is now very much in center stage The 1970s terrorist attacks by the PLO the Provisional Irish Republican Army the Popular Front for the Liberation of Palestine the Japanese Red Army the Unabomber Aum Shinrikyo Timothy McVeigh the World Trade Center attacks the assault on a school in Russia and suicide bombers have all made the term terrorism an all too common part of our vocabulary This edition of *Political Terrorism* was originally

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