

Worldly Wonder

Religions Enter
Their Ecological Phase

Mary Evelyn Tucker
With a Commentary by Judith A. Berling

Worldly Wonder Religions Enter Their Ecological Phase

Master Hsuan Hua Memorial Lecture

Mary Evelyn Tucker



Worldly Wonder Religions Enter Their Ecological Phase Master Hsuan Hua Memorial Lecture:

Worldly Wonder Mary Evelyn Tucker, 2011-04-15 History illustrates the power of religion to bring about change Mary Evelyn Tucker describes how world religions have begun to move from a focus on God human and human human relations to encompass human earth relations She argues that in light of the environmental crisis religion should move from isolated orthodoxy to interrelated dialogue and use its authority for liberation rather than oppression

Worldly Wonder Mary Evelyn Tucker, 2003 What is humankind in relation to 13 billion years of universe history What is our place in the framework of 4.6 billion years of Earth history How can we foster the stability and integrity of life processes The challenge for the world's religions argues Mary Evelyn Tucker is both to re-envision our role as citizens of the universe and to reinvent our niche as members of the Earth community

COVER **Our Spiritual Crisis** Michael N. Nagler, 2011-04-15 Michael Nagler argues that problems now faced by American society spring from a false way of looking at the world based on the premise that material things are fundamental consciousness merely derivative He advocates a return to the ancient and Eastern spiritual view that consciousness is fundamental In developing a new conception of the universe and applying it to our social problems Dr Nagler explains how we can best oppose war consumerism commercialism scientism and the spiritual hollowness of modern life

Commentary by Lewis S Mudge

Routledge Handbook of Global Sustainability Governance Agni Kalfagianni, Doris Fuchs, Anders Hayden, 2019-10-21 The Routledge Handbook of Global Sustainability Governance provides a state of the art review of core debates and contributions that offer a more normative critical and transformatively aspirational view on global sustainability governance In this landmark text an international group of acclaimed scholars provides an overview of key analytical and normative perspectives material and ideational structural barriers to sustainability transformation and transformative strategies Drawing on pivotal new and contemporary research the volume highlights aspects to be considered and blind spots to be avoided when trying to understand and implement global sustainability governance In this context the authors of this book debunk many myths about all too optimistic accounts of progress towards a sustainability transition Simultaneously they suggest approaches that have the potential for real sustainability transformation and systemic change while acknowledging existing hurdles The wide ranging chapters in the collection are organised into four key parts Part 1 Conceptual lenses Part 2 Ethics principles and debates Part 3 Key challenges Part 4 Transformative approaches This handbook will serve as an important resource for academics and practitioners working in the fields of sustainability governance and environmental politics

Is There a Universal Grammar of Religion? Henry Rosemont, Huston Smith, 2015-11-08 In this provocative volume two important scholars of religion Huston Smith and Henry Rosemont Jr put forth their viewpoints and share a probing conversation Though the two diverge considerably in their accounts of religious faith and practice they also agree on fundamental points Huston Smith author of the important work *The World's Religions* has long argued for the fundamental equality of the world's religions Describing a universal grammar

of religion he argues that fourteen points of similarity exist among all of the major religious traditions and that these similarities indicate an innate psychological affinity for religion within the human spirit As Noam Chomsky has argued that humans are hardwired to use language Smith similarly argues that humans are hardwired for religious experience In response Rosemont explicates his humanistic vision of the world in which the homoversal tendency to contemplate the infinite is part of our co humanity that endures across time space language and culture Rosemont also elaborates upon Noam Chomsky s theory of universal grammar and its relevance to Smith s ideas about the similarities among religions This insightful exploration of the most essential basis of religion provides a new direction for comparative religion scholars everywhere

Handbook on Religion and International Relations Haynes, Jeffrey, 2021-07-31 This comprehensive Handbook examines the relationship between religion and international relations mainly focusing on several world religions Christianity Islam Hinduism and Judaism Providing a timely update on this understudied topic it evaluates how this complex relationship has evolved over the last four decades looking at a variety of political contexts regions and countries

Turning to the Heavens and the Earth Julia Brumbaugh, Natalia Imperatori-Lee, 2016-05-16 The Earth needs our attention the best of our intellectual ethical and spiritual wisdom and action In this collection written in honor of Elizabeth A Johnson scholars from the United States and around the world contribute their insights on how theology today can and must turn to the world in new ways in light of contemporary science and our ecological crisis The essays in this collection advance theological visions for the human task of healing our destructive relationship with the earth and envision hope for our planet s future Contributors Kevin Glauber Ahern Erin Lothes Biviano Lisa Sowle Cahill Colleen Mary Carpenter David Cloutier Kathy Coffey Carol J Dempsey OP Denis Edwards William French Ivone Gebara John F Haught Mary Catherine Hilkert OP Sallie McFague Eric Daryl Meyer Richard W Miller J rgen Moltmann Jeannette Rodriguez Michele Saracino **Faith, Hope, and Sustainability** Cybelle T. Shattuck, 2021-06-01 Faith Hope and Sustainability explores the experiences of fifteen faith communities striving to care for the earth and live more sustainably A church in Maine partners with fishermen to create the first community supported fishery so they can make a living without overfishing A Jewish congregation in Illinois raises extra funds to construct a green synagogue that expresses their religious mission to heal the world Benedictine sisters in Wisconsin adopt caring for the earth as part of their mission and begin restoring one hundred acres of prairie reviving their community in the process Presbyterians in Virginia dismayed by air pollution in Shenandoah National Park take courage from their conviction that God does not call us to do little things and advocate for improved national air pollution policies Stories such as these highlight the variety of environmental actions that people of faith are enacting through congregational venues Beyond simply narrating inspiring stories however this book compares these case studies to explore in detail the processes through which the communities took action In addition to examining why faith communities engage in earth care Cybelle T Shattuck explores how they put intention into action and how the congregational context affects what they do She introduces

an analytical framework focusing on four domains of activity champions faith leaders congregations and organizations to explicate the full range of factors that influence how initiatives develop and whether sustainability becomes embedded in these religious organizations Both the framework and the information on process presented in this book will be highly useful to scholars and to people of faith interested in implementing an earth care ethic through sustainability programs **Loving Waters Across Religions** McAnally, Elizabeth, 2019-02-20 McAnally presents an academically rigorous spiritually rich approach to the myriad global issues related to water The author draws from Christianity's sacramental consciousness of baptism loving service of the Yamuna River in Hinduism and the compassionate wisdom of the bodhisattva to develop an integral approach to water ethics Building on but distinct from the foundation laid by Christiana Zenner's Just Water this book is a welcome addition to the growing field of concern surrounding global water crises *Inherited Land* Whitney A. Bauman, Richard R. Bohannon II, Kevin J. O'Brien, 2011-08-04 Religion and ecology has arrived What was once a niche interest for a few academics concerned with environmental issues and a few environmentalists interested in religion has become an established academic field with classic texts graduate programs regular meetings at academic conferences and growing interest from other academics and the mass media Theologians ethicists sociologists and other scholars are engaged in a broad dialogue about the ways religious studies can help understand and address environmental problems including the sorts of methodological terminological and substantive debates that characterize any academic discourse This book recognizes the field that has taken shape reflects on the ways it is changing and anticipates its development in the future The essays offer analyses and reflections from emerging scholars of religion and ecology each addressing her or his own specialty in light of two questions 1 What have we inherited from the work that has come before us and 2 What inquiries concerns and conversation partners should be central to the next generation of scholarship The aim of this volume is not to lay out a single and clear path forward for the field Rather the authors critically reflect on the field from within outline some of the major issues we face in the academy and offer perspectives that will nurture continued dialogue *Bibliographic Index*, 2006 American Book Publishing Record, 2003 Religion Index One, 2007

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