

Utopias, Dolphins and Computers

Problems in Philosophical Plumbing

Mary Midgley



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Utopias, Dolphins, and Computers Mary Midgley, 1996 In *Utopias Dolphins and Computers* Mary Midgley looks at the chronic difficulty of thinking straight about fundamental problems She argues with her customary clarity warmth of tone and gentle wit that philosophy offers a way of solving some of the most pressing contemporary problems Where then does the real world need philosophy It needs it when we want to consider such issues as environmental sustainability educational ones such as the separation of teaching from research and gender problems such as the kind of autonomy women are aiming for From Freedom Feminism and War to Artificial Intelligence and Creativity her essays unfailingly identify what is distorting our judgement and so help us see more clearly the dramas unfolding around us *Utopias, Dolphins and Computers* Mary Midgley, 2003-09-02 Why do the big philosophical questions so often strike us as far fetched and little to with everyday life Mary Midgley shows that it need not be that way she shows that there is a need for philosophy in the real world Her popularity as one of our foremost philosophers is based on a no nonsense down to earth approach to fundamental human problems philosophical or otherwise In *Utopias Dolphins and Computers* she makes her case for philosophy as a difficult but necessary tool for solving some of the most pressing issues facing contemporary society How should we treat animals Why are we so confused about the value of education What is at stake in feminism Why should we sustain our environment Why do we think intelligent computers will save us Mary Midgley argues that philosophy not only can but should be used in thinking about these questions *Utopias Dolphins and Computers* will make fascinating reading for philosophers educationalists feminists environmentalists and indeed anyone interested in the questions of philosophy ethics and life **The Things That Really Matter** Michael Hauskeller, 2022-05-10 While being rooted in the academic discourse *The Things That Really Matter* comprehensively explores the most fundamental aspects of human life in an accessible non technical language adding fresh perspectives and new arguments and considerations that are designed to stimulate further debate and in some cases a deliberate redirection of research interests in the respective areas It features a series of conversations about the things in our life that we all in one way or another wrestle with if we are at all concerned about what kind of world we live in and what our role in it is things like birth age and death good and evil the meaning of life the nature of the self and the role the body plays for our identity our gendered existence love and faith free will beauty and our experience of the sacred Situating abstract ideas in concrete experience *The Things That Really Matter* encourages the reader to participate in an open ended dialogue involving a variety of thinkers with different backgrounds and orientations Lively and accessible it shows thinking as an open ended process and a collaborative endeavour that benefits from talking to each other rather than against each other featuring real conversations where ideas are explored tested changed and occasionally dropped It is thinking in motion personal yet universal *Feminist Utopianism & Education* Christine Forde, 2007-01-01 This book looks to feminist utopian thinking to seek alternative conceptualisations of the issue of gender and education We are currently faced with a situation

where the issue of gender has become one of competing needs Debates on gender have swung from a concern for the progress of girls and women to a moral panic about the lack of engagement of boys in education The formulation of policy that swings from concerns and initiatives to support the educational progress of girls and women to a crisis about the engagement of boys and young men in education is ultimately to the detriment of both genders to the educational system and to society as a whole There is an urgent need for us to consider alternative approaches to the issue of gender and education In utopian writing education has been constructed as one of the means of bringing about the good society but importantly within feminist utopian writing and thinking what we understand as education is itself being transformed In feminist utopian thinking side by side with a critique of formal educational institutions there is an attempt to think more holistically about the relationship between the educative process and the achievement of girls and women s self determination both individually and collectively to bring about a realignment of gender relationships in the sociopolitical order This book draws from the debates about gender in the visions of alternative sociopolitical orders found in feminist utopian thinking to explore the issue of gender and education This book will be of special relevance to those interested in feminism gender studies educational futures and utopian thinking

Thinking Through Dementia Julian C. Hughes, 2011-02-17 With a rapidly expanding elderly population there has been a marked increase in the incidence of dementia and this dreadful debilitating illness now affects directly or indirectly millions of people across the world Dementia throws up a number of particular clinical ethical and conceptual problems which mostly reflect complicated evaluative decisions for instance about diagnosis and the distinction between normal and abnormal ageing Different disciplines approach dementia in different ways thus there are disease cognitive neuropsychology and social constructivist models of dementia Underlying these models and approaches each of which is clinically useful are various and differing conceptual commitments These models carry ethical implications concerning how we ought to treat people suffering from dementia Thinking through Dementia offers a critique of the main models used to understand dementia the biomedical neuropsychological and social constructionist It discusses both clinical issues and cases together with philosophical work that might help us better understand and treat this illness Drawing on philosophical critique of models of dementia as well as empirical data and clinical experience the book unifies the biological psychological and social accounts of illness and disease Highly original and thought provoking this book will interest psychiatrists philosophers psychologists and anyone involved in the care and management of those with dementia

Parasitic Personhood and the Ontology of Eating Lisa Heldke, 2025-08-28 Humans must eat and our eating involves us in a cascade of eating relationships that leave life and death biting into each other These realities should but often do not profoundly shape our understanding of personhood This book explores parasitic personhood an alternative to atomistic individualism that acknowledges the biological individual as a network of persistent biological relationships a holobiont and draws insight from the astonishing frequency and variety of parasitic feeding relationships What happens to our conception

of personhood if we consider parasitism as more than just a threat to our health Parasitism is a remarkably common form of life however we tend to think of parasites only as dangerous pestilential organisms that should be eliminated What if parasitism in particular persistent eating relationships that threaten to destabilize host organisms were instead the model in terms of which we understood what it means to be a person What if we acknowledged the ineliminability indeed the centrality of parasitism to life and embraced both the persistent eating and the precarity that they entail as central to our understanding of personhood In advocating for parasitic personhood this book joins a history of efforts to uproot atomistic individualism the remarkably durable understanding of personhood that is aptly portrayed by its most well known eighteenth century model the billiard ball smoothly self contained with relationships decidedly external to it The parasitic alternative conceives persons as collections of organisms in relationships that are by turns and all at once essential precarious definitive destabilizing stable and shifting The book asks in what does parasitic personhood consist It goes on to examine some implications of this conception of personhood how is moral agency constituted for the parasitic person and how does parasitic personhood expand our understanding of aesthetic engagement and appreciation This book will absorb anyone who is interested in thinking about the metaphysical significance of their need to eat and their reliance on myriad other organisms to enable them to do so It will engage students and scholars of food and eating particularly those working on the metaphysics of food food and personhood fermentation and the microbiome as well as philosophers considering the ontological significance of food and eating

Animals and Social Work: A Moral Introduction T. Ryan, 2011-06-29 Social Work and Animals represents a pioneering contribution to the literature of social work ethics and moral philosophy It advances cogent and detailed arguments for the inclusion of animals within social work's moral framework arguments that have profound theoretical and practical implications for the discipline and its practitioners

The Holocaust and the Postmodern Robert Eaglestone, 2004-12-09 Robert Eaglestone argues that postmodernism is a response to the Holocaust He offers a range of new perspectives including new ways of looking at testimony and at and recent Holocaust fiction explores controversies in Holocaust history looks at the importance of the Holocaust for recent philosophy and asks what the Holocaust means for reason ethics and for being human

The Ethics of Conceptualization Matthieu Queloz, 2025-01-31 Philosophy strives to give us a firmer hold on our concepts But what about their hold on us Why place ourselves under the sway of a concept and grant it the authority to shape our thought and conduct Another conceptualization would carry different implications What makes one way of thinking better than another The Ethics of Conceptualization develops a framework for concept appraisal Its guiding idea is that to question the authority of concepts is to ask for reasons of a special kind reasons for concept use which tell us which concepts to adopt adhere to or abandon thereby shoring up or undercutting the reasons for action and belief that guide our deliberations Traditionally reasons for concept use have been sought either in timeless rational foundations or in concepts inherent virtues such as precision and consistency Against this the book

advances two main claims that we find reasons for concept use in the conceptual needs we discover when we critically distance ourselves from a concept by viewing it from the autoethnographic stance and that sometimes concepts that conflict or exhibit other vices such as vagueness or superficiality are just what we need By considering which concepts we need rather than which are absolutely best we can reconcile ourselves to the contingency of our concepts determine the proper place of efforts to tidy up thought and adjudicate between competing conceptions of things even things as contested as liberty or free will A needs based approach separates helpful clarification from hobbling tidy mindedness and authoritative definition from conceptual gerrymandering This is an open access title available under the terms of a CC BY NC ND 4 0 International licence It is free to read on the Oxford Academic platform and offered as a free PDF download from OUP and selected open access locations

Science and the World's Religions Patrick McNamara Ph.D., Wesley J. Wildman, 2012-07-19

This trio of volumes contains essays that explore vital existential moral or metaphysical issues surrounding the relationship between the sciences and the world's religions In *Science and the World's Religions* experts with scientific and religious backgrounds explore vital existential or practical issues drawing on whatever sciences are relevant and engaging at least two religious traditions The multidisciplinary essays exhibit rigorous intellectual scholarly thinking but are written to clearly communicate to educated adult lay readers The first volume addresses questions about the origins and purpose of the cosmos and the human project The second volume investigates the roles of religion and spirituality in human existence considering issues ranging from the brain and religious experience to the human life cycle The third volume tackles controversies in which both religion and science are stakeholders showing how both can deepen understanding and enrich human experience Together these three books present readers with powerful tools that enable them to think through the challenge of integrating science with their religious beliefs and spiritual practices

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Table of Contents Utopias Dolphins And Computers Utopias Dolphins And Computers

1. Understanding the eBook Utopias Dolphins And Computers Utopias Dolphins And Computers
 - The Rise of Digital Reading Utopias Dolphins And Computers Utopias Dolphins And Computers
 - Advantages of eBooks Over Traditional Books
2. Identifying Utopias Dolphins And Computers Utopias Dolphins And Computers
 - Exploring Different Genres
 - Considering Fiction vs. Non-Fiction
 - Determining Your Reading Goals
3. Choosing the Right eBook Platform
 - Popular eBook Platforms
 - Features to Look for in an Utopias Dolphins And Computers Utopias Dolphins And Computers
 - User-Friendly Interface
4. Exploring eBook Recommendations from Utopias Dolphins And Computers Utopias Dolphins And Computers
 - Personalized Recommendations
 - Utopias Dolphins And Computers Utopias Dolphins And Computers User Reviews and Ratings
 - Utopias Dolphins And Computers Utopias Dolphins And Computers and Bestseller Lists
5. Accessing Utopias Dolphins And Computers Utopias Dolphins And Computers Free and Paid eBooks

- Utopias Dolphins And Computers Utopias Dolphins And Computers Public Domain eBooks
- Utopias Dolphins And Computers Utopias Dolphins And Computers eBook Subscription Services
- Utopias Dolphins And Computers Utopias Dolphins And Computers Budget-Friendly Options
- 6. Navigating Utopias Dolphins And Computers Utopias Dolphins And Computers eBook Formats
 - ePub, PDF, MOBI, and More
 - Utopias Dolphins And Computers Utopias Dolphins And Computers Compatibility with Devices
 - Utopias Dolphins And Computers Utopias Dolphins And Computers Enhanced eBook Features
- 7. Enhancing Your Reading Experience
 - Adjustable Fonts and Text Sizes of Utopias Dolphins And Computers Utopias Dolphins And Computers
 - Highlighting and Note-Taking Utopias Dolphins And Computers Utopias Dolphins And Computers
 - Interactive Elements Utopias Dolphins And Computers Utopias Dolphins And Computers
- 8. Staying Engaged with Utopias Dolphins And Computers Utopias Dolphins And Computers
 - Joining Online Reading Communities
 - Participating in Virtual Book Clubs
 - Following Authors and Publishers Utopias Dolphins And Computers Utopias Dolphins And Computers
- 9. Balancing eBooks and Physical Books Utopias Dolphins And Computers Utopias Dolphins And Computers
 - Benefits of a Digital Library
 - Creating a Diverse Reading Collection Utopias Dolphins And Computers Utopias Dolphins And Computers
- 10. Overcoming Reading Challenges
 - Dealing with Digital Eye Strain
 - Minimizing Distractions
 - Managing Screen Time
- 11. Cultivating a Reading Routine Utopias Dolphins And Computers Utopias Dolphins And Computers
 - Setting Reading Goals Utopias Dolphins And Computers Utopias Dolphins And Computers
 - Carving Out Dedicated Reading Time
- 12. Sourcing Reliable Information of Utopias Dolphins And Computers Utopias Dolphins And Computers
 - Fact-Checking eBook Content of Utopias Dolphins And Computers Utopias Dolphins And Computers
 - Distinguishing Credible Sources
- 13. Promoting Lifelong Learning
 - Utilizing eBooks for Skill Development

- Exploring Educational eBooks

14. Embracing eBook Trends

- Integration of Multimedia Elements
- Interactive and Gamified eBooks

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