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Den Gulden winckel : maandschrift voor de boekenvrienden in Groot-Nederland ,1926 **Geestelijk Hooglied** Jan Van het Kruis,2025-10-16 Geestelijk Hooglied is het meesterwerk van de Spaanse mysticus Jan van het Kruis 1542 1591 waarin hij de karmelitaanse mystiek uitlegt met een gedicht over geliefden die elkaar zoeken en vinden Het geheim van het leven is de liefde En het geheim van de kosmos is de ultieme Werkelijkheid die daar de ziel de grond de bron en de horizon van is en die de kleine mens telkens uniek en onvoorwaardelijk liefheeft Deze dubbele affirmatie vormt de essentie van het gedicht Geestelijk Hooglied dat de mysticus Jan van het Kruis in 1578 dichtte Deze Spaanse karmeliet zat van december 1577 tot augustus 1578 negen maanden opgesloten in een donkere enge kloosterkerker In die donkere nacht brak bij hem een unieke liefdeservaring door Na zijn ontsnapping droeg hij voor gelijkgezinden een lang gedicht voor Van 1579 af tot en met 1588 vormde zich een prozacommentaar op de zangen van dit gedicht In 1584 overhandigde Jan van het Kruis een eerste redactie van zijn commentaar aan een bevriend klooster Hierna bleef hij schaven aan zijn commentaar en tussen 1586 en 1588 voltooide hij een tweede redactie Omdat het gedicht en zijn commentaar heel sterk over de eenheid tussen God en mens spraken werd de publicatie ervan lange tijd tegengehouden uit angst voor de Inquisitie die argwanend naar dit soort geschriften keek Totnogtoe werd in het Nederlandse taalgebied enkel deze tweede redactie vertaald Nochtans staat de eerste A redactie dicht bij de aanvankelijke ervaring en is ze lyrischer en verregaander over de mystieke vereniging van de mens met God In deze nieuwe uitgave van Geestelijk Hooglied reiken we daarom de eerste A redactie eerstmaals aan Voor wie houdt van liefdesmystiek zal dit werk een meeslepnde ervaring worden *Nederlandsch Letterkundig Nieuwsblad* ,1906 , *Nieuwsblad Voor Den Boekhandel* ,1886 With 1855 1927 are issued and bound Handelingen van de algemeene vergadering Mijn Leven in Christus. Deel 2 Heilige Johannes van Kronstadt,2022-02-13 Ik begin mijn boek niet met een introductie maar laat het voor zichzelf spreken De inhoud is als een genadige verlichting die de alles verlichtende Heilige Geest mijn ziel schonk in ogenblikken van diepe verzonkenheid en zelfonderzoek vooral in gebed Als ik er de tijd voor had schreef ik de leerzame gedachten en gevoelens die in mij opkwamen op en uit deze notities van vele jaren is dit boek nu samengesteld Zoals de lezers zullen opmerken is de inhoud zeer gevarieerd Laten zij er zich zelf een oordeel over vormen Een geestelijk mens kan alles beoordelen maar over hem oordeelt niemand 1 Cor 2 15 Aarts priester Johannes van Kronstadt Sergieff Koninklijke Vlaamsche Academie voor Taal- en Letterkunde Koninklijke Vlaamsche Academie voor Taal- en Letterkunde (Gent).,1903 **Maçonniek weekblad** ,1855 **De waterwereld** Heinrich Stahl,1860 Boekzaal der geleerde wereld, en Tijdschrift voor de Protestantsche Kerken in het Koninkrijk der Nederlanden ,

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