

WELCOMING *the* STRANGER

Irish Migrant Welfare in Britain Since 1957



Patricia Kennedy

Foreword by Jimmy Deenihan T.D.

Welcoming The Stranger Irish Migrant Welfare In Britain Since 1957

**Alana Harris, James Edward Kelly, John
David McCafferty**

Welcoming The Stranger Irish Migrant Welfare In Britain Since 1957:

Welcoming the Stranger Patricia Kennedy, 2015 This lively book tells the untold story of the crucial work carried out by the Irish Emigrant Chaplaincy on behalf of Irish emigrants in Britain for over half a century The service was established by the Catholic Church in 1957 and the hidden history revealed in the book includes political intrigue economic booms and busts MI5 international relations miscarriages of justice Papal Encyclicals and the struggle for equality and justice The work of the Irish Emigrant Chaplaincy was conducted against a background of battling the odds and the establishment It s the story of Irish and British migration history in modern times and Anglo Irish relations unfolding over turbulent and politically sensitive decades and comes at a time when the Catholic Church is under increased scrutiny in relation to child sexual abuse and more recently the scandal of the Magdalene Laundries Based on archival research and over 80 interviews with those who benefited from or administered this vital service the roll call also includes the most prominent world and church leaders of the period Margaret Thatcher John Hume Mary Robinson Mary McAleese Cardinal Hume and Cardinal O Fiaich Welcoming the Stranger is the first book to demonstrate how the Irish government was forced to take responsibility for the Irish abroad Subject Social History Irish Studies British Studies Diaspora Studies Migration Studies Religious Studies 5880 Description based on online resource title from PDF title page EBSCO viewed April 7 2015

Single Mothers in Twentieth-century Ireland and Britain Lorraine Grimes, 2025-08-21 Throughout the Twentieth Century many women in Ireland and Britain endured shame and institutionalisation for becoming pregnant outside of marriage In this welcome study Lorraine Grimes examines the journeys made by hundreds of pregnant Irish women to Britain as they fled to escape their local communities Their experiences in Britain however were not free of stigma and Grimes s book analyses the nuances of the institutional networks both in Britain and Ireland which these women utilised Single Mothers in Twentieth Century Ireland and Britain focuses on the experiences of women from 1926 1973 in cities with high Irish emigrant populations including London Liverpool Birmingham and Glasgow Unlike official narratives such as Ireland s Commission of Investigation into the Mother and Baby Homes this book prioritises the experiences of the survivors and ensure that women s experiences are central to the narrative It also incorporates original interviews with children born in institutions and for the first time interviews with religious and medical staff are also included in the historiography Using archival research and oral history Grimes reveals the methods British and Irish institutions developed from forced adoption to repatriation and the impacts of this on the women and children s lives Grimes makes a significant contribution to the historiography surrounding the movement of women and children across international borders through repatriation and adoption between institutions on both sides of the Irish Sea From extensive archival research this book reveals cases of Irish single mothers seeking assistance in Britain as well as cases of rape incest and domestic violence within the institutional records In addition archival cases expose prejudice towards women from other colonial countries in institutions in Britain particularly from the 1960s A first for the field Single

Mothers includes a chapter on the experiences of single fathers Sensitive to the underlying issues of class and gender politics the book also shows that women often enacted a large degree of agency to improve their situation If you are interested in women s political and social history and the history of the institutional relationships of Britain and Ireland this book is essential reading

The Oxford History of British and Irish Catholicism, Volume V Alana Harris,James Edward Kelly,John David McCafferty,2023 The fifth volume of The Oxford History of British Irish Catholicism which assembles synoptic chapters from leading historians of modern Catholicism offers a comprehensive and accessible overview of the changing contours of the Church on two islands and with connections across the world throughout the twentieth century

Rethinking the Irish Diaspora Johanne Devlin Trew,Michael Pierse,2018-03-13 This book provides scholarly perspectives on a range of timely concerns in Irish diaspora studies It offers a focal point for fresh interchanges and theoretical insights on questions of identity Irishness historiography and the academy s role in all of these In doing so it chimes with the significant public debates on Irish and Irish emigrant identities that have emerged from Ireland s The Gathering initiative 2013 and that continue to reverberate throughout the Decade of Centenaries 2012 2023 in Ireland North and South In ten chapters of new research on key areas of concern in this field the book sustains a conversation centred on three core questions what is diaspora in the Irish context and who does it include exclude What is the view of Ireland and Northern Ireland from the diaspora How can new perspectives in the academy engage with a more rigorous and probing theorisation of these concerns This thought provoking work will appeal to students and scholars of history geography literature sociology tourism studies and Irish studies

Migration and the Making of Ireland Bryan Fanning,2021-11-02 Ireland has been shaped by centuries of emigration as millions escaped poverty famine religious persecution and war But what happens when we reconsider this well worn history by exploring the ways Ireland has also been shaped by immigration From slave markets in Viking Dublin to social media use by modern asylum seekers Migration and the Making of Ireland identifies the political religious and cultural factors that have influenced immigration to Ireland over the span of four centuries A senior scholar of migration and social policy Bryan Fanning offers a rich understanding of the lived experiences of immigrants Using firsthand accounts of those who navigate citizenship entitlements gender rights and religious and cultural differences in Ireland Fanning reveals a key yet understudied aspect of Irish history Engaging and eloquent Migration and the Making of Ireland provides long overdue consideration to those who made new lives in Ireland even as they made Ireland new

Caring for the Socially Marginalised in Interwar Europe, 1919-1939 Michele Mioni,Stefano Petrungaro,2024-11-07 This book investigates the mixed economy of welfare that assisted socially marginalised people in interwar Europe namely the state local authorities and a combination of voluntary and informal actors While literature has traditionally emphasised the key role of the state the cooperation between public authorities and private actors has always been a staple of social policy in Europe throughout history The interwar years prominently featured these entanglements between the increased public sphere of action and the voluntary sector

Focusing on three thematic areas warfare and its effects boundaries of aid and institutional segregation and gender and religion the authors present case studies from various European countries between 1919 and 1939 All contributions explore the variegated world that composed the so called mixed economy of welfare By shifting the emphasis to the collaborations and frictions between social marginals non state actors and public authorities on a local national and transnational level the book challenges too simplistic distinctions between public and private initiatives and reveals the cultural political and practical common traits that featured in European care for marginals across a variety of geographical variations and socio political contexts Chapter s Rescuing Endangered Girls The Yugoslav Experience in a Comparative View is are available open access under a Creative Commons Attribution 4 0 International License via Springerlink [Open Heart Open Arms](#) Alan Hilliard,2016 The aim of this booklet is to help foster an understanding of the plight of migrants that leads to action in the local faith community Understanding of the role of the Christian towards the ever more present reality of migration and of the great Catholic tradition of hospitality is more important than ever especially if we want or desire to make the appropriate response The actions may not change situations in the homelands from which people migrated in the first place but the action we undertake in our neighbourhood where we live together can have amazing impacts for the stranger for us and for our community eventually influencing policy via our mutual understanding of the way our world is functioning or not functioning The information in this booklet will hopefully help nurture the instincts of those who wish to make a difference in the face of the current crisis which brings with it so much tragedy Author interviewed on High Noon on Newstalk with George Hook *Welcoming the Stranger*,2004-01-01 [Arrangements for the Integration of Irish Immigrants in England and Wales](#) Anthony Ernest Charles Winchcombe Spencer,Mary E. Daly,2012 In 1960 the International Catholic Migration Commission ICMC commissioned a report on Irish immigrants in England and Wales It is now published for the first time along with a critical response from the Catholic Social Welfare Bureau CWSB established in 1942 by Archbishop of Dublin John Charles McQuaid The report was prepared for the ICMC by A E C W Spencer when he was director of the Newman Demographic Survey the NDS was an agency within the Newman Association of Great Britain which drew on Catholic expertise in the applied social sciences The report was prepared for the ICMC s congress in Ottawa in August 1960 but was not presented at the congress nor was it published subsequently

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