



Wereldmachten Morgen

Nikolaus Fries



Wereldmachten Morgen:

„**Weltmacht China**“? Andreas Plöger, 2025-12-14 Die im 21. Jahrhundert omnipotente Rede von einer multipolaren Welt hat eine lange Vorgeschichte. Als Richard Nixon im Februar 1972 die Volksrepublik China als erster US-Präsident besuchte, titelte der Spiegel: Weltmacht China. China ist seit 1971 im UN-Sicherheitsrat und diplomatische Beziehungen wurden auch für westliche Staaten zur neuen Normalität. Nun schien sich zu besttigen, was in den langen 1960er Jahren diskutiert wurde: ein Aufstieg Chinas zur Weltmacht in einer anbrechenden multipolaren Machtordnung oder einem großen Dreieck. Der Kalte Krieg galt als hochpolarisierte Phase des Ost-West-Konflikts; zunehmend als abgeschlossen aufgeworfen war die Frage, wohin sich die verändernde Welt entwickeln werde. Der Ost-West-Konflikt schien zu bleiben, wenn auch flankiert durch neue globale Problemlagen. Doch die emphatische Betonung des weltpolitischen Umbruchs durch das Hinzutreten Chinas potenziell, aber auch Japans und des geeinten Westeuropas wich bald Enttäschung. So geriet diese erste Debatte über eine multipolare Zukunft zunehmend aus dem Blick. China hatte Zeitgenossen lange als fremd, totalitär und radikal gegolten, aber auch als bedrohliche Macht, mal an der Seite, mal im Rücken der Sowjetunion. Das Nebeneinander von ständig festgestelltem Unwissen über das Land hinter dem Bambusvorhang, die Erwartungen einer kommenden Weltmacht und später eines Zukunftsmarktes machten die Volksrepublik zu einer produktiven Unbekannten. Lief zu weitreichenden Spekulationen und zur fundierten Beschäftigung gleichermaßen ein. Andreas Plöger beleuchtet in seiner diskurshistorischen Studie Weltordnungsdiskurse und konkret das Sprechen über Weltpolitik am Beispiel Chinas: die Einführung neuer Begriffe von der Polarität bis zur Supermacht sowie die Wissensproduktion über die Volksrepublik in den 1960er und 1970er Jahren.

Brinkman's catalogus van boeken en tijdschriften, 1979 With 1901 1910 1956 1960 Repertorium is bound. Brinkman's Titel catalogus van de gedurende 1901 1910 1956 1960 Title varies slightly. **Brinkman's cumulatieve catalogus van boeken**, 1976 Voorts een alphabetische lijst van Nederlandsche boeken in België uitgegeven. *De Ingenieur*, 1970. *Onze jeugd behoort de morgen ...* Geertje Marianne Naarden, 1989. **Tijdschrift voor sociale wetenschappen**, 1967. *Morgen-zegen uit het Woord Gods* Nikolaus Fries, 1879. *Res publica*, 1977. **Koloniale problemen voor morgen** Edgar de Bruyne, 1946. *Bibliographie der Übersetzungen deutschsprachiger Werke*, 1969. *Sociologie* Marthe Versichelen, 1975. *Uitzicht op morgen* A. M. de Moor-Ringnalda, 1969 Romantrilogie over drie generaties van een geslacht in het noorden des lands gedurende de periode 1860 tot heden. *Lectuur-repertorium, 1952-1966 ...* Paul Hardy, Xavier de Win, 1968. *Index translationum*, 1966 Philosophy Religion Social sciences Law Education Economy Exact and natural sciences Medicine Science and technology Agriculture Management Architecture Art History Sport Biography Literature. **Verslag over de toestand der Universiteit** Rijksuniversiteit te Gent, 1969. **Studia Rosenthaliana**, 1991. *Lektuurgids*, **Europa van morgen**, 1988. *Maatschappij-Belangen*, 1913. **Thuis** Bram van de Beek, 2023-03-16 Een toegankelijk boek over de kerk als thuis. In Thuis gaat theoloog Bram van de Beek in op de betekenis van de kerk. Hij geeft antwoord op de meest prangende

vragen die in een gemeente kunnen spelen Wat is ook alweer de betekenis van de doop En van het avondmaal Waarom toch elke keer weer die preek Bram van de Beek gaat ook in op praktische vragen Hoe ga je om met kerkverlaters Hoe geef je het jeugdwerk vorm Het is een toegankelijk boek in gewone taal om je kennis op te frissen en om het er even bij te pakken als er vragen komen Thuis kan gelezen worden als gevolg op Ego Tijdens de Nacht van de Theologie 2022 werd de Theologie Oeuvreprijs toegekend aan Bram van de Beek vanwege zijn grote bijdrage aan de Nederlandse theologie

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