

Wetenschap en samenleving

AD5	MAATSCHAPPIJ De wisselwerking tussen natuurwetenschappen en maatschappij op ecologisch, ethisch, technisch, socio-economisch en filosofisch vlak illustreren.	NW6
AD6	CULTUUR Illustreren dat natuurwetenschappen behoren tot de culturele ontwikkeling van de mensheid.	NW6
AD7	DUURZAAMHEID Bij het verduidelijken van en het zoeken naar oplossingen voor duurzaamheidsvraagstukken wetenschappelijke principes hanteren die betrekking hebben op biodiversiteit en het leefmilieu.	NW5



Wetenschap En Samenleving

Michael Rajnik



Wetenschap En Samenleving:

Wetenschap, maatschappij, politiek, 2007 *De KNAW en de Nederlandse Wetenschap Tussen 1930 en 1960* Gerard Alberts, H. J. Zuidervaat, 2009-09-18 Door in deze bundel een langere periode in beschouwing te nemen 1930 tot 1960 is het mogelijk de bewegingen van wetenschap en Akademie dwars door de oorlogsjaren heen te volgen Door deze vernieuwende benadering worden de oorlogsjaren niet zozeer beschreven vanuit een bezettingsperspectief maar worden ze beschouwd in termen van voortgaande wetenschapsbeoefening P J Knegtmans maakt de spanningen voelbaar van de periode dat de Akademie spitsroeden moest lopen bij het ontbreken van de royale bescherming Opmerkelijk zijn ook de bevindingen over de zuivering na de oorlog Ronduit dramatisch is de ontwikkeling te noemen die door G Alberts wordt geschetst Hoewel de naoorlogse vernieuwingen zich al in het interbellum hadden aangekondigd zette de Akademie zich voor die vernieuwingen volstrekt op het verkeerde been Page 4 of cover *Parliaments and Technology* Norman J. Vig, Herbert Paschen, 2000-01-01

The first comparative analysis of the development and practice of technology assessment in different national settings *The Book of Nature in Early Modern and Modern History* Klaas van Berkel, Arie Johan Vanderjagt, 2006 From 22 25 May 2002 the University of Groningen hosted an international conference on The Book of Nature Continuity and change in European and American attitudes towards the natural world From Antiquity down to our own time theologians philosophers and scientists have often compared nature to a book which might under the right circumstances be read and interpreted in order to come closer to the Author of nature God The reading of this book was not regarded as mere idle curiosity but it was seen as leading to a deeper understanding of God's wisdom and power and it culturally legitimated and promoted a positive attitude towards nature and its study A selection of the papers which were delivered at the conference has been edited in two volumes The first book was published as The Book of Nature in Antiquity and the Middle Ages this second volume is devoted to the history of that concept after the Middle Ages **Wetenschap** Brian Ridley, 2003-08-27 Kan de wetenschap alles verklaren Brian Ridley zelf een natuurkundige zoekt een antwoord op deze en andere vragen in deze boeiende studie naar zowel de reikwijdte als de grenzen van de wetenschap Volgens Ridley ligt aan het wetenschappelijke denken een wereld van magische ideeën ten grondslag en hij betoogt dan ook dat wetenschap meer overeenkomst met magie heeft dan wij vaak aannemen In het boek wordt ook ingegaan op de vaak veronachtzaamde relatie tussen natuurwetenschap en wiskunde De auteur koppelt dit op elegante wijze aan een fascinerende bespreking van relativiteit en kwantumtheorie aldus onderstrepend dat er binnen de wetenschap vele perspectieven mogelijk zijn Wetenschap is boeiende lectuur voor iedereen die geïnteresseerd is in de huidige stand van zaken in de wetenschap en de richting waarin zij zich ontwikkelt **A Desirable World** A.M.C.H. Reigersman-Van der Eerden, G. Zoon, 2012-12-06 Aan de totstandkoming van dit LIBER AMICORUM werkten een aantal personen uit het bereik van verschillende wetenschappelijke disciplines mee die als verenigend element de persoon en het veld van belangstelling van de jubilaris hebben Mogelijk deze gecombineerde publicatie van mensen uit

verschillende landen en werelddelen onder het teken van sympathie en wetenschap een bijdrage leveren tot inzicht in en belangstelling voor de opgaven die de tijd ons stelt Voor de jubilaris die op 30 januari 70 jaar werd vormde de werkzaamheid van het bewustzijn en de functie ervan in de ontwikkelings geschiedenis van de mensheid een zo niet het centrale onderwerp van zijn studies dat men in zijn talrijke publicaties op uiteenlopende terreinen met de sociologie als verbindend element steeds vertegenwoordigd vindt Een overzicht van de werken van de heer Landheer vindt men elders in dit boek in het volgende komt slechts een enkel ervan ter sprake Landheers publicaties beginnen bij Plato In de twintiger jaren schreef hij als dissertatie een studie over Plato's ideeën omtrent de Staat Der Gesellschafts und Staatsbegriff Platons Auf der Grundlage seiner Ideenlehre entwickelt 1 Hij promoveerde hiermee summa cum laude bij Othmar Spann in Wenen De werken van deze belangrijke geleerde werden kortelings opnieuw uitgegeven Vit het voorwoord van de studie kan men opmaken hoe de leraar inspirerend op de promovendus heeft gewerkt Het is een belangrijk zuiver doordacht en met enthousiasme geschreven boek geworden

A Collection of the Principal Works (books and Periodicals) Relating to the History of The Netherlands Consisting of about 2000 Volumes Made and Offered for Sale by Martinus Nijhoff Martinus Nijhoff Publishers, 1927 *From Safety to Safety Science* Paul Swuste, Jop Groeneweg, Frank W. Guldenmund, Coen van Gulijk, Saul Lemkowitz, Yvette Oostendorp, Walter Zwaard, 2021-11-29 How do accidents and disasters occur How has knowledge of accident processes evolved A significant improvement in safety has occurred during the past century with the number of accidents falling spectacularly within industry aviation and road traffic This progress has been gradual in the context of a changing society The improvements are partly due to a better understanding of the accident processes that ultimately lead to damage This book shows how contemporary crises instigated the development of safety knowledge and how the safety sciences pieced their theories together by research by experience and by taking ideas from other domains From Safety to Safety Science details 150 years of knowledge development in the safety sciences The authors have rigorously extracted the essence of safety knowledge development from more than 2 500 articles to provide a unique overview and insight into the background and usability of safety theories as well as modelling how they developed and how they are used today Extensive appendices and references provide an additional dimension to support further scholarly work in this field The book is divided into clear time periods to make it an accessible piece of science history that will be invaluable to both new and experienced safety researchers to safety courses and education and to learned practitioners

Chemisch weekblad, 1928 Includes section Boekaankondigingen *De omweg van de wetenschap* Kaat Wils, 2005 Het verhaal van de Belgische en de Nederlandse omgang met het positivisme kent grote parallellen Toch getuigde de intellectuele cultuur in beide landen van eigen gevoeligheden vergelijkbaar met de uiteenlopende ontwikkeling van het positivisme in Frankrijk en in Engeland Toen Nietzsche de legendarische grondlegger van het positivisme Auguste Comte in 1889 omschreef als een schrandere jezuïet die via de omweg van de wetenschap de Fransen naar Rome had willen leiden gaf hij een rake typering van het negentiende

eeuwse positivisme De wetenschap vormde voor het positivisme immers geen doel maar een weg waarlangs een groots maatschappelijk moreel en zelfs religieus project kon worden waargemaakt Dat veelvormige project charmeerde ook Belgische en Nederlandse intellectuelen Ook buiten het universitaire milieu in vrijdenkers en vrijmetselaarskringen en in politieke middens bleek het positivisme eveneens voorwerp van debat en controverse waarbij gediscussieerd werd over materialisme atheïsme of scientisme In De omweg van de wetenschap schetst Kaat Wils een nieuw beeld van het negentiende eeuwse positivisme en de receptie ervan in België en Nederland Haar vergelijkende studie naar het Nederlandse en Belgische intellectuele klimaat laat zien hoezeer deze van elkaar verschilden *Over de crisis niets dan goeds* Sijf Staps,

Tweemaandelijksch tijdschrift voor letteren, kunst, wetenschap en politiek, 1896 Science and the Social Responsibility of Natural Scientists Hendrik Verhoog, 1980 **Philosophy as Passion** Karen Vintges, 1996 Philosophy as Passion refutes the commonly held view of Simone de Beauvoir as no more than an acolyte of Jean Paul Sartre Karen Vintges delineates Beauvoir's independent original ethics and philosophy drawing on the moral philosophical treatises of the 1940s and 50s *The Second Sex* *The Mandarins* and her autobiographical works Vintges shows that Beauvoir's unique notions added an ethical dimension to existentialist philosophy Drawing on Foucault's concept of ethics as an art of living Vintges shows how Beauvoir developed an individual ethic as an intellectual woman Philosophy as Passion illustrates how closely Beauvoir's life and work were intertwined how she lived her philosophy and philosophized her life Universiteit van het Noorden: vier eeuwen academisch leven in Groningen 3 Klaas van Berkel, 2021-11-09 De Rijksuniversiteit Groningen is sinds het einde van de Tweede Wereldoorlog onherkenbaar veranderd Van een kleine academische gemeenschap groeide de universiteit uit tot een modern bedrijf ondernemend marktgericht en internationaal georiënteerd De verzakelijking die begon met de oprichting van een Faculteit voor Economische Wetenschappen in 1948 stakte toen studenten en docenten in de jaren zestig en zeventig een ingrijpende democratisering wisten door te voeren Maar na dit democratisch intermezzo kreeg de verzakelijking de wind weer volop in de zeilen Digitalisering de komst van duizenden buitenlandse studenten de ruimtelijke expansie van de universiteit de schaalvergroting van het onderzoek en de verkorting en verstrakking van de studie maakten dat de universiteit tegenwoordig in bijna niets meer lijkt op de universiteit die na de oorlog weer probeerde op te krabbelen De vraag is wel heeft de Groningse universiteit bij al deze veranderingen haar academisch karakter weten te behouden

Wetenschap als roeping Geert Vanpaemel, 2017-03-22 Van katholieke propaganda en maatschappelijk belang tot wetenschappelijk onderzoek Horen de natuurwetenschappen thuis aan een universiteit Van bij haar oprichting in 1817 heeft de Leuvense faculteit voor wetenschappen moeten strijden om haar bestaan te rechtvaardigen Daarbij moest ze steeds opnieuw het juiste evenwicht vinden tussen katholieke propaganda maatschappelijk nut en zuivere wetenschap Pas op het einde van de negentiende eeuw slaagde ze erin het roer in eigen handen te nemen Wetenschappelijk onderzoek werd voortaan de norm Sindsdien staat de faculteit vooraan in de verwetenschappelijking van de universiteit Dit boek vertelt het

verhaal van de Leuvense faculteit voor wetenschappen en haar steeds wisselende relatie tot universiteit en maatschappij

Inleiding tot de godsdienstwetenschap Cornelis Petrus Tiele, 1897 *Racial Science and Human Diversity in Colonial Indonesia* Fenneke Sysling, 2016-07-15 Indonesia is home to diverse peoples who differ from one another in terms of physical appearance as well as social and cultural practices The way such matters are understood is partly rooted in ideas developed by racial scientists working in the Netherlands Indies beginning in the late nineteenth century who tried to develop systematic ways to define and identify distinctive races Their work helped spread the idea that race had a scientific basis in anthropometry and craniology and was central to people's identity but their encounters in the archipelago also challenged their ideas about race In this new monograph Fenneke Sysling draws on published works and private papers to describe the way Dutch racial scientists tried to make sense of the human diversity in the Indonesian archipelago The making of racial knowledge it contends cannot be explained solely in terms of internal European intellectual developments It was on the ground that ideas about race were made and unmade with a set of knowledge strategies that did not always combine well Sysling describes how skulls were assembled through the colonial infrastructure how measuring sessions were resisted what role photography and plaster casting played in racial science and shows how these aspects of science in practice were entangled with the Dutch colonial Empire *Communiceren op uw gezondheid. De stem van wetenschappers in het gezondheidsdebat* Ab Osterhaus, Chris Vanlangendonck, 2015-03-16 Bij de recente uitbraak van ebola ontstond paniek Toch eist de schijnbaar onschuldige seizoensgriep jaarlijks meer slachtoffers Waarom laten dan niet alle patiënten uit risicogroepen zich vaccineren Welke lessen kunnen we daaruit leren En welke rol moeten wetenschappers spelen in het vermijden en aanpakken van deze ziektes Wetenschappers moeten beter communiceren op een open en transparante manier beter samenwerken met beleidsmakers en zorgverleners en de bevolking juist informeren Maar hoe moet dat dan De auteurs illustreren met voorbeelden en anekdotes hun vaststellingen en aanbevelingen gebaseerd op hun jarenlange ervaring in het griepveld Ze gaan in op kansen en valkuilen in de relatie met de pers op het verantwoorden van onderzoek en de samenwerking met de farmaceutische industrie op de risico's op desinformatie enzovoort Het boek is aldus een oproep naar wetenschappers beleidsmakers industrie en zorgverleners om hun verantwoordelijkheid op te nemen voor een duurzaam gezondheidsbeleid Met een voorwoord door Marc Van Ranst en Roel Coutinho *Wetenschappelijk jaarverslag* Rijksuniversiteit te Utrecht, 1988

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Table of Contents Wetenschap En Samenleving

1. Understanding the eBook Wetenschap En Samenleving
 - The Rise of Digital Reading Wetenschap En Samenleving
 - Advantages of eBooks Over Traditional Books
2. Identifying Wetenschap En Samenleving
 - Exploring Different Genres
 - Considering Fiction vs. Non-Fiction
 - Determining Your Reading Goals
3. Choosing the Right eBook Platform
 - Popular eBook Platforms
 - Features to Look for in an Wetenschap En Samenleving
 - User-Friendly Interface
4. Exploring eBook Recommendations from Wetenschap En Samenleving
 - Personalized Recommendations
 - Wetenschap En Samenleving User Reviews and Ratings
 - Wetenschap En Samenleving and Bestseller Lists
5. Accessing Wetenschap En Samenleving Free and Paid eBooks
 - Wetenschap En Samenleving Public Domain eBooks

- Wetenschap En Samenleving eBook Subscription Services
- Wetenschap En Samenleving Budget-Friendly Options
- 6. Navigating Wetenschap En Samenleving eBook Formats
 - ePub, PDF, MOBI, and More
 - Wetenschap En Samenleving Compatibility with Devices
 - Wetenschap En Samenleving Enhanced eBook Features
- 7. Enhancing Your Reading Experience
 - Adjustable Fonts and Text Sizes of Wetenschap En Samenleving
 - Highlighting and Note-Taking Wetenschap En Samenleving
 - Interactive Elements Wetenschap En Samenleving
- 8. Staying Engaged with Wetenschap En Samenleving
 - Joining Online Reading Communities
 - Participating in Virtual Book Clubs
 - Following Authors and Publishers Wetenschap En Samenleving
- 9. Balancing eBooks and Physical Books Wetenschap En Samenleving
 - Benefits of a Digital Library
 - Creating a Diverse Reading Collection Wetenschap En Samenleving
- 10. Overcoming Reading Challenges
 - Dealing with Digital Eye Strain
 - Minimizing Distractions
 - Managing Screen Time
- 11. Cultivating a Reading Routine Wetenschap En Samenleving
 - Setting Reading Goals Wetenschap En Samenleving
 - Carving Out Dedicated Reading Time
- 12. Sourcing Reliable Information of Wetenschap En Samenleving
 - Fact-Checking eBook Content of Wetenschap En Samenleving
 - Distinguishing Credible Sources
- 13. Promoting Lifelong Learning
 - Utilizing eBooks for Skill Development
 - Exploring Educational eBooks

14. Embracing eBook Trends

- Integration of Multimedia Elements
- Interactive and Gamified eBooks

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